

MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
BYLAW NO. 1370-26

Being a bylaw of the Municipal District of Pincher Creek No. 9 in the Province of Alberta, to amend Bylaw No. 1349-23, being the Land Use Bylaw.

WHEREAS Section 639 of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26, as amended, provides that a municipality must pass a Land Use Bylaw;

WHEREAS The Municipal District of Pincher Creek No. 9 is in receipt of a request to change the land use designations of lands legally described as:

Block 4, Plan 7910279, as shown on Schedule 'A' attached hereto, from "Grouped Country Residential - GRC" to "Rural Business - RB"; and

The portion of SW 34-7-2 W5M as shown on Schedule 'A' attached hereto, from "Agricultural - A" to "Rural Business - RB"; and

WHEREAS The purpose of the proposed amendment is to allow for rural business subdivision and development;

NOW THEREFORE, under the authority and subject to the provisions of the *Municipal Government Act*, Revised Statutes of Alberta 2000, Chapter M-26, as amended, the Council of the Municipal District of Pincher Creek No. 9, in the Province of Alberta, duly assembled does hereby enact the following:

1. This bylaw shall be cited as "Land Use Bylaw Amendment No. 1370-26".
2. Amendments to Land Use Bylaw No. 1349-23 as per "Schedule A" attached.
3. This bylaw shall come into force and effect upon third and final passing thereof.

READ a first time this _____ day of _____, 2026.

A PUBLIC HEARING was held this _____ day of _____, 2026.

READ a second time this _____ day of _____, 2026.

READ a third time and finally PASSED this _____ day of _____, 2026.

Reeve
Rick Lemire

Chief Administrative Officer
Roland Milligan



LAND USE DISTRICT REDESIGNATION SCHEDULE 'A'

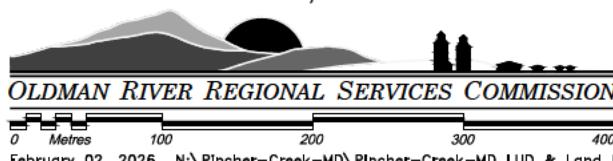
Aerial Photo Date: 2024

FROM: AGRICULTURE – A
TO: RURAL BUSINESS - RB

FROM: GROUPED COUNTRY RESIDENTIAL - GCR
TO: RURAL BUSINESS - RB

PORTION OF SW 1/4 SEC 34, TWP 7, RGE 2, W 5 M
MUNICIPALITY: MD OF PINCHER CREEK
DATE: FEBRUARY 2, 2026

Bylaw #: 1370-26
Date:



MAP PREPARED BY:
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