

A

**AGENDA
COUNCIL MEETING
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
Tuesday, July 14, 2026
3:00 pm
Council Chambers**

A. ADOPTION OF AGENDA

B. DELEGATIONS

C. MINUTES/NOTES

1. Council Committee Minutes
 - June 23, 2026
2. Council Meeting Minutes
 - June 23, 2026

D. UNFINISHED BUSINESS

E. BUSINESS ARISING FROM THE MINUTES

- a) Pincher Creek Curling Club Funding Discussion

F. COMMITTEE REPORTS / DIVISIONAL CONCERNS

1. Councillor Tony Bruder – Division 1
 - Resolution needed to allow for ASB members to be compensated to attend the Foothill Creek Watershed User Group meeting on July 28, 2026.
2. Reeve Rick Lemire – Division 2
3. Councillor Dave Cox– Division 3
4. Councillor Jim Welsch - Division 4
5. Councillor John MacGarva – Division 5

G. ADMINISTRATION REPORTS

1. Operations

- a) Public Works Department Report
 - Report from Public Works, dated July 7, 2026
 - Schedule A – Shop/Fleet Report
 - Christie Mines Road Dust Control Concern
- b) 1 Ton Truck Budget Increase
 - Report from Public Works, dated July 9, 2026
- c) Utilities & Infrastructure Report
 - Report from Utilities & Infrastructure, dated July 7, 2026

2. Finance

- a) Q2 Financial Summary
 - Report from Finance dated July 9, 2026

3. Planning and Community Services

- a) Bylaw 1373-26 - Municipal Development Plan Bylaw Amendment (Lundbreck Hamlet Study Adoption)
 - Report from Development dated July 9, 2026
- b) Land Use Bylaw Amendment - 1374-26 (Sapeta Pit)
 - Report from Development dated July 9, 2026
- c) Lundbreck Train Whistle Cessation Application
 - Report from Development dated July 9, 2026

4. Municipal

- a) CAO Report
 - Report from Administration, dated July 8, 2026

- b) AES Policies (C-AES-006 and C-AES-004)
 - Report from Administration, dated July 9, 2026
- c) Appointment of Agricultural Fieldman
 - Report from Administration, dated July 9, 2026

H. CORRESPONDENCE

1) For Action

- a) Alberta CARE (Association of Alberta Coordinated Action for Recycling Enterprises)
 - Invitation to Conference
- b) Kootenai Brown Historical Park
 - Invitation to Attend and Speak - Fire, Water, Music & Magic – Celebrating 60 Years in the Village
- c) Town of Pincher Creek
 - Request to Assist with Pancake Breakfast
- d) Minister of Municipal Affairs
 - Meeting Request During RMA
- e) Chief Mountain Gas
 - Golf Day Invitation
- f) Alberta Environment and Protected Areas
 - Bill 28 Feedback Request
- g) Bringing Hearts Home Initiative
 - Request for Letter of Support

2) For Information

- a) Town of Pincher Creek
 - Notice of Public Hearing
- b) Kootenai Brown Historical Park
 - Invitation to Attend - Old Town Showdown
- c) ORRSC (Oldman River Regional Services Commission)
 - Organizational Update and Strategic Direction Letter
- d) Alberta Electric System Operator (AESO)
 - Alberta-British Columbia Intertie Restoration Project (AIR Project) Overview

I. NEW BUSINESS

J. CLOSED MEETING SESSION

- a) MD Owned Land Leases - ATIA Sec. 29.1

K. ADJOURNMENT

MINUTES
REGULAR COUNCIL COMMITTEE MEETING
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
Tuesday, June 23, 2026,
11:00 am
Council Chambers

Present: Reeve Rick Lemire, Councillors Tony Bruder, John MacGarva, Jim Welsch, and Dave Cox.

Staff: CAO Roland Milligan, Public Works Manager Alan McRae, Acting Director of Corporate Services Brendan Schlossberger, Development Officer Laura McKinnon and Executive Assistant Jessica McClelland.

Reeve Rick Lemire called the meeting to order, the time being 11:00 am.

1. Approval of Agenda

Councillor Dave Cox

Moved that the agenda for June 23, 2026, be approved as presented.

Carried

2. Delegations

a) Hometown Award Recipient

Hunter McMullen, a student from Matthew Halton High School, attended the meeting to thank the MD Council for receiving the 2026 Hometown Award from the Town and MD. Hunter will be attending Olds College, specializing in agricultural mechanics. MD Council appreciated his attendance at the meeting and looks forward to hearing where his education takes him.

Hunter McMullen left the meeting at 11:04 am.

b) Fire Billing Concern

Bill Thorpe, a resident of MD, attended the meeting to discuss a concern regarding a fire bill he received from the Pincher Creek Emergency Services Commission. He is a 40-plus-year resident of the Municipality and questions how fire suppression and emergency response charges are being billed back to the landowner.

Council explained that fire charges for MD residents are capped at \$25,000. These adjustments came a few years after a fire incident in which multiple residents helped, and air support was used to prevent a disaster. Since the fire was on their land, residents received bills from the Emergency Services Commission ranging from \$8,000 to \$55,000. Residents expressed their concerns, prompting the MD Council to investigate how other municipalities handle fire-related charges. Most municipalities do not have a zero-charge policy, and insurance coverage typically caps at \$25,000, which influenced the MD's decision to set a charge cap.

Mr. Thorpe stated that every ratepayer has already paid for the equipment, salaries, and training, and he believes the chargebacks are too high. He would like to volunteer to lead a committee, with the support of the MD and the Town, to develop a strategy to remove the chargeback from residents. He wants to offer ratepayers the option of a small tax increase instead of a fire response recovery, like

REGULAR COUNCIL COMMITTEE MEETING
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
TUESDAY JUNE 23, 2026

universal health care. Mr. Thorpe stated that the extra insurance is more expensive than the MD's proposed tax increase.

He had an issue last year with a trespasser who started a fire. The fire department responded and extinguished it. He would like Council to consider the offer to poll ratepayers to determine whether the MD could be self-insured and to review models from other Municipalities.

MD explained that some fires are started by people who don't take care. Why should ratepayers pay when the fires are caused by others? Fires aren't all equal. There are responsible and irresponsible people, and Council is willing to work with the community to reevaluate the billing structure.

It was suggested that he present to the Pincher Creek Emergency Services Commission.

Bill Thorpe left the meeting at 11:40 am.

3. Closed Session

Councillor Jim Welsch

Moved that Council, move into closed session to discuss the following, the time being 11:50 am.

- a) MD Owned Land Leases Update – ATIA Sec. 29.1
- b) Alberta SouthWest Regional Aerospace Cluster Memorandum of Understanding (MOU) - ATIA Sec. 29.1
- c) Review of Pincher Creek Curling Club Financials – ATIA Sec. 19.1

Carried

Councillor John MacGarva

Moved that Council move out of closed session, the time being 1:36 pm.

Carried

5. Round Table

- Coffee with Council
 - Kudos from residents and Council
- Discussion on dam usage – concern from residents
 - Does MD need a permit to pump from Fish Lake?
 - Clarification needed for residents as to the rules for pumping off stream
 - Ensure advertising is done for the meeting in July
- Lundbreck Citizens Council
 - Kudos from residents for the work at the park, and Spring clean-up
- Insurance playground inspection completed – waiting on report
- Castle Mountain Community Association golf tournament was a success

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- ReUse & Recycle Fair discussion
 - Day was well attended
- Rural Crime Watch update
 - New executive committee
 - Looking at funding for additional signage in the community (on MD roads)

5. Adjournment

Councillor Tony Bruder

Moved that the committee meeting adjourn at 2:06 pm.

Carried

REEVE

CHIEF ADMINISTRATIVE OFFICER

MINUTES
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
REGULAR COUNCIL MEETING
JUNE 23, 2026

10128

The Regular Meeting of Council of the Municipal District of Pincher Creek No. 9 was held on Tuesday, June 23, 2026, in the Council Chambers of the Municipal District Administration Building, Pincher Creek, Alberta.

PRESENT Reeve Rick Lemire and Councillors Tony Bruder, Dave Cox, John MacGarva and Jim Welsch.

STAFF CAO Roland Milligan, Public Works Manager Alan McRae, Development Officer Laura McKinnon, Interim Director of Corporate Services Brendan Schlossberger, and Executive Assistant Jessica McClelland.

Reeve Rick Lemire called the meeting to order at 3:00 pm.

A. ADOPTION OF AGENDA

Councillor Dave Cox 26/281

Moved that the agenda for June 23, 2026, be amended to include:

Planning:

b) MOU for Regional Aviation Aerospace Collaboration

Correspondence Action:

b) ALUS - Letter of Support

AND THAT the agenda be approved as amended.

Carried

B. DELEGATION

C. MINUTES

1) Council Committee Meeting Minutes – June 9, 2026

Councillor John MacGarva 26/282

Moved that the minutes of the Council Committee Meeting of June 9, 2026, be approved as presented.

Carried

2) Council Meeting Minutes – June 9, 2026

Councillor Tony Bruder 26/283

Moved that the minutes of the Council Meeting of June 9, 2026, be approved as presented.

Carried

3) Coffee with Council – Division 4 – June 16, 2026

Councillor Jim Welsch 26/284

Moved that the notes of the Coffee with Council for Division 4 on June 16, 2026, be approved as presented.

Carried

Minutes
 Council Meeting
 Municipal District of Pincher Creek No. 9
 June 23, 2026

4) Special Council Meeting - June 17, 2026

Councillor Jim Welsch 26/285

Moved that the minutes of the Special Council Meeting of June 17, 2026, be approved as presented.

Carried

D. UNFINISHED BUSINESS

E. BUSINESS ARISING FROM THE MINUTES

a) Pincher Creek Curling Club Update

Councillor Tony Bruder 26/286

Moved that, regarding the Pincher Creek Curling club, Council table until the July 13, 2026, Council meeting pending the receipt and review of a draft agreement with the Pincher Creek Curling Club on the conditions of funding and terms of repayment,

AND FURTHER THAT the proposed lease and ownership arrangements between the Town of Pincher Creek and the Pincher Creek Curling Club are confirmed, and that the long-term purpose, community benefit, and operational control of the facility will be protected and maintained.

Carried

F. COMMITTEE REPORTS / DIVISIONAL CONCERNS

1. Councillor Tony Bruder – Division 1
 - Regional Tourism Advisory Committee (Facilitated by South Canadian Rockies Tourism Association)
 - Pincher Creek Regional Emergency Management Organization
2. Reeve Rick Lemire – Division 2
 - Police Advisory Committee
 - Health Committee
 - Flag Raising for Indigenous Day
 - Matthew Halton Grad Ceremony
3. Councillor Dave Cox– Division 3
 - Pincher Creek Foundation
 - Blackfoot MOU with Cardston
4. Councillor Jim Welsch - Division 4
 - Pincher Creek Foundation
5. Councillor John MacGarva – Division 5
 - Regional Tourism Advisory Committee (Facilitated by South Canadian Rockies Tourism Association)
 - Pincher Creek Regional Emergency Management Organization
 - Recycle & ReUse Fair
 - Family and Community Support Services
 - Health Committee

Councillor Tony Bruder 26/287

Moved that the MD of Pincher Creek co-host the next Blackfoot MOU meeting with the Town of Cardston on October 16, 2026, with the MD providing lunch.

Carried

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Councillor John MacGarva 26/288

Moved that Deputy Reeve Tony Bruder attend the Kootenai Brown Historical Park Canada Day Celebration on July 1, 2026.

Carried

Councillor John MacGarva 26/289

Moved to accept the Committee Reports as information.

Carried

G. ADMINISTRATION REPORTS

1. Operations

a) Public Works Operations Report

Councillor Jim Welsch 26/290

Moved that Council receive the Public Works Operations Report, including Schedule A – Shop/Fleet Report, for the period June 1, 2026, to June 14, 2026, as information.

Carried

2. Finance

a) Public Auction - Conditions & Reserve Bids

Councillor Dave Cox 26/291

Moved that Council approve the Terms and Conditions for the 2026 Public Auction as presented;

AND THAT Council set Monday, November 16, 2026, at 2:00 PM as the public auction date;

AND FINALLY THAT Council establish the following reserve bids for the properties currently being offered for sale at the 2026 Public Auction:

Roll Number - 5248.200
 Legal Description - SW-01-09-03 W5M
 Reserve Bid - \$49,500.00

Carried

3. Development and Community Services

a) Bylaw No. 1372-26 Land Use Bylaw Technical Error Correction (Agricultural Reservoirs & Dugouts)

Councillor Tony Bruder 26/292

Moved that Council give Bylaw 1372-26, being the Land Use Bylaw Technical Error Correction (Agricultural Reservoirs & Dugouts), first reading.

Carried

Councillor Dave Cox 26/293

Moved that Council give Bylaw 1372-26 second reading.

Carried

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Councillor John MacGarva 26/294

Moved that Bylaw 1372-26 be presented for third reading.

Carried Unanimously

Councillor Jim Welsch 26/295

Moved that Bylaw 1372-26 be given third and final reading.

Carried

b) Alberta SouthWest Regional Aerospace Cluster Memorandum of Understanding (MOU)

Councillor John MacGarva 26/296

Moved that Council authorize the signing of a Memorandum of Understanding with Cardston County, the Municipal District of Willow Creek, and the Town of Fort Macleod for regional aviation and aerospace collaboration.

Carried

4. Municipal

a) CAO Report

Councillor Tony Bruder 26/297

Moved that Council receive the CAO Report for the period June 8, 2026, to June 19, 2026, as information.

Carried

H. CORRESPONDENCE

A. For Action

a) Pincher Creek Humane Society SPCA

Councillor Dave Cox 26/298

Moved that Council authorize a donation of 65 yards of small-sized gravel, plus delivery, to the Pincher Creek Humane Society SPCA Agility Dog Run Project.

Carried

b) Alternative Land Use System (ALUS) – Letter of Support

Councillor Jim Welsch 26/299

Moved that Council authorize a letter of support for ALUS for their Building Communities Strong Fund Proposal.

Carried

B. For Information

Councillor Tony Bruder 26/300

Moved that the following be received as information:

a) Beaver Mines Resident – Everts
 - Letter of Thanks

b) Alberta Transportation and Economic Corridors

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- Response to MD Letter on Pine Ridge Litter Turnout
*** administration to send the response to the landowners who raised the concern, including contact information to submit further concerns*

Carried

- c) Alberta Municipal Affairs - Funding Allocations for 2026

Councillor John MacGarva 26/301

Moved to accept the Alberta Municipal Affairs – Funding Allocations for 2026, as information.

Carried

- d) Alberta Environment and Protected Areas

Councillor Jim Welsch 26/302

Moved to accept the response letter from Alberta Environment and Protected Areas on the regulatory process to access raw water, as information.

Carried

I. NEW BUSINESS

J. CLOSED SESSION

Councillor John MacGarva 26/303

Moved that the Council move into closed session to discuss the following, the time being 4:39 pm.

- a) Stars of Alberta Award Nomination Letter – ATIA Sec. 19.1

Councillor Dave Cox 26/304

Moved that Council move out of closed session, the time being 4:41 pm.

Carried

Councillor Tony Bruder 26/305

Moved that Council support the nomination for the Stars of Alberta Award, as discussed in closed session.

Carried

K. ADJOURNMENT

Councillor John MacGarva 26/306


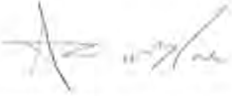

Moved that Council adjourn the meeting, the time being 4:42 pm.

Carried

REEVE

CHIEF ADMINISTRATIVE OFFICER

Recommendation to Council

TITLE: PUBLIC WORKS DEPARTMENT REPORT	
PREPARED BY: Jeremy Cartwright	DATE: July 7, 2026
DEPARTMENT: Public Works	
ATTACHMENTS:	
1. Shop/Fleet Report	
APPROVALS:	
	
<u>July 7, 2026</u>	<u>2026/07/08</u>
Public Works Manager	CAO
Date	Date

RECOMMENDATION:

That Council accepts the Public Works Department Report for the period of June 15 to July 5, 2026 as information.

Re-gravel program - Continuing re-gravel program in Division 2, 5 & 1, Finished Gravel program July 3, 2026
Re-gravel program- Dedicated grader to spread gravel
Gravel road maintenance – Watering of roads with two water trucks for gravel program and one water truck for dust control.
Gravel road maintenance – Repair soft spot on RR2-3A (Div 5) and cleaned out east side ditch
Dust control program- Started dust control June 17, 2026, in Division 4/5 split moving into 4, 2, 3, 5, 1, using wobbly to pack the hills.
Vegetation control- Ditch mowing started in Division 2
In kind donations- Hauled gravel to Heritage Acres, Twin Butte Hall and SPCA.
Culvert maintenance- Extend culvert on Twp Rd 8-0 (Div 4), replaced culvert on Twp Rd 6-2 (Div 3), ditching and replaced culvert on RR 28-3 (Div 1) (Rouleau Lake), re-slope ditch at culvert approach on RR28-2 (Div 2), replaced approach culvert RR 2-1 (Div 3)
Bridge maintenance– Weed whipping around bridges and guard rails on Tower Rd and Division 3
Bridge maintenance- Bridge inspections in Division 2 & 5
Sign maintenance– Replace and fix signposts in Divisions 1, 2 & 4
Airport work- Removed t-post's that pushed through asphalt on parking pad
AES operations- Hauled water to AES
Texas gate maintenance – Cattle guard clean outs in divisions 3, 4, 5- Local contractor/hydro-vac
Yard maintenance-Weed trimming in PW yard and sand shed

Recommendation to Council

Training- In-house training on water truck and mower grader
- Online Biz trainer courses

EVENTS

None

FINANCIAL IMPLICATIONS:

NONE

PUBLIC WORKS REPORT SCHEDULE "A"

SHOP/FLEET OPERATIONAL REPORT



PREPARED BY: Brett Ackerman

DATE: July 03, 2026

DEPARTMENT: PUBLIC WORKS

ATTACHMENTS: N/A

SHOP/FLEET OPERATIONS SUMMARY: June 15, 2026 – July 05, 2026

Graders

Unit #059 (Mower) – Install safety chains on discharge.

Unit # 57 (Mower) – Install safety chains on discharge.

Heavy Trucks/Trailers/Equipment

Unit # 434 (Water) – Low engine oil, leak identified and fixed. Repair air leak.

Unit # 421 (Hwy Trct.) – Trailer wiring issue. R&R plug ends and inspect harness.

Unit # 418 (Hwy Trct) – R&R load tarp.

Unit # 420 (Hwy Trct) – Coolant level sensor replaced, diagnose ambient air sensor fault.

Unit # 37 (Skid) – 1000hr service.

Unit # 431 (Water) – Flat repair, field service. ABS repair.

Unit # 013(Wobbly) – Flat repair, field service.

Unit # 032 (Packer) – Re-align sheep's foot on drum.

Light Duty and Light Trailers

Unit # 477 (1-Ton) – R&R faulty fuel injector and line.

Unit # 645 (Sprayer) – Finalize R&R on sprayer components to boom. Test.

Unit # 400 (1-Ton) – Cab removal and engine replaced with reman.

Unit # 402 (1-Ton) – Coolant pressurized reservoir replaced.

Unit # 509 (3/4-Ton) – Flat repair, field service.

Unit #500 (3/4-Ton) – Window replaced.

Unit # 511 (1/2-Ton) – Flat repair.

Unit # 301 (CPO) – Lube, Oil, Filter.

Unit #513 (1/2-Ton) – Re-mount fire extinguisher bracket.

EVENTS – Grader #072 returned from warranty repairs at Finning Lethbridge.

- Unit # 400 , 6.7l Ford, cause of failure diagnosed and determined to be OEM design failure. Main bearings blocking oil flow internally leading to rod bearing failure.

Dear Council

I have spoken to many neighbours and we feel that dust control in this area is necessary for the safety of all people using this area.

Please consider dust control from Tyson, Terptrai's place to Steve Mounsell's turn off.

Thank you

concerned citizens

Lester Ness



June 06, 2026

To: The MD of Pincher Creek No.9

Due to the extreme Dust on RR11 (Christie Mine Road) between Tyson Terpstra and David Robbins (SE 25-5-1 W5), all persons living in this area suffer harmful health conditions and feel that dust control would be beneficial to be continued as in the past years! This has been the case to not only protect the fish and animals by the Creek, but also, the people residing in the area.

With the increase in traffic, including heavy equipment vehicles (that create enormous dust on the main road and the two intersections) there are also more pedestrians and bicyclist travelling these roads that need to be considered for safety and health reasons.

Signatures below:

Lester Ness
Jack Otis
Bob Grier
Kristin Buhrmann
Mark Nelson
Richard Seward
Cheryl Maunsell
Mark Maunsell
Michelle Spencer
Caitlin Kishman
Joyce Rehms

Lester Ness
 JACK OTIS
 BOB GRIER
 Kristin Buhrmann
 Mark Nelson
 RICHARD SEWARD
 CHERYL MAUNSELL
 MARK MAUNSELL
 Michelle Spencer
 Caitlin Kishman
 Joyce Rehms

June 06, 2026

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With the increase in traffic, including heavy equipment vehicles (that create enormous dust on the main road and the two intersections) there are also more pedestrians and bicyclist travelling these roads that need to be considered for safety and health reasons.

Signatures below:

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Jesse Tigner
Andrea Morehouse

[Handwritten signature]
[Handwritten signature]

Cliff Coverdale
Greg McCall
David Robles




June 29th, 2026

ADDENDUM

Added Concerns:

1. “Edges of Waterton” Bicycle Group and other bicyclist that ride in this area (Christy Mines Road, Alberta Ranch Road and the Intersections) are concerned as to the heavy dust problem along these roads.
2. Pedestrians that walk along these roads are concerned for not only health issues, but also their safety.
3. There is a concern for policeman’s safety when they have to make numerous trips to this area and often anywhere from two to three police vehicles have to travel simultaneous. The dust creates a safety problem due to the blurred visibility.

Recommendation to Council

TITLE: 1 Ton Truck Budget Increase			
PREPARED BY: Alan McRae		DATE: July 9, 2026	
DEPARTMENT: Public Works			
			ATTACHMENTS: 1.
Department Supervisor		Date	
APPROVALS:			
	July 9, 2026		2026/07/09
Public Works Manager	Date	CAO	Date

RECOMMENDATION:

That Council approve a Capital Budget increase of \$20,000 for the purchase of a deck for the 1 Ton Crew Cab Truck with additional funds coming from the Equipment Reserve.

BACKGROUND:

As part of the 2026 Capital Budget, Council approved the purchase of a one-ton cab and chassis truck. Upon delivery of the unit, it was determined that the existing truck deck originally intended to be transferred to the new vehicle is incompatible due to the cab-to-axle length. This issue was identified as an oversight during the procurement process, as the new vehicle was purchased as a crew cab configuration, while the existing deck is mounted on a single cab chassis.

The difference in cab-to-axle dimensions prevents the deck from aligning properly with the rear axle. Specifically, the wheel wells would not be positioned correctly, and the in-deck flip-over gooseneck ball would be located too far behind the axle. This configuration would negatively impact weight distribution and could create safety and operational concerns.

Administration therefore recommends the purchase of a new truck deck that is designed to fit the specifications of the new fleet vehicle. The existing deck will remain on the current unit (477), which will be converted into the Public Works welding truck. Once the conversion is complete, the current welding truck (417) will be declared surplus and sold.

FINANCIAL IMPLICATIONS:

Recommendation to Council

\$20,000 from the Equipment Reserve. Unit 417 will be disposed of and Unit 477 re-purposed as the Welding Truck.



M.D. OF PINCHER CREEK NO. 9

UTILITIES & INFRASTRUCTURE REPORT

SUMMARY OF MAJOR UPDATES JUN. 5th – JUL. 7th

LARGE (PRE-2026) PROJECTS

- Potassium Permanganate (KMnO₄) treatment setup ready to ship, drawings underway for building fabrication. Processing install scope underway.
- Water Course Remediation grant program (WCR) funding discussion held. Potential for 1 year extension and future funding.

LARGE 2026 IMPLEMENTATION PROJECTS

- Lundbreck Wastewater main lining complete June 4th.
- STIP funding successful for BF 76203 Ernst Creek. Unsuccessful for 3 other projects.
- BF 1348 Connelly design complete. Land progressing, DFO permit submitted, tender drafted. Project is at risk of delay due to upcoming fish window. Discussed extension with WCR funder.
- BF 13957 Connelly riprap addition included in draft tender with 1348. Assessing options if 1348 is unable to proceed this year.
- BF 71542 land acquisition underway.
- BF 76203 Maycroft land acquisition underway, encountering challenges. Tender reviewed and ready pending land/DFO permits. Project also at risk of delay due to upcoming fish window.

LARGE 2027+ IMPLEMENTATION PROJECTS

- Gladstone/Stillman preliminary engineering assessment complete, under review.
- Southfork hill STIP unsuccessful, project deferred.
- Therriault Dam grant agreement executed. Finalizing agreements prior to kickoff.
- BF 73608 Waterton bridge damaged. Under assessment.
- 1 of 2 Beaver Creek culvert assessments complete, under review.

STUDIES & PLANNING WORK

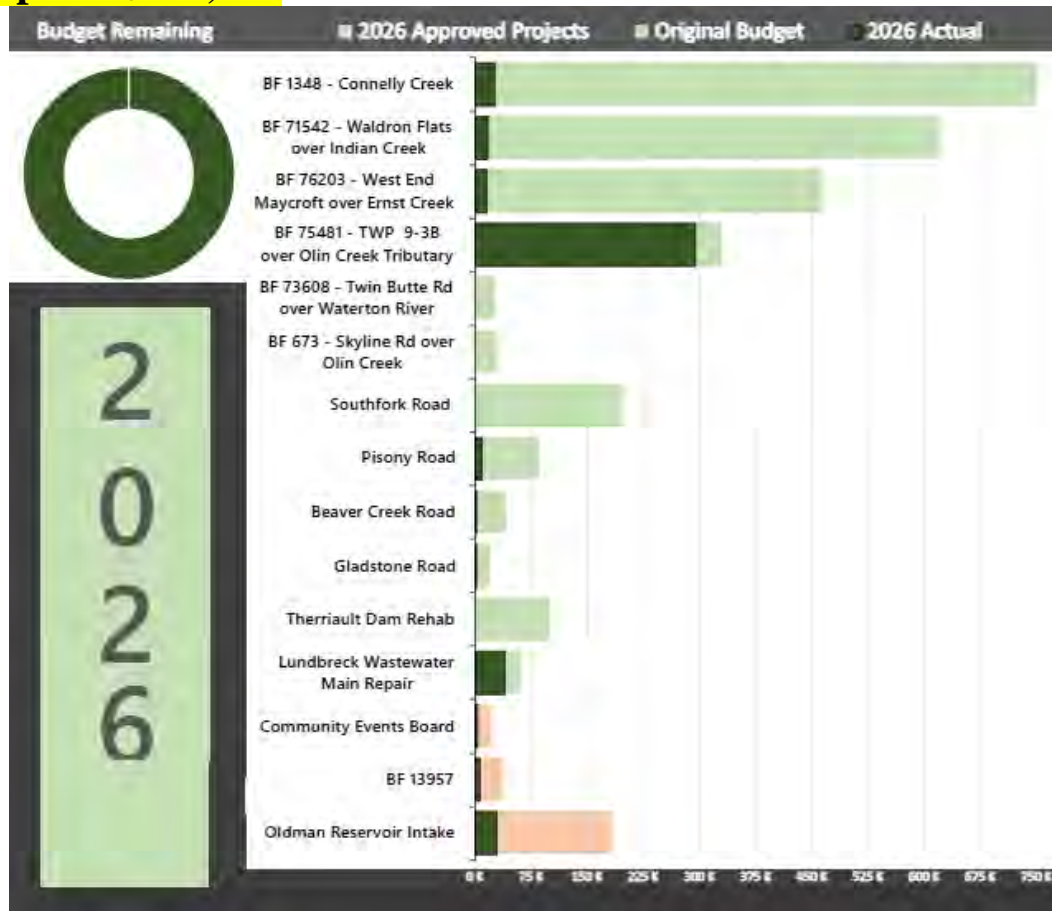
- Regional Facilities Condition Assessment: Anticipate closing initial contract negotiations with Parsus by Council and kicking off.
- Transportation Master Plan: Maycroft road assessment presented to Council.
- Airport pavement assessment partially complete.

OPERATIONS UPDATES

- BM distribution system audited – no operational amendments.
- WTP seeing challenges with raw water turbidity and treatment difficulties during recent rain events, may trigger higher Water Resource Assessment requirements.
- Hydrant flushing complete in Beaver Mines and Lundbreck.
- Planning in place for Lundbreck tank shutdown for maintenance Mar. 20th.
- Back sloping Drainage Line identified on Lundbreck new service – repair planned.
- Carbondale Pit grading work complete. Working with province on next steps.

General Projects Budget Update

2026 Approved Budget: \$3,246,182. Jul. 3rd Spent: \$426,753 May 20th Spent: \$317,173



Large Ongoing Projects (Pre-2026 Construction Start)

Oldman Reservoir Water Intake Low Level Project

- \$1.68M grant application finalized Jan 30th, 2024.
 - Approval received for \$1.8M project, covering up to 75% of costs.
- DFPP (Drought and Flood Protection Program) grant tops up capital project and covers 70% of costs for a Drought Projects Assessment.
- Potassium Permanganate (KMnO₄) treatment setup order placed.
 - Treatment setup ready for shipment, working to arrange.
 - Building package and install pricing received May 19th from Thunder Mountain Welding, awarded June 13th.
 - Awaiting pricing for processing scope, site meeting planned Jul. 15th.
 - Highway development permit approved.
- Additional budget request of \$115,000 approved by Council Jan. 20th.

Watercourse Crossing Inspection & Remediation Project – 100% Grant funded

- Funding agreement signed Mar. 28th, 2023, for \$1.55M.
 - Extension received to March 31st, 2027.
- Funding agreement signed Mar. 28th, 2023, for \$1.55M.

- Met with funder Jun. 7th, discussed ongoing work and potential for extension.
- Met with TC Energy (NGTL) June 3rd regarding habitat restoration for DFO offset credits. They plan to review data over Summer and see if there are any potential MD projects.

Bridge File 75481 – TWN RD 93B over Olin Creek Trib., SW-23-009-01 W5M

1.5m x 24m L culvert with high deflection and corrosion. Replace with two (2) 1.2m x 36m L CSPs

- Project complete, in warranty phase.

Meyers Corner Road Culvert Replacement

Replace failed 900mm culvert via boring method with 1.37m x 35m welded pipe

- Work substantially complete. Temp. fence to be removed in Spring to allow seed take.
- Seeding reviewed May 8th – coming in well with some stinkweed growth.

Bridge File 70175 – Yarrow Creek Bridge Rehabilitation, NW-22-003-030 W4M

Perform a pile splice repair on two piles in the west abutment, replace the east pile cap, place fill and riprap at the west head slope, minor wheel guard repairs & repairs to timber span, channel realignment, and west abutment riprap work

- Project complete. Seeding has not taken significantly, to be reviewed in Spring.
- Seeding reviewed May 8th, deficient. Volker reseed complete Jun. 4th, starting to take per Jul. 5th site visit.

WCR #1: Iron Creek under Tapay (Carbondale) Road, LSD SE-15-006-03 W5M

Install new 4.7m x 2m x 15m L corrugated steel box culvert to remediate fish passage concerns on Iron Creek under the WCR program (100% funded)

- Project complete, seeding and cottonwood staking to be reviewed in Spring/Summer.
 - Site tour complete Mar. 12th, minimal seed has taken to date.

Large Projects Planned for 2026 Implementation

Lundbreck Wastewater Main Rehabilitation between Railway/Park St.

2021 inspection and subsequent wastewater study determined MH 5 to 6 is aggregate material and a good candidate for trenchless rehabilitation. Work required to install Cured in Place Pipe (CIPP).

- 4 quotes received (31,610 to \$103,351). Project awarded to Insituform Technologies (\$37,132). Contract executed Apr. 2nd.
- Line preparation (cleaning, measurements, etc.) complete May 6th. Lining complete June 4th.



WCR #3: Connelly Creek under Connelly Rd (BF 1348), LSD SW-03-008-02 W5M

Replace or design a maintenance solution for the 3m x 49m L (5.6m cover) structural plate corrugated steel pipe (SPCSP) and remediate fish passage under the WCR Program.

- STIP application submitted Nov. 24th. **Unsuccessful.**
- Received funder guidance/approval to proceed with prelim eng. under WCR program.
 - Notified funder we are proceeding with design with intent to construct.
- Replacement recommendation is a 3.3m diameter x 64m L culvert (nearly the same as budget assumption).
- Awarded design, land acquisition, regulatory approvals Apr. 7th.
- Legal survey complete. **Design complete June 5th for land/regulatory. Land acquisition underway, DFO permit submitted June 9th.**
- **Tender drafted June 29th, reviewed. Awaiting land prior to Tender.**
- **Due to limited possible construction window in August, project is at risk of delay to 2027.**

Bridge File 13957 - Connelly Creek under Connelly Rd, LSD NE-05-008-02 W5M

Place riprap to protect NW bank of bridge which is being undercut by stream.

- Council approved May 26th, 2026. Awarded to Roseke May 26th.
- Plan to tender alongside BF 1348. DFO approval required.
- Site scope following rain events **complete, site has not deteriorated.**
- **Included in draft tender and DFO permit for BF 1348.**

Bridge File 71542 – Waldron Flats over Indian Creek, SE-07-010-01 W5M

2m x 2.2m x 32m L culvert with isolated perforations in the roof of 3 rings and 1 ring on the foot. Replace with a 2.7m diameter x 48m long culvert.

- STIP application submitted Nov. 24th. **Unsuccessful.**
- Legal survey complete.

- Received and reviewed design drawings, Individual Ownership Plan, and RDS Plan Apr. 17th.
- RDS submission complete May 6th.
- Land acquisition underway.

Bridge File 76203 – West End Maycroft over Ernst Creek, NW-26-010-03 W5M

2.5m x 1.8m x 20m L culvert with 3 cracked rings in sidewall with 85mm remaining. Deflection and corrosion also present. Replace with one (1) 2.7m x 32m L culvert.

- STIP application submitted Nov. 24th. Notice of success received June 17th, 2026.
- Kicked off design work Jan. 28th. Kicked off land acquisition Feb. 10th.
- Received and reviewed design drawings, Individual Ownership Plan, and RDS Plan Apr. 17th. Land acquisition underway.
- RDS submitted. Province returned May 14th with deficiencies. Resubmitted.
- Design redrafted for a 2.7m x 32m culvert due to detailed DFO fish passage calculation concerns.
- DFO Permit submitted June 4th – site flagged for site specific review by DFO.
- Tender drafted June 26th, reviewed. Awaiting land prior to Tender.
- Due to limited possible construction window in August, project may be at risk of delay to 2027.

Pisony Road over Cow Creek Tributary Culvert, LSD NE-01-009-03 W5M

1m x 14m L culvert failing on dead end road. Dual 1m x 13m L culverts are anticipated solution.

- Preliminary engineering and basic aquatic assessment kicked off Jan. 31st, 2025 with Roseke. Reduced prelim. eng. scope compared to Bridge Files.
- Preliminary engineering assessment received Jun. 16th.
- Kicked off land acquisition, detailed design, and regulatory approval work Apr. 2nd.
- Design 90% complete, waiting on legal survey data before release.
- Anticipate Fall 2026 construction.

Large Projects Planned for 2027+ Implementation

Gladstone Rd. over Mill Creek Trib., LSD SE-01-006-02 W5M

0.6m x 17m L culvert failing and causing significant scour and erosion downstream. Preliminary engineering required to determine replacement requirements.

- Located on an unmapped Class A waterbody. Fish passage not expected to be required due to downstream barriers.
- Potential for project to get accelerated to 2026.
- Site visits complete.
- Prelim. scope complete June 16th, under internal review.

Southfork Hill Road

Emergent investigatory and repair work for the Southfork Hill slide issues.

- STIP LMI resubmission complete Nov. 27th, 2025. **Unsuccessful.**
- Geotechnical scope awarded and complete. Final geotechnical report received Dec 9th.
 - Initial STIP application submitted Nov. 28th, 2024 – Unsuccessful.
- **Per 2026 capital budget, project deferred due to unsuccessful STIP application.**

Therriault Dam – Rehabilitation Work

Geotechnical and Hydrogeology study complete in 2023. 2024 preliminary engineering determined most economically viable solution to address undersized spillway/overtop potential. 2025 work included detailed design work to rehabilitate spillway. 2026 work set to begin after DFPP funding decision and (if successful) shall include a lifecycle assessment on how to best use water source during drought.

- DFPP application submitted Nov. 27th. Notice received of successful application Apr. 2nd. **Grant agreement received and executed June 5th.**
- Spillway design complete, regulatory submissions pending grant agreement review and final checks. **Updating proposal to include land acquisition related tasks prior to kickoff.**
- Additional design work (lifecycle assessment on how to best use water source during drought) **proposal under revision.**

Bridge File 73608 – Twin Butte Rd. Over Waterton River, NW-34-003-10 W4M W5M

78m L steel truss bridge with isolated pile and stringers in fair-poor condition. Preliminary engineering required to determine extend of recommend repair work and costs.

- MD to reach out to Cardston upon conclusion of preliminary engineering to discuss potential for cost sharing.
- Preliminary Engineering kicked off with Roseke May 28th, 2026.
- **Damage to bridge secondary bracing was recently noticed – offending party identified. Professional assessment underway.**



Bridge File 673 – Skyline Rd. Over Olin Creek, SE-31-009-01 W5M

2m x 2.2m x 54m L culvert (7m cover) with roof/sidewall deflection and cracked seems. Preliminary engineering required to determine feasibility of maintenance vs. replacement.

- Fish passage anticipated to be a requirement at this site. Current site likely inhibits.
- Preliminary Engineering kicked off with Roseke May 28th, 2026.

Beaver Creek Rd. over Beaver Creek Trib., LSD NE and SE-33-008-28 W4M

Two separate failing culverts along Beaver Creek Rd. One 0.9m x 28m L (5m cover) has failed section in middle with cavity in ditch. One 0.75m x 30m L (9-10m cover) silted off/failed at downstream end. Preliminary engineering required to determine appropriate replacement/boring feasibility.

- Maintenance not anticipated to be feasible. Assessment of options required.
- Kicked off reduced scope prelim. eng. Mar. 20th with intent to utilize local EIT to assist with site visits and hydrology.
- Site visits complete.
- Prelim. assessment complete for 1 of 2 culverts. Under internal review.

Studies and Planning Work

Regional Facilities Condition Assessment & Master Plan

- Grant application submitted Nov. 25th for Alberta Community Partnership – Intermunicipal Collaboration Grant with Cowley support.
- Received notice Mar. 6th of successful grant (\$200,000).
 - Grant agreement received and signed May 13th, executed by Province Jun. 1st.
- 8 proposals received, ranging in initial award price from \$139,170 to \$301,700 (with contract allowance).
- References contacted and initial evaluation stage complete by Committee.
- Parsus Engineering has been evaluated as the initial Qualified Proponent. Final negotiation phase underway prior to contract execution. Awaiting costed clarifications.

Regional Drought Strategic Implementation Strategy & Raw Water Storage Project

- Grant received (up to 70%) for a Drought Projects Assessment under DFPP.
- Grant application for 3 month (25-year) forecasted volumes received from AEPA.
 - \$3.4M project, up to 75% of costs.
 - ATEC has confirmed stacking of AMMWP Raw Water Storage grant funds acceptable for the Drought Projects Assessment (Phase 2).
- Initial geotechnical round complete week of Mar. 25th. Results received May 27th with recommendations for proposed sites.
- Town of Pincher Creek interconnect pump and pipeline sizing documents drafted, under technical review.
- Cost estimation phase underway.

Transportation Master Plan

\$200,000 grant received from ACP to complete a Transportation Master Plan, consisting of a paved, gravel road condition assessment, culvert (non Bridge File) condition assessment, gravel pit analysis, airport runway assessment

- Awarded August, 2024.
- Gravel pit report presented to Council Apr. 28th.
- Maycroft report presented to Council Jul. 14th.
- ACP funding closeout submission underway.
- Handover documents received Apr. 9th for full final report from MPE. Under internal review.

Cridland Dam

Geotechnical work as recommended in 2021 Dam Safety Review due to observed seepage and unknown soil properties

- Reports complete and presented to Council for information Feb. 10th.
- Quarterly documented monitoring required.
- Provincial audit results received Mar. 12th. Audit required that we submit the geotechnical and spillway study results to them due to observed seepage and that comment be provided on hazard potential downstream to the Regulator.

Miscellaneous

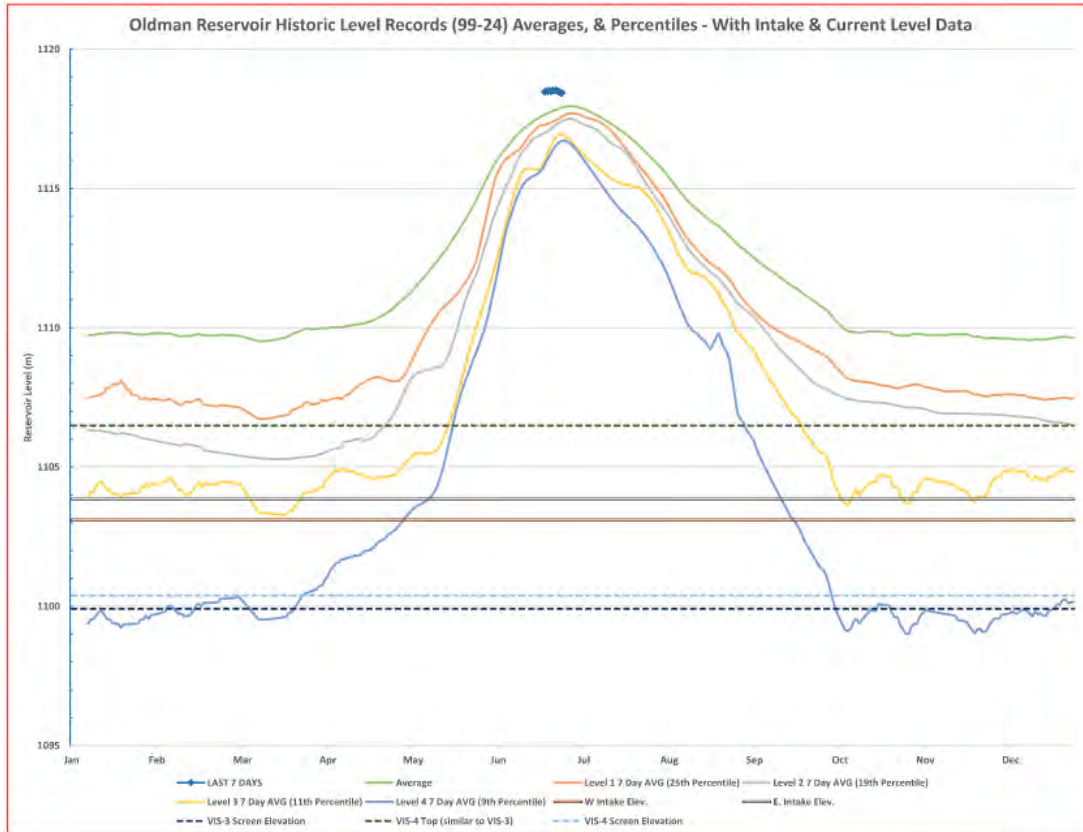
- Airport pavement assessment kicked off May 29th, 1 of 2 site visits complete.
- Revised costing for Southfork road assessment received Feb. 18th. Council approved up to \$30,000 for Southfork road assessment Mar. 10th.
 - Formally awarded May 22nd, first round of FWD and GPR data has been collected.

Operations Updates

WATER SHORTAGE RESPONSE PLAN

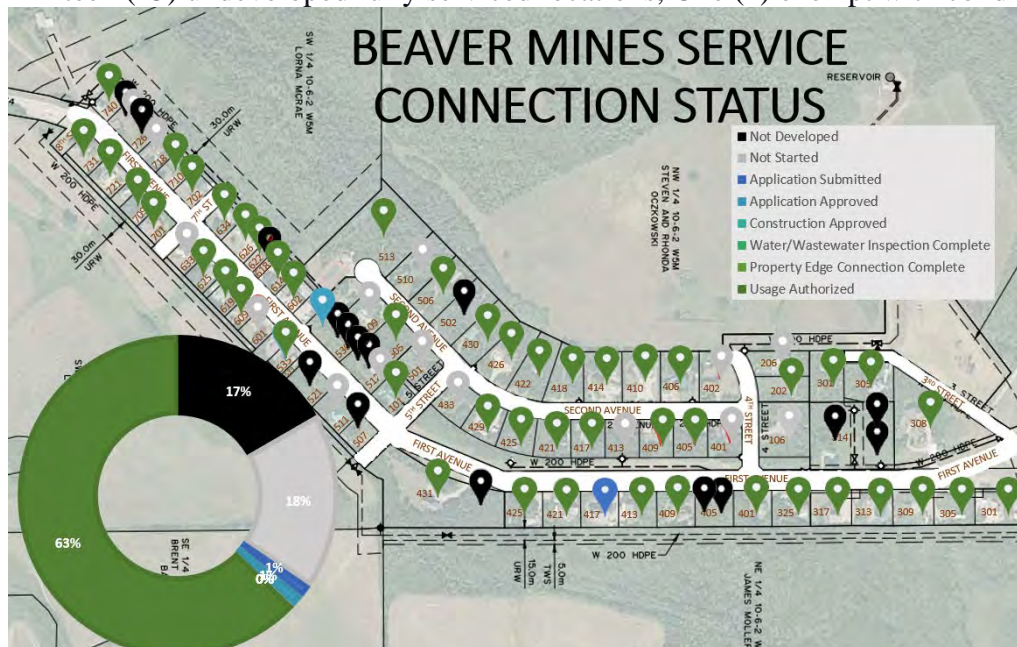
Implemented Stage: Normal (Restrictions ended Dec. 13th)

- Monitoring risk scoring once/month. Risk assessed **June 29th: 8.6 (normal-warning).**
- June 1st: 5.8 (normal).**
- Risk slightly increased due to complete snow melt and demand increases.



Beaver Mines Lot Servicing

- **52/66** developed applications received, **50** approved, **49** connected (**74%**)
- Fifteen (15) undeveloped fully serviced locations, One (1) exempt with conditions



General Water Operations Updates July 7th, 2026:

- BM distribution system inspection complete by AEPA June 23rd (first audit). System passed all 30 review questions with no operational amendments required.
- Most recent rain event resulted in unprecedented turbidity of raw water which is still settling. Created challenges with coagulant and chlorine dosing, which have since settled.
 - Also resulted in high Bac-T tests, which may trigger additional testing requirements for AEPA's Water Resource Assessment.
- Hydrant flushing complete in Lundbreck and Beaver Mines.
- Lundbreck tank shutdown planned Jul. 20th week for rehabilitation. Programming in place for alternate control, testing underway prior to starting draining Jul. 13th week.
- Back sloping Wastewater Service line found on MD side of service connection in Lundbreck. Arranging emergent fix work.
- BM collection system experienced significant infiltration over May 31-Jun. 2 rain event.
 - Subsequent large rain events in June did not cause the same level of infiltration and concern.
- BM Lift Station instrument air modifications for forcemain awarded to DMT, site visit planned Jul. 15th
- CMR reported large billing discrepancy, cause under investigation. Likely a leak somewhere in their system.
- Algal growth observed at BM wastewater site (WWTP). April samples resulted in contravention due to high Temporary Suspended Solids (TSS).
 - Contravention issued for May as well. Samples trending towards normal.

General Miscellaneous Operations Update Jul. 7th, 2026:

- 2026 gravel pit reclamation work:
 - Carbondale
 - Received verbal direction that Forestry & Parks may only require this site to be regraded (forego reseeding, 2 years monitoring) due to future campsite potential.
 - Followed up with Public Lands May 22 regarding written confirmation of remaining scope; no response to date.
 - TFA submitted Apr. 28th. HRA clearance received. TFA received June 10th. Public Lands has indicated vegetation (basic seeding) work will be required.
 - Grading work complete June 25th. Reviewing potential requirements around seeding.
 - Castle Falls
 - Received verbal direction that Forestry & Parks may forego additional work on this site (topsoil spreading, additional reseeding, 2 years monitoring) due to future campsite potential.
 - Awaiting written confirmation, per above. Public Lands indicated June 16th they intend to complete a site inspection and follow-up with deficiencies. Meeting July 8th.
 - Pine Creek
 - Reclamation options sent to landowner for consideration Mar 30th. Meeting held Apr. 20th – reviewing options.
 - Sent additional information to landowner May 29th regarding potential solution, meeting held June 3rd. Reviewing options.
- Meeting held with CM Apr. 27th – discussed depot compensation model.

- Both CNPCL and MD to be compensated under proposed model.
- Draft Statement of Work (SoW) received May 14th with compensation, reviewed.
 - CM is incorporating MD comments, revision received May 22nd, reviewing for final execution.
- Plan to execute and approach Town regarding 3-way amendment after execution.
- Waste handling contract expiring, discussed with CNPCL. Proposing 2.5% annual increase for 3 years, drafting underway.

Recommendation:

That the Utilities & Infrastructure report for June 5th – July 7th, 2026, received as information.




Prepared by: David Desabrais

Date: July 7th, 2026

Council Meeting

Date: July 14th, 2026

Recommendation to Council

TITLE: Q2 Financial Summary			
PREPARED BY: Brendan Schlossberger		DATE: July 9, 2026	
DEPARTMENT: Finance			
		ATTACHMENTS:	
Department Supervisor	Date	<ol style="list-style-type: none"> 1. Reserves as of June 30th 2. Actual vs Budget as of June 30th 3. Financial Statement View as of June 30th 	
APPROVALS:			
	2026/07/09		2026/07/09
Department Director	Date	CAO	Date

RECOMMENDATION:

That Council receive the Q2 Financial Summary as information.

BACKGROUND:

- Financial information is to be provided to Council quarterly, with the exception of Q1.

FINANCIAL IMPLICATIONS:

N/A

Municipal District of Pincher Creek No 9
 Consolidated Statement of Operations (Income Statement)
 As of June 30, 2026
 Excluding Depreciation

Attachment #3 - Financial Statement View

	Budget	2026 Actuals	2025 Actuals	Actual vs Budget
Net municipal property taxes	14,654,380	17,579,622	14,360,804	2,925,242
User fees and sales of goods	502,510	184,545	514,727	(317,965)
Government Transfer for Operating	751,870	124,049	848,233	(627,821)
Investment income	350,000	50,592	749,725	(299,408)
Penalties and costs of taxes	65,300	63,789	76,267	(1,511)
Licenses and permits	105,700	57,388	124,425	(48,312)
Proceeds from disposal of capital assets	-	58,483	328,071	58,483
Rental	111,180	65,463	78,616	(45,717)
Other	157,125	106,732	187,313	(50,393)
Total Revenue	16,698,065	18,290,664	17,268,180	1,592,599
Legislative	273,435	90,172	215,537	(183,263)
Administration	2,751,930	1,048,394	2,462,461	(1,703,536)
Protective Services	1,391,550	1,181,688	1,774,142	(209,862)
Roads, streets, walks and lighting	6,220,900	2,356,703	4,517,066	(3,864,197)
Airport	132,250	11,840	35,561	(120,410)
Water supply and distribution	856,395	266,352	778,247	(590,043)
Waste management	375,580	190,639	366,165	(184,941)
Wastewater treatment and disposal	182,600	66,721	111,555	(115,879)
Family and community support services	139,530	139,525	139,522	(5)
Cemeteries and crematoriums	70,000	-	69,805	(70,000)
Land use planning, zoning and development	404,660	159,640	420,142	(245,020)
Agricultural and environmental services	667,910	200,171	649,918	(467,739)
Parks and recreation	564,700	502,602	1,586,335	(62,098)
Culture - libraries, museums, halls	434,865	413,927	485,773	(20,938)
Total Expenses	14,466,305	6,628,374	13,612,228	(7,837,931)
Deficiency Excess of Revenue over Expenses Before				
Other	2,231,760	11,662,291	3,655,952	9,430,531
Government transfers for capital	1,409,000	319,124	2,540,032	(1,089,876)
Contributed Assets	-	-	531,000	-
Deficiency Excess of Revenue over Expenses	3,640,760	11,981,415	6,726,984	8,340,654

Municipal District of Pincher Creek No 9
Expenses by Object
 As of June 30, 2026

Salaries, wages and benefits	5,449,695	2,237,113	4,635,494	(3,212,582)
Contracted and general services	4,311,570	1,545,602	2,930,678	(2,765,968)
Materials, goods, supplies and utilities	2,482,260	744,870	2,118,081	(1,737,390)
Bank charges and short term interest	10,000	2,684	9,213	(7,316)
Interest on long term debt	66,905	5,575	80,544	(61,330)
Other expenditures	18,350	3,315	94,777	(15,035)
Transfers to organizations and others	1,465,525	1,533,470	2,869,701	67,945
Transfer to Local Government	662,000	555,742	812,590	(106,258)
Amortization of tangible capital assets	-	-	-	-
Loss(Gain) on disposal of tangible capital assets	-	-	-	-
Accretion of asset retirement obligations	-	-	61,150	-
Total Expenses by Object	14,466,305	6,628,374	13,612,228	(7,837,931)

Municipal District of Pincher Creek No 9.
Actual vs Budget
2026-06-30

	2026 Actual	2026 Budget	Variance	% of Budget Remaining	Comments
Wages					
Council	(77,346)	(193,235)	115,889	60.0%	
Administration	(756,282)	(1,753,000)	996,718	56.9%	
AES	(135,102)	(384,800)	249,698	64.9%	
Public Works and Water Services	(1,226,332)	(2,991,600)	1,765,268	59.0%	
Taxes and Requisitions	17,643,412	14,729,680	2,913,732	-19.8%	Requisition still paid quarterly (ASFF)
Investment Income	50,592	350,000	(299,408)	85.5%	Investment interest calculated at year end
Council	(12,826)	(80,200)	67,374	84.0%	Favorable - RMA in Q4
Administration	(349,315)	(1,190,200)	840,885	70.7%	
Fire/PCREMO	(514,339)	(895,130)	380,791	42.5%	3 Quarters of PCESC Levy payments made - will be favorable with PCREMO budget utilizing surplus
Enforcement Services	(102,528)	(325,770)	223,242	68.5%	
Public Works	(2,231,608)	(4,529,180)	2,297,572	50.7%	See Note A
Airport	28,754	(69,500)	98,254	141.4%	Favorable - Limited repairs needed and lease revenue received
Wastewater	(55,493)	(158,600)	103,107	65.0%	
Waste Management	(146,540)	(296,655)	150,115	50.6%	
Regional Water	(450,717)	(767,815)	317,098	41.3%	On budget - Water & Wastewater Reserve transfer done
Cemetery - Town of Pincher Creek	-	(70,000)	70,000	100.0%	
Planning	(41,139)	(163,360)	122,221	74.8%	
Agricultural and Environmental Services	(30,656)	12,640	(43,296)	342.5%	On Budget - Seasonal activities and ASB Grant received in Q3
Recreation	(502,602)	(710,500)	207,898	29.3%	Annual payment made
Community Services	(482,642)	(512,775)	30,133	5.9%	Annual Payments made
Deficiency of Revenue over Expenses Before Other	10,607,291	-	10,607,291		
Depreciation	-	-	-		
Surplus (Deficiency) Including Depreciation	10,607,291	-	10,607,291		

Note - The financial information view above is not Generally Accepted Accounting Principles (GAAP), therefore will not tie to the 2025 financial statements. This view is used for budgeting purposes, to help ensure we are funding expenditures appropriately. For example - Transfers to/from reserves are not recorded on the statement of operations for financial reporting purposes, as they are not true revenue/expenses. For tracking and budget purposes they are included in the above summary.

Note A Public Works

Contracted services under budget, however seasonal activities yet to start	153,856
No major repairs to date - favorable	130,203
Fuel is on budget	303,289
Gravel Crushing scheduled for fall	386,017
Parts/Supplies are on budget - Tires/Culverts under budget with fall roadwork to come	187,614
Gravel, Dust Control and Cold Mix underway	694,868
Debenture, Reclamation, and Operating Grant variances not related to day-to-day operations	266,503
Other variances over/under 50k	175,220
Total	2,297,572

**Municipal District of Pincher Creek No. 9
Reserve Summary**

Attachment #1 - Reserve Summary

30-Jun-26

Reserve (Restricted Surplus) Accounts	Opening Balance	Transfer To Reserves*	Transfer From Reserve	Ending Balance
Airport	329,771	-	-	329,771
Bridge	3,461,852	420,000	(37,612)	3,844,240 (A)
Building	526,254	150,000	(2,530)	673,724 (B)
Dam (Water Storage)	475,000	-	-	475,000
Equipment	4,827,966	500,000	(131,713)	5,196,253 (C)
Emergency Management	61,001	-	-	61,001
Next Year Completions	174,978	-	-	174,978 (D)
PCESC Equipment	709,369	-	(500,000)	209,369 (E)
Road Infrastructure	3,287,626	250,000	(10,605)	3,527,021 (F)
Recycle Equipment	104,966	-	-	104,966
Regional Community Initiatives	623,309	195,800	-	819,109 (G)
Seniors Housing	350,000	50,000	-	400,000
Tax (Mill) Rate Stabilization	1,934,650	-	(15,000)	1,919,650 (H)
Water and Wastewater Infrastructure **	2,537,233	350,000	(66,213)	2,821,020 (I)
	19,403,976	1,915,800	(763,673)	20,556,103

*Transfers to Reserves are all the 2025 budgeted transfers and budget amendments unless stated otherwise below

**Oldman Reservoir Intake Project was recently approved under the AMWWP Grant. 75% of the costs will be funded by the grant at project completion. Journal entry to follow.

(A) Bridge Reserve

	Purchase Price	Budget
Bridge File #71542 Waldron Flats over Indian Creek	17,082	620,000
Bridge File #76203 - West End Maycroft over Ernst Creek	14,560	464,000
Bridge File #13957 Connelly Creek	5,970	37,500
	37,612	1,121,500

(B) Building Reserve

	Purchase Price	Budget
Community Events Board (RES 26/011)	2,530	22,000
	2,530	22,000

(C) Equipment Reserve

Purchases	Purchase Price	Budget
Plow Truck		500,000
Water Truck	11,843	400,000
Heavy Truck Tractor		300,000
Loader Scale	21,872	30,000
Portable Welder	24,999	25,000
Rotary Cutter		20,000
3/4 Ton Truck		68,000
1 Ton Truck	72,999	73,000
	131,713	1,416,000

Transfer to - Disposal Gain

(D) Next Year Completion Reserve

	Opening Balance	Transfer To Reserves	Transfer From Reserve	Ending Balance
Admin Artwork	9,611			9,611 Art Committee - Active
Chart of Accounts Project	22,613			22,613
Gravel Crushing	83,575			83,575
Royalties	44,180			44,180
Airport Line Painting	15,000			15,000
	174,978	-	-	174,978

(E) PCESC Equipment Reserve

Project Name	Transfers Out	Budget
PCESC Firehall (Res 25/298)	500,000	
	500,000	-

(F) Road Infrastructure Reserve

Project Name	Purchase Price	Budget
Pisomy Road	9,378	85,000
Beaver Creek Road	1,031	40,000
Gladstone Road	197	20,000
	10,605	145,000

(G) Regional Community Initiatives Reserve

Transfers Out	Budget

(H) Tax (Mill) Rate Stabilization Reserve


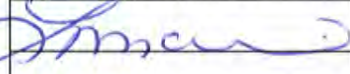


	Transfers Out	Budget
Chinook Regional Hospital Foundation Donator	15,000	-
	15,000	-

(I) Wastewater and Water Infrastructure Reserve

Project Name	Transfers Out	Budget
Oldman Reservoir Intake	27,737	182,682
Lundbreck Wastewater Main Repair	38,476	60,000
	66,213	182,682

Transfer to - Utility Base Rate Transfer

Recommendation to Council

TITLE: BYLAW No. 1373-26 – Municipal Development Plan Bylaw Amendment (Lundbreck Growth Hamlet Study)			
PREPARED BY: Laura McKinnon		DATE: July 9, 2026	
DEPARTMENT: Planning and Development			
	2026/07/09	ATTACHMENTS: 1. Bylaw No. 1373-26	
Department Supervisor	Date		
APPROVALS:			
_____	_____		
Department Director	Date	CAO	Date

RECOMMENDATION:

THAT Council give first reading to Bylaw No. 1373-26, being the Municipal Development Plan Amendment (Lundbreck Hamlet Growth Study), and set a date for the required Public Hearing on September 8, 2026 at 3:00pm.

BACKGROUND:

The Municipal Development Plan (MDP) is the Municipality’s primary statutory planning document and provides policy direction for long-term growth, land use, infrastructure planning, and community development. Bylaw No. 1373-26 proposes to amend the MDP to formally recognize the Lundbreck Hamlet Growth Study as a guiding planning document for the Hamlet of Lundbreck. The amendment is intended to ensure that future development, land use, and policy decisions affecting Lundbreck are considered in relation to the findings and recommendations of the Study.

The Lundbreck Hamlet Growth Study was prepared to assess existing conditions within and around the Hamlet, identify opportunities and constraints for future growth, and provide a framework to guide development in a manner that is orderly, efficient, and consistent with the character and needs of the community. The Study considers matters such as population trends, existing land use, development capacity, infrastructure, transportation, community services, environmental and physical constraints, and potential growth areas.

As an amendment to a statutory plan, the proposed bylaw must proceed in accordance with the requirements of the Municipal Government Act, including the holding of a public hearing prior to Council considering second reading. First reading of Bylaw No. 1373-26 will allow the formal public hearing

Recommendation to Council

process to be initiated and will provide an opportunity for residents, affected landowners, and other stakeholders to comment on the proposed MDP.

FINANCIAL IMPLICATIONS:

None.

MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9

IN THE PROVINCE OF ALBERTA

BYLAW NO. 1373-26

BEING a bylaw of the Municipal District of Pincher Creek No.9, in the Province of Alberta, to amend Bylaw No. 1330-21, being the Municipal Development Plan.

WHEREAS Section 632 of the Municipal Government Act requires all municipalities in the province to adopt a municipal development plan by bylaw;

WHEREAS The purpose of the proposed bylaw amendment is to update the Hamlet Policies following the completion of the Lundbreck Hamlet Growth Study;

WHEREAS The municipal council has completed a study to further the understanding of the challenges and opportunities to continued growth in Lundbreck;

NOW THEREFORE, under the authority and subject to the provisions of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26, as amended, the Council of the Municipal District of Pincher Creek No. 9 in the province of Alberta duly assembled does hereby enact the following:

1. This bylaw shall be cited as “Municipal Development Plan Amendment No. 1373-26”.
2. That Section 12 Hamlets Policy 12.13 be deleted in its entirety and replaced with the following:
 “The MD supports the Lundbreck Hamlet Growth Study and requires its reference in all matters related to Lundbreck development. The MD will periodically update the study with current data and action item progress updates as changes occur.”
3. This bylaw comes into force and effect upon third and final reading hereof.

READ a first time this _____ day of _____, 2026.

A PUBLIC HEARING was held this _____ day of _____, 2026.


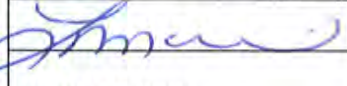
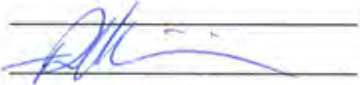
READ a second time this _____ day of _____, 2026.

READ a third time and finally PASSED this _____ day of _____, 2026.

Reeve
Rick Lemire

Chief Administrative Officer
Roland Milligan

Recommendation to Council

TITLE: Bylaw No. 1374-26 – Land Use Bylaw Amendment (Sapeta Pit)		
PREPARED BY: Laura McKinnon		DATE: July 9 2026
DEPARTMENT: Planning and Development		
 Department Supervisor	2026/07/09 Date	ATTACHMENTS: 1. Application for Amendment to the Land Use Bylaw 2. Bylaw No. 1374-26
APPROVALS:		
_____ Department Director	_____ Date	 _____ CAO
		2026/07/09 Date

RECOMMENDATION:

That Council give first reading to Bylaw No. 1374, being a bylaw to amend Land Use Bylaw No. 1349-23, and set date for the required Public Hearing on September 8, 2026 following Bylaw 1373-26 Public Hearing.

BACKGROUND:

The MD of Pincher Creek, for Public Works operations, has applied for a Land Use Designation change for future operation of a Natural Resources Extraction operation. The proposed amendment is for the change in land use designation of a portion of the NE 7-9-1 W5 from Agriculture – A to Direct Control – DC. (*Attachment No. 1*).

The purpose of the proposed amendment is to allow for the development of an extraction pit within a portion of NE 7-9-1 W5. The lands are located adjacent to the West side of Range Road 1-5 and South of Township Road 9-2 (*See Figure 1*).

The parcel is currently designated as Agriculture – A within the LUB. To accommodate the proposed extraction pit area, the lands will have to first be re-designated to Direct Control - DC. The MD is applying for the whole parcel, 63.94 ha (158ac), to be rezoned, although a phased approach will be taken. Approval for a Class 1 Gravel Pit has been obtained from Alberta Environment and Protected Areas.

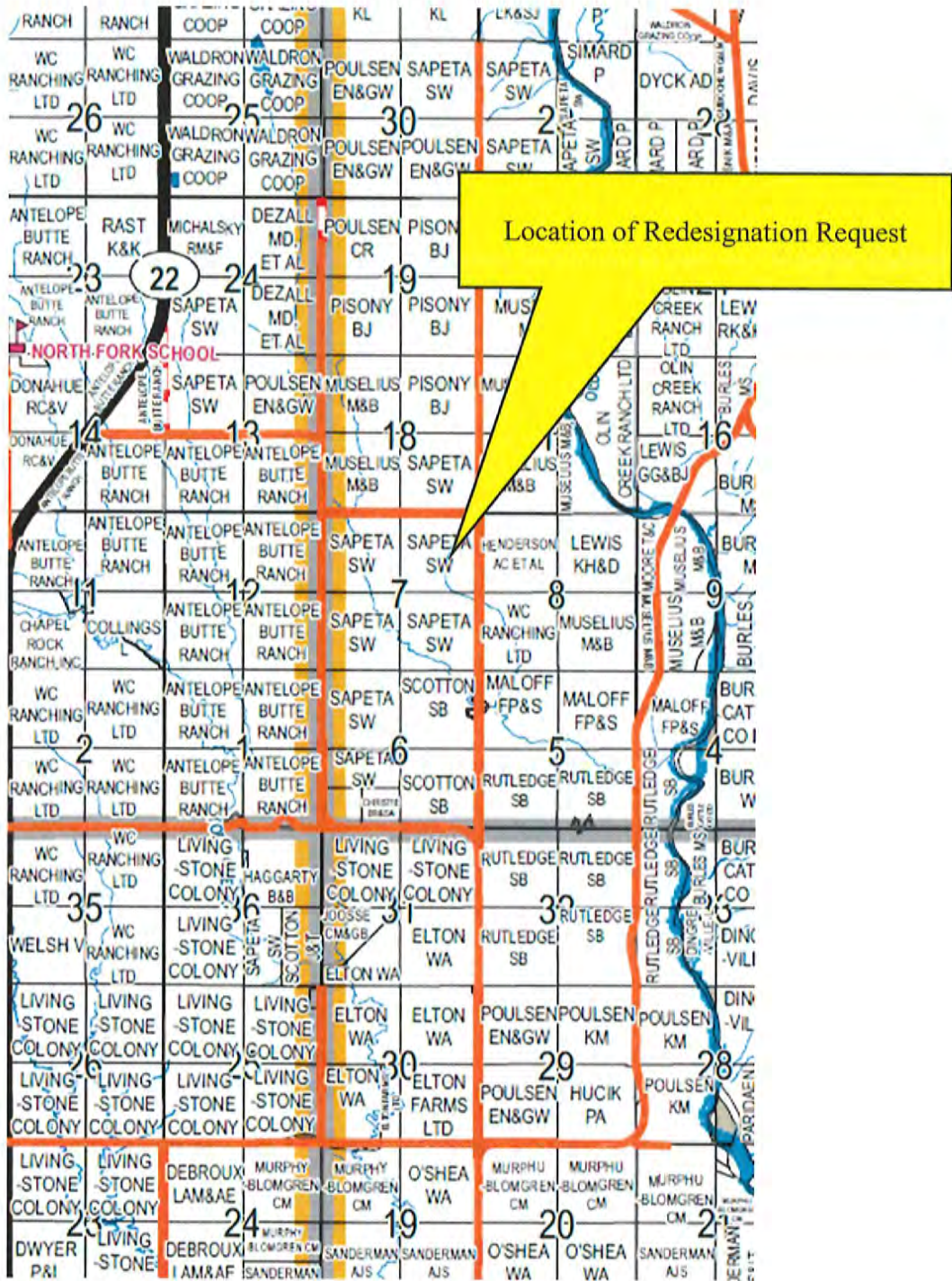
An amending bylaw, Bylaw No. 1374-26 has been prepared for Council’s consideration (*Attachment No. 2*). If council gives First Reading of the bylaw, the date for the required public hearing can be set.

Recommendation to Council

FINANCIAL IMPLICATIONS:

None at this time.

**Figure 1
Location**





MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9

APPLICATION FOR AMENDMENT TO THE LAND USE BYLAW

APPLICATION FEE \$1000

RECEIPT NO. _____

I/We hereby make application to amend the Land Use Bylaw.

Applicant: Municipal District of Pincher Creek

Address: 1031 Hermon Ave Pincher Creek AB Telephone: 627 3130

Owner of Land (if different from above): N/A

Address: _____ Telephone: _____

Lot _____ Block _____ Registered Plan _____

or Certificate of Title _____

Quarter NE-7 Township 9 Range 91 Meridian N5

AMENDMENT PROPOSED:

From: Agriculture - A

To: Direct Control - DC

REASONS IN SUPPORT OF APPLICATION FOR AMENDMENT:

Natural Resources Extraction

I/We enclose \$ - being the application fee.

DATE: July 8/26

Applicant

Registered Owner

Information on this application form will become part of a file which will be considered at a public meeting.

IMPORTANT NOTES:

1. Every application for an amendment to the Land Use Bylaw shall be completed in every part and signed.
2. If the amendment involves a change of land use district, the applicant shall also supply:
 - (a) a site plan at a scale to the satisfaction of the Development Officer showing the size and shape of the lands affected, the location and extent of existing developments, waterbodies and treed areas and the location and form of any new development intended, fully dimensioned and explicit to the satisfaction of the Development Officer;
 - (b) at the discretion of the Development Officer, a Real Property Report as proof of location of existing development; and
 - (c) a Certificate of Title indicating ownership and encumbrances.
3. An application fee shall be required.
4. If the amendment involves a revision to the wording of the Land Use Bylaw, including the addition to or the deletion from the permitted or discretionary uses listed for a district, the desired change shall be explicit and reasons given.
5. Failure to complete the application form fully and supply the required information, plans, and fee may cause delays in processing the application.
6. The Development Officer may refuse to accept an application for amendment to the Land Use Bylaw where the information required has not been supplied or where the quality of such information is inadequate to properly evaluate the application.
7. Upon receipt of an application for amendment, the Development Officer shall determine when the application will be placed before the Council and shall issue not less than 10 days' notice to the applicant that he may appear and speak to the application.
8. A decision of the Council in regard to an application to amend the Land Use Bylaw is final but, if refused, the applicant may reapply at any time that the Council agrees to accept another application for the same or similar amendment.

MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9
BYLAW NO. 1374-26

Being a bylaw of the Municipal District of Pincher Creek No. 9 in the Province of Alberta, to amend Bylaw No. 1349-23, being the Land Use Bylaw.

WHEREAS Section 639 of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26, as amended, provides that a municipality must pass a Land Use Bylaw;

WHEREAS The Municipal District of Pincher Creek No. 9 desires to change the land use designations of lands legally described as:

The NE7-9-1-W5 as shown on Schedule 'A' attached hereto, from "Agricultural - A" to "Direct Control - DC"; and

WHEREAS The purpose of the proposed amendment is to allow for gravel pit development;

NOW THEREFORE, under the authority and subject to the provisions of the *Municipal Government Act*, Revised Statutes of Alberta 2000, Chapter M-26, as amended, the Council of the Municipal District of Pincher Creek No. 9, in the Province of Alberta, duly assembled does hereby enact the following:

1. This bylaw shall be cited as "Land Use Bylaw Amendment No. 1374-26".
2. Amendments to Land Use Bylaw No. 1349-23 as per "Schedule A" attached.
3. This bylaw shall come into force and effect upon third and final passing thereof.

READ a first time this _____ day of _____, 2026.

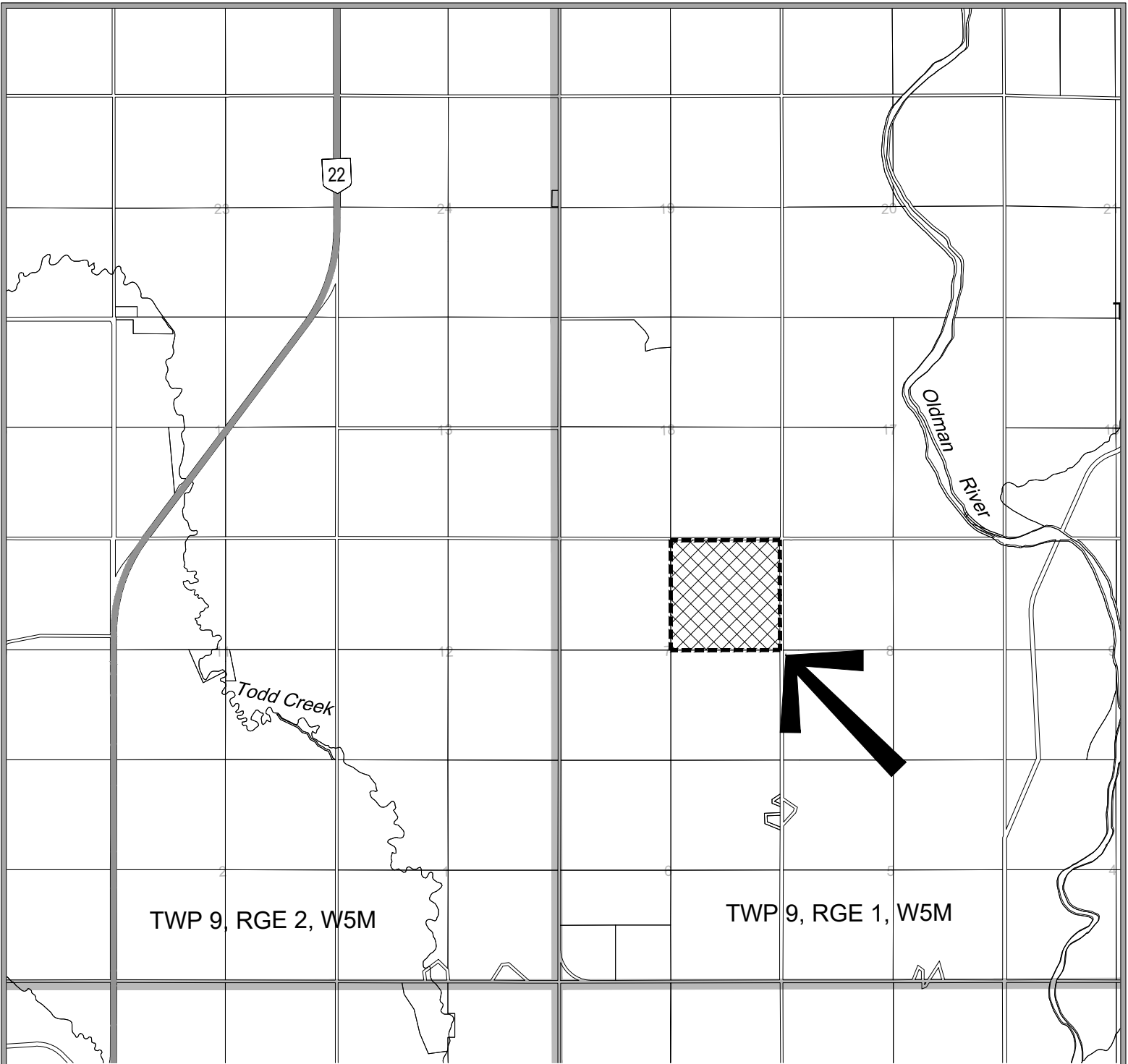
A PUBLIC HEARING was held this _____ day of _____, 2026.

READ a second time this _____ day of _____, 2026.

READ a third time and finally PASSED this _____ day of _____, 2026.

Reeve
Rick Lemire

Chief Administrative Officer
Roland Milligan



**LAND USE DISTRICT REDESIGNATION
SCHEDULE 'A'**

Bylaw #: 1374-26

Date: _____



FROM: Agriculture 'A'
TO: Direct Control 'DC'

NE 1/4 SEC 7, TWP 9, RGE 1, W 5 M

MUNICIPALITY: MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9

DATE: JULY 8, 2026



Request for Guidance

TITLE: Lundbreck Train Whistling Cessation Application		
PREPARED BY: Laura McKinnon		DATE: July 9, 2026
DEPARTMENT: Planning and Development		
	2026/07/09	ATTACHMENTS: 1. Photos of Mile 71.45 Crossing 2. CPKCR Correspondence 3. Whistling Cessation Process
Department Supervisor	Date	
APPROVALS:		
Department Director	Date	CAO
		2026/07/09
		Date

REQUEST:

That Council provide Administration with direction regarding the request for train whistle cessation at Mile 71.45, Range Road 2-0.

BACKGROUND:

At the June 9, 2026 Council meeting, Council directed Administration to obtain further information from Canadian Pacific Kansas City Railway (CPKCR) regarding maintenance requirements, associated costs, and potential liability exposure if whistle cessation were approved.

CPKCR provided the following information in response:

Maintenance
Maintenance costs and to who they are apportioned to stays the same at the crossing. If more railway assets or if fencing is added the community will bear the cost and the additional maintenance.

Insurance
If whistle cessation was approved CPKC would have the community sign an agreement that stated the community will pay for 50% of the insurance premium. The premium goes up and down but has an annual cost of approximately \$ 1100.00 (50% \$550.00) the community in June of every year.

Liability
I consulted with a long-time staffer in CPKC Risk Internal Insurance specialists and they do not remember a court case regarding whistle cessation across Canada, but there is potential. Please note that a whistle

Request for Guidance

cessation assessment will be created by a third-party engineer reducing the community liability as well as the railway.

Additionally, the landowner requesting whistle cessation provided photos as supplemental information (*Attachment No. 1*).

If an application for whistle cessation proceeds, CPKCR staff would visit the location, assess the crossing, and advise Administration of any additional requirements needed to complete the application.

June 9 2026 Background

A landowner near Lundbreck brought forth a concern regarding train whistling near his house to a member of Council whom passed it along to Administration.

The landowner was directed by the rail company (CPKCR) that the municipality must make the request. Administration reached out to CPKCR (*Attachment No. 2*) and confirmed there is a specific process that applies (*Attachment No. 3*).

Administration is looking to confirm if Council wishes for us to pursue a whistle cessation application, and if so, at which crossings.

FINANCIAL IMPLICATIONS:

TBD Costs on:
Additional railway assets or fencing
Insurance





RE: Whistling - Crossing Near Lundbreck, AB - MD of Pincher Creek

From Paul Whalen <Paul.Whalen@cpkcr.com>
Date Wed 2026-05-27 14:58
To David Desabrais <AdminInfra@mdpincercreek.ab.ca>
Cc Laura McKinnon <AdminDevOfr@mdpincercreek.ab.ca>; Roland Milligan <AdminCAO@mdpincercreek.ab.ca>; Neil Hynes <Neil.Hynes@cpkcr.com>; Paul Whalen <Paul.Whalen@cpkcr.com>

Hi David,

Please identify which locations are of interest and I will take a run down. After my review I will send you of what (if anything) needs to be changed to achieve whistle cessation.

Thank you very much!

Paul Whalen
Public Works, Alberta and British Columbia
Canadian Pacific Kansas City Railway
BLDG #1, Desk 1187
7550 Ogdendale Rd
Calgary, AB, T2C 4X9

Dignity and respect in the work place



Office:403 260 5857
Cell: 403 771 1997

From: David Desabrais <AdminInfra@mdpincercreek.ab.ca>
Sent: Wednesday, May 27, 2026 2:51 PM
To: Paul Whalen <Paul.Whalen@cpkcr.com>; Neil Hynes <Neil.Hynes@cpkcr.com>
Cc: Laura McKinnon <AdminDevOfr@mdpincercreek.ab.ca>; Roland Milligan <AdminCAO@mdpincercreek.ab.ca>
Subject: Re: Whistling - Crossing Near Lundbreck, AB - MD of Pincher Creek

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Thanks Paul.

2nd step states: "To find out if the request is feasible, the municipality checks with the company that operates the railway line."

Is a request feasible?

Regards,

David Desabrais, P.Eng.

Utilities & Infrastructure Manager

Office: 403-627-3130

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From: Paul Whalen <Paul.Whalen@cpkcr.com>
Sent: May 27, 2026 14:39
To: David Desabrais <AdminInfra@mdpincercreek.ab.ca>; Neil Hynes <Neil.Hynes@cpkcr.com>
Cc: Laura McKinnon <AdminDevOfr@mdpincercreek.ab.ca>; Roland Milligan <AdminCAO@mdpincercreek.ab.ca>
Subject: RE: Whistling - Crossing Near Lundbreck, AB - MD of Pincher Creek

Hi David ,

Whistling is required at all public railway crossings in Canada unless an successful application has been made for whistle cessation.

Below are whistle locations close to your town.

- Mile 70.37 RR14
- Mile 71.45 RR20
- Mile 72.72 Breckenridge Ave
- Mile 74.85 TWP RD 73A



Train crews are required to blow their whistles if there is a perceived danger ahead.

[Apply to stop train whistling at a public grade crossing](#)

Thank you very much!

Paul Whalen
Public Works, Alberta and British Columbia
Canadian Pacific Kansas City Railway
BLDG #1, Desk 1187
7550 Ogdendale Rd
Calgary, AB, T2C 4X9

Dignity and respect in the work place



Office:403 260 5857
Cell: 403 771 1997

From: David Desabrais <AdminInfra@mdpincercreek.ab.ca>
Sent: Wednesday, May 27, 2026 1:06 PM
To: Paul Whalen <Paul.Whalen@cpkcr.com>; Neil Hynes <Neil.Hynes@cpkcr.com>
Cc: Laura McKinnon <AdminDevOfc@mdpincercreek.ab.ca>; Roland Milligan <AdminCAO@mdpincercreek.ab.ca>
Subject: Whistling - Crossing Near Lundbreck, AB - MD of Pincher Creek

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Good afternoon,

The MD of Pincher Creek recently had an inquiry regarding whistling at a crossing East of Lundbreck, Alberta.

The concern indicated that whistling is occurring for the crossing located here: <https://maps.app.goo.gl/Z9PoAP5QDskHhj8XA>

It is not clear to the MD if the whistling would be occurring because of the above crossing or if it is actually occurring because of the major crossing 2km further West: <https://maps.app.goo.gl/sMuii8FzoAKZ7vKX8>

Hoping we can get clarity.

If it is indeed occurring due to the minor crossing to the East of Lundbreck, my understanding is that we would have to assess the crossing per Section 104 of the Grade Crossings Regulations and Appendix D of the Grade Crossings Standards, to determine if it is possible to cease: [Apply to stop train whistling at a public grade crossing](#). Looking for confirmation on this piece.

Thanks,

David Desabrais, P.Eng.

MD Of Pincher Creek

Utilities & Infrastructure Manager

1037 Herron Avenue

Box 279

Pincher Creek, AB

Office: 403-627-3130

Cell: 403-632-5184

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Apply to stop train whistling at a public grade crossing

Train whistling is an important way to keep drivers, cyclists and pedestrians safe. The *Canadian Rail Operating Rules* require all trains to whistle whenever they approach a public grade crossing.

In some cases, train whistles bother people who live nearby. Municipalities may wish to stop the whistling to provide local residents with relief from the noise.

On this page

- [What you need to do](#)
- [Detailed procedure](#)
- [Contact us](#)

What you need to do

If you're a resident who wants to stop train whistling in your neighbourhood, contact your local municipality.

If you work for a municipality and are going ahead with a request to stop train whistling, you'll need to follow the numbered procedure below. It helps municipalities and railway companies collaborate to ensure grade crossings stay safe.

In brief, municipalities must:

- Consult with the railway company about whether the request is feasible
- Notify the public and others that it intends to stop the whistling
- Pass a municipal council resolution

Detailed procedure

This procedure comes from:

- [section 23.1 of the *Railway Safety Act*](#)
- [section 104 of the *Grade Crossings Regulation*](#)
- [Appendix D of the *Grade Crossings Standards*](#)

This is the process:

1. **Citizen or community group expresses interest**

The municipality receives a request to stop train whistling at a specific area (one crossing or multiple crossings) along a railway corridor.

2. Municipality consults with railway company

To find out if the request is feasible, the municipality checks with the company that operates the railway line.

3. Municipality notifies the public

The municipality:

- notifies all relevant associations or organizations
- issues a public notice, which says it intends to pass a resolution to stop train whistling at a railway crossing (or at multiple crossings in one area)

4. Municipality and railway company assess the crossing(s)

This assessment determines whether or not the area meets whistling cessation requirements in section 104 of the *Grade Crossings Regulations* and Appendix D of the *Grade Crossings Standards*. The municipality and railway company may hire a professional engineer to help complete the assessment.

5. Municipality and railway company agree the crossing(s) meet requirements

If the municipality and the railway company do not agree that the crossing(s) meet(s) these requirements, they should try to resolve the conflict.

5a. (optional): Municipality and railway request a final decision from Transport Canada

If the disagreement continues, the municipality and the railway company can ask Transport Canada for a Ministerial Decision on whether the crossing(s) meet the requirements in section 104 of the *Grade Crossings Regulations* by emailing railsafety@tc.gc.ca. Transport Canada's decision on the issue is final.

For Transport Canada to be able to review and come to a conclusion on whether the crossing(s) meet the requirements, it will need information that only the road authority and the railway company have. That is why it's important that your submission for a Ministerial Decision includes the following information:

- the names, mailing addresses, telephone numbers, and e-mail addresses of all parties involved (i.e. the road authority, municipality, and railway company contact information)
- a list of the crossing location(s) where you would like whistling to stop (road name, rail line name, mile point, railway company)
- a short, clearly written statement that explains why there's a dispute on whether the crossing(s) meet the requirements for whistling to stop.
 - This statement should be supported by facts (letters, engineering reports, etc.) that show that the crossing(s) do or do not meet the requirements in Sections 104-107 of the *Grade Crossings Regulations* and Appendix D of the *Grade Crossings Standards*
 - **Note:** There is no requirement to have a third party assessments done to decide if the requirements for whistling to stop have been met.

In addition, the following information must be submitted for each crossing. The list below are technical items that the railway company must provide and are defined in the *Grade Crossings Standards*:

- The Gate Arm Clearance time from the Stopping Sight Distance position: (in seconds)
- The Gate Arm Clearance time from the Stopped position: (in seconds)
- The calculated Warning System's Warning time (minimum value): (in seconds)
- The calculated Warning System Activation time: (N/A or in seconds)
- A copy of the design calculations/board plans for the warning system times: (can be provided in letters, emails, reports etc.).
- A confirmation of whether the warning system meets, or does not meet, the design and operating requirements in articles 12 to 16 and 10.4 of the *Grade Crossings Standards*, and section 105 of the *Grade Crossings Regulations*
 - If the warning system doesn't meet these requirements, please include details for any specific requirement that haven't been met

Other information that would help Transport Canada make a decision would include the following items:

- Information that the railway company and the road authority shared under Sections 4 and 12 of the *Grade Crossings Regulations*
- Letters, reports or emails from both parties that confirm that the area does not have repeated incidents of trespassing
- Copy of bylaw documents that support whistling stopping, when applicable
- Proof that the railway company and road authority or municipality have been consulted
- Proof that the relevant associations or organizations have been notified

6. Municipality passes a resolution

If it's decided that the crossing(s) meet(s) requirements, the municipality:

- must pass a resolution saying it agrees train whistling should not be used at the crossing(s)
- sends a copy of the resolution to the railway company and all relevant associations or organizations, including Transport Canada's Rail Safety Directorate headquarters (railsafety@tc.gc.ca)

7. Railway company confirms whistling has stopped at the crossing(s) (within 30 days)

When they receive the resolution, the railway company must:

- issue special instructions to stop train whistling at the crossing(s)
- notify Transport Canada's Rail Safety Directorate (railsafety@tc.gc.ca) of the effective date of whistling cessation, with a copy of its special instructions
- notify the municipality and/or road authorities in writing of the whistling cessation, not later than 30 days after the day the whistling stops

8. Municipality and railway company both ensure the right safety conditions are met

If the municipality and company do not maintain the crossing(s) according to requirements in the *Railway Safety Act* and *Grade Crossings Regulations*, a Transport Canada Rail Safety Inspector may order that train whistling start again.

Contact us

Transport Canada
Rail Safety Branch
Mailstop: ASR
427 Laurier Avenue Street West
Ottawa, Ontario K1A 0N5

Telephone: 613-998-2985

Toll-free: 1-844-897-RAIL (1-844-897-7245)

Facsimile: 613-990-7767

Email: railsafety@tc.gc.ca

CHIEF ADMINISTRATIVE OFFICER'S REPORT

June 22, 2026, to July 9, 2026

Discussion:

Jun 23	Council Committee and Regular Council Meetings
Jun 24	Land Lease Discussion with Development Officer
Jun 29	Airport Tour and Cheque Presentation with MLA
Jul 1	Stat Holiday
Jul 2	PCREMO Core Working Group Meeting
Jul 6	Site Visit to Beaver Mines Tennis Court
Jul 7	Senior Management Meeting
Jul 7	Leaseholder Meeting
Jul 7	Planning Meeting
Jul 7	Subdivision Authority Meeting
Jul 8	Software presentation
Jul 8	ASB Meeting

Upcoming:

Jul 14	Council Committee and Regular Council Meetings
Jul 15	Joint Health and Safety Committee Meeting

RECOMMENDATION:

That Council receives for information the Chief Administrative Officer's report for the period June 22, 2026, to July 9, 2026.

Prepared by: Roland Milligan, CAO

Date: July 9, 2026

Respectfully presented to: Council

Date: July 14, 2026

ADMINISTRATIVE SUPPORT ACTIVITY

June 19, 2026 to July 9, 2026

Correspondence from the Last Council:

- Pine Ridge Litter Turnout – Letter to Residents in Area
- ALUS – Letter of Support
- Humane Society – Donation of Gravel
- Stars of Alberta – Letter of Nomination

Advertising/Social:

- PSA Road Work – Twp 70
- PSA Road Work – RR 294
- PSA Road Work – RR 2-2B
- TC Energy – Blowdown Notification SW 23-4-1 W5M
- TC Energy – Pulldown Notification – SW 10-6-2 W5M
- Invitation to participate in the formation of Foothill Creek Watershed User Group
- Weed Wednesday – Field Scabious
- 2026 MD Ownership Maps Now Available
- PSA – Road Work Notification RR 1-2
- ASB Meeting Package Available
- TC Energy – Blowdown Notification SE 11-10-2 W5M
- PSA – Road Work Notification RR 1-3
- Canada Day Closure
- Weed Wednesday – Dame’s Rocket
- TC Energy – Blowdown Notification SE 11-10-2 W5M

Other Activities:




- Ag Service Board Meeting

Invites to Council:

Upcoming Dates of Importance:

- Regular Committee, Council – July 14, 2026
- Summer Break in Meetings
- Rodeo Parade and Luncheon – August 15
- Regular Committee, Council – August 25, 2026

Recommendation to Council

TITLE: AES POLICIES (C-AES -006 and C-AES-004)			
PREPARED BY: JESSICA MCCLELLAND		DATE: July 9, 2026	
DEPARTMENT: ADMINISTRATION			
		ATTACHMENTS:	
Department Supervisor	Date	<ul style="list-style-type: none"> • C-AES-006 Agricultural Pests Policy • C-AES-004 Weed Control Policy 	
APPROVALS:			
			
Department Director	Date	CAO	Date
<p>RECOMMENDATION:</p> <p>That Council approve updated policies C-AES-006 Agricultural Pests Policy and C-AES-004 Weed Control Policy.</p>			

BACKGROUND:

Administration has been directed to continue updating the Corporate Policy Manual. Policies C-AES-006 Agricultural Pests Policy and C-AES-004 Weed Control Policy were updated by Agricultural Services staff, and reviewed by the Agricultural Service Board (ASB) at their July 8, 2026 ASB meeting.

At that meeting, ASB members made a motion to recommend to Council to approve the policies.

FINANCIAL IMPLICATIONS:

M.D. OF PINCHER CREEK NO. 9

CORPORATE POLICY

C-AES-004

TITLE: WEED CONTROL POLICY

Approved by Council: **Date: March 25, 1997**

Revised by Council: **Date: June 25, 2019**

Summary

Commented [AF1]: Everything that isn't highlighted has been removed

The Municipal District of Pincher Creek is responsible for the effective management, on municipal lands, of designated prohibited noxious and noxious weed species under the *Alberta Weed Control Act; Weed Control Regulation*, and other weeds elevated to such status by Municipal District bylaws, and as such, carry out an annual integrated weed management program (including, but not limited to, appropriate herbicide treatments for these weeds) on municipal roadside right-of-ways (ROW), gravel pits, municipal reserves and environmental reserves.

With that in mind, the Agricultural and Environmental Services Department wants to be part of the decision of where the municipality distributes its gravel from, in order to control the spread of weeds from gravel pits.

Annual inspection of all municipal and participating private gravel pits (aggregate sources) may ensure all gravel, pit run, and aggregate products used within the municipal boundaries come from a municipally inspected gravel pit to assist in preventing the spread of invasive plants; (*Weed Control Act* Part 1: 4(1) and 5(1)).

Background

The Municipal District of Pincher Creek No. 9 has approximately 900 kms of gravel roads to maintain. Most roads are re-gravelled every three years (MD Draft Policy Road Maintenance) which makes taking this step important in the areas of not only weed control, but in budgeting and yearly costs as well.

M.D. OF PINCHER CREEK NO. 9

CORPORATE POLICY

C-AES-004

TITLE: WEED CONTROL POLICY

Approved by Council: Date: March 25, 1997

Revised by Council: Date: June 25, 2019

Requirements

There are four basic requirements to carrying out an effective policy.

- Yearly Inspections – depending on the weed species, there could be as many as four or five different inspections/control per year.
- Program of Integrated Weed Management, with chemical control being the most used component as noxious weed species often flourish in gravel pits, which are highly disturbed areas.
- Communication between all departments of the municipality so that a known weed infestation is not spread from a gravel pit with a viable alternative.
- Communication to anyone in the municipality that may be using gravel from a pit within our borders.

Resources

The Agricultural Fieldman will allocate the appropriate resources to implement this policy. Annually the Fieldman will,

- Designate a crew to inspect each gravel pit.
- Implement an Integrated Control Strategy for each pit, providing all the tools to each crew necessary to carrying out effective control.
- Maintain a list of all Prohibited Noxious and Noxious weeds (as represented in the Weed Act and as locally elevated species) present in the pit.
- Do a minimum of one annual inspection of all gravel pits in the municipality seeking 'Weed Free' status.
- Communicate all information to Public Works, Municipal Administration and whoever else makes an inquiry as to the status of their purchased gravel in the MD of Pincher Creek.

M.D. OF PINCHER CREEK NO. 9

CORPORATE POLICY

C-AES-004

TITLE: WEED CONTROL POLICY

Approved by Council: **Date: March 25, 1997**

Revised by Council: **Date: June 25, 2019**

Purpose:

The Agricultural and Environmental Services Department is responsible for developing and delivering an effective weed control program in the Municipal District (MD) of Pincher Creek. This will be accomplished by following the guidelines and recommendations of the *Alberta Weed Control Act*, the *Alberta Agricultural Service Board Act*, and the *Alberta Environmental Protection and Enhancement Act*.

The Department is responsible for weed control on all municipally owned or controlled lands such as developed and undeveloped Right of Ways, owned or leased Gravel Pits, MD owned or leased land and MD Reserve Lands (Environmental, Conservation, Community Services, Municipal, School and Municipal and School), as designated by Municipal Council.

The Department staff will conduct a weed inspection and enforcement program on private land, Crown land, transportation corridors, and industrial sites. In all cases, the landowner is responsible for weed control, with any control measures taken by Department staff on these lands being done at the discretion of the Agricultural Fieldman and/or the Director of Operations, as well as according to Policy C-AES-601B, on a cost recovery basis, or charged at MD rates established by council.

Objectives:

The Weed Control Program's Objectives are to:

- Protect the agricultural productivity of land.
- Prevent the introduction and spread of Prohibited Noxious and Noxious weeds as outlined in the *Alberta Weed Control Act*.
- Eradicate Prohibited Noxious weeds as outlined in the *Alberta Weed Control Act*.

The Agricultural Fieldman (supervisor), Assistant Agricultural Fieldman, Weed Inspectors, and Roadside Spray Crews will work together to carry out the following:

Commented [AF2]: The 'Purpose' paragraph is completely new, and the preceding paragraph here is now called 'Background'

Commented [AF3]: Added, '(herein after referred to as AES)'

Commented [AF4]: Now AES

Commented [AF5]: Now AES

Commented [AF6]: AES

Commented [AF7]: Removed bullet point, 'Control Noxious weeds as outlined in the Weed Control Act' as redundant to bullet point #2 under Objectives, as well as in Legislated Responsibilities bullet #2

Commented [AF8]: Added the header, 'Legislated Responsibilities' here.

M.D. OF PINCHER CREEK NO. 9

CORPORATE POLICY

C-AES-004

TITLE: WEED CONTROL POLICY

Approved by Council: Date: March 25, 1997

Revised by Council: Date: June 25, 2019

Legislated Responsibilities:

- Eradicate, or cause to be eradicated, any Prohibited Noxious weeds as outlined under the *Alberta Weed Control Act* or local Municipal Bylaw. Council may designate some or all of these species as Eradicable Weeds from year to year at their discretion.
- Control, or cause to be controlled, any Noxious weeds as outlined under the *Alberta Weed Control Act* or local Municipal Bylaw. Council may designate certain Noxious and/or other weed species as priority concerns or Eradicable Weeds from year to year at their discretion.
- Properly document and map all weed infestations and activities. Pesticide applicator files must be kept for ALL applications.

Commented [AF9]: Moved up one paragraph

Other Responsibilities:

- For the control of Prohibited Noxious and Noxious weeds on small acreage areas, premixed herbicides are available on a cost recovery basis at the discretion of the Agricultural Fieldman.
- Promote education and awareness of proper chemical, mechanical, biological, cultural and integrated weed management techniques.
- Demonstrate weed identification techniques.
- Work in cooperation with neighboring jurisdictions to promote and encourage weed control outside our municipal boundaries (for example; Crowsnest Pass).
- Work in cooperation with industry to develop an effective weed control strategy both within and beyond our municipal boundaries.
- Work in cooperation with Alberta Agriculture & Forestry and Agriculture & Agri-Food Canada research scientists to provide local plots for weed and herbicide demonstrations, as well as technology transfer.
- Provide recommendations for grass seed mixes to reclaim bare ground or disturbed areas, insisting upon and promoting a good seed mix and a Certificate of Seed Analysis.

Commented [AF10]: Changed to Irrigation

M.D. OF PINCHER CREEK NO. 9

CORPORATE POLICY

C-AES-004

TITLE: WEED CONTROL POLICY

Approved by Council: Date: March 25, 1997

Revised by Council: Date: June 25, 2019

- **Conduct regular inspections of the local Seed Cleaning Plant.** When requested by the Pincher Creek Seed Cleaning Plant Board, one member of the Agricultural Service Board may sit as an observer.

Pesticide Container Collection:

A temporary site for empty pesticide container is maintained at the Pincher Creek Airport. The site is regularly inspected and certified as safe by the Pesticide Management Branch of Alberta Environment and Sustainable Resource Development from Lethbridge. The storage trailer at the site is periodically emptied at the Crowsnest Pincher Creek Landfill disposal site for pesticide containers where they are shredded and sent for recycling.

Legal Requirements:

Involves acquiring permits for chemical application, handling, & storage of materials, in accordance with the applicable legislation.

The Agricultural Fieldman is a member of the Professional Vegetation Manager's Association (PVMA), an industry driven group of both private and public organizations involved in industrial vegetation control. Their publication Industry Standards and Good Practices is this department's guide for fulfilling legal requirements associated with vegetation control. A copy is available for viewing at the Agricultural Fieldman's office.

Related Legislation:

Federal Pest Control Products Act

Alberta Agricultural Service Board Act

Alberta Weed Control Act

Alberta Environmental Protection & Enhancement Act

M.D. OF PINCHER CREEK NO. 9

CORPORATE POLICY

C-AES-004

TITLE: WEED CONTROL POLICY

Approved by Council: **Date: March 25, 1997**

Revised by Council: **Date: June 25, 2019**

Related Policy:

C-AES-002 – Landowners Assuming Responsibility for Weed Control on Municipal Right-of-Ways (ROW) Adjacent to Their Property

C-AES-004B – Eradicable Weed Policy

C-AES-003 – Weed Free Gravel Policy



M.D. OF PINCHER CREEK NO. 9

CORPORATE POLICY

C-AES-004

TITLE: WEED CONTROL POLICY

Approved by Council

Date: March 25, 1997

Revised by Council:

Date: June 25, 2019

Revised by Council:

Date: July 14, 2026

RELATED LEGISLATION:

Federal Pest Control Products Act

Alberta Agricultural Service Board Act

Alberta Weed Control Act

Alberta Environmental Protection & Enhancement Act

PURPOSE OF POLICY:

To promote and enforce the *Weed Control Act* of Alberta (R.S.A. 2008, Chapter W – 5.1) and Weed Control Regulation (19/2010), specifically those parts that specify that Prohibited Noxious Weeds are to be eradicated and Noxious Weeds are to be controlled.

BACKGROUND

The Agricultural and Environmental Services Department (herein after referred to as AES) is responsible for developing and delivering an effective weed control program in the Municipal District (MD) of Pincher Creek. This will be accomplished by following the guidelines and recommendations of the *Alberta Weed Control Act*, the *Alberta Agricultural Service Board Act*, and the *Alberta Environmental Protection and Enhancement Act*.

AES is responsible for weed control on all municipally owned or controlled lands such as developed and undeveloped Right of Ways, owned or leased Gravel Pits, MD owned or leased land and MD Reserve Lands (Environmental, Conservation, Community Services, Municipal, School and Municipal and School), as designated by Municipal Council.

AES staff will conduct a weed inspection and enforcement program on private land, Crown land, transportation corridors, and industrial sites. In all cases, the landowner is responsible for weed

control, with any control measures taken by AES staff on these lands being done at the discretion of the Agricultural Fieldman and , as well as according to Policy C-AES-601B, on a cost recovery basis, or charged at MD rates established by council.

Objectives:

The Weed Control Program's Objectives are to:

- Protect the agricultural productivity of land.
- Prevent the introduction and spread of Prohibited Noxious and Noxious weeds as outlined in the *Alberta Weed Control Act*.
- Eradicate Prohibited Noxious weeds as outlined in the *Alberta Weed Control Act*.
- Control Noxious weeds as outlined in the *Alberta Weed Control Act*

Legislated Responsibilities: The Agricultural Fieldman (supervisor), Assistant Agricultural Fieldman, Weed Inspectors, and Roadside Spray Crews will work together to carry out the following:

- Eradicate, or cause to be eradicated, any Prohibited Noxious weeds as outlined under the *Alberta Weed Control Act* or local Municipal Bylaw. Council may designate some or all of these species as Eradicable Weeds from year to year at their discretion.
- Control, or cause to be controlled, any Noxious weeds as outlined under the *Alberta Weed Control Act* or local Municipal Bylaw. Council may designate certain Noxious and/or other weed species as priority concerns or Eradicable Weeds from year to year at their discretion.
- Properly document and map all weed infestations and activities. Pesticide applicator files must be kept for ALL applications.

Other Responsibilities:

- For the control of Prohibited Noxious and Noxious weeds on small acreage areas, premixed herbicides are available on a cost recovery basis at the discretion of the Agricultural Fieldman.
- Promote education and awareness of proper chemical, mechanical, biological, cultural and integrated weed management techniques.
- Demonstrate weed identification techniques.
- Work in cooperation with neighboring jurisdictions to promote and encourage weed control outside our municipal boundaries (for example; Crowsnest Pass).
- Work in cooperation with industry to develop an effective weed control strategy both within and beyond our municipal boundaries.
- Work in cooperation with Alberta Agriculture & Irrigation and Agriculture & Agri-Food Canada research scientists to provide local plots for weed and herbicide demonstrations, as well as technology transfer.

- Provide recommendations for grass seed mixes to reclaim bare ground or disturbed areas, insisting upon and promoting a good seed mix and a Certificate of Seed Analysis.
- Conduct regular inspections of the local Seed Cleaning Plant.

Rick Lemire
Reeve

Roland Milligan
Chief Administrative Officer



M.D. OF PINCHER CREEK NO. 9

CORPORATE POLICY

C-AES-006

TITLE: AGRICULTURAL PESTS POLICY

Approved by Council

Date: May 23, 2017

Revised by Council

Date: January 12, 2021

Revised by Council

Date: *July 14, 2026*

RELATED PROVINCIAL LEGISLATION:

Agricultural Service Board Act

Agricultural Pests Act and the Pest and Nuisance Control Regulation

RELATED FEDERAL LEGISLATION:

Pest Control Products Act

PURPOSE OF POLICY

The Agricultural Service Board is committed to assisting residents in mitigating conflict with crop and wildlife Pests or Nuisances, as identified by the Alberta Agricultural Pests Act. Changes in management practices are the preferred method to discourage the damage and/or establishment of these animals, insects or pathogens. When necessary and appropriate, however, other strategies for control will be considered.

Conflict involving all other categories of wildlife will be assigned to Alberta Fish and Wildlife.

PROBLEM WILDLIFE MANAGEMENT:

AES Department staff, in cooperation with local Fish and Wildlife, will investigate livestock losses or harassment *caused by coyote*, as well as crop, ~~stored grain or water~~, and property damage due to ~~problem wildlife~~ *Pests and Nuisances*.

AES Staff will:

- Provide information to residents on control and mitigation of coyotes
 - When deemed absolutely necessary, and under the guidelines of the Pest Control Products Act, provide the lethal toxicant Compound 1080.
-

- Provide information to residents on control and mitigation of Richardson Ground Squirrels
- When deemed absolutely necessary, and under the guidelines of the Pest Control Products Act, provide the lethal toxicant 2% liquid strychnine to producers dealing with an infestation of Richardson's ground squirrel (~~until March 4 of 2022~~)
- Lethal toxins are a last resort and will be administered under the guidelines of the Pest Control Products Act. AES Department Staff will acquire and maintain a Form 7 Certification for these purposes.
- Communicate with Alberta Fish and Wildlife for all matters concerning large carnivores other than coyotes.
- Assist residents with information and resources to mitigate large carnivore issues
- Assist with the management and administration of the 'Deadstock Program' to lower the risk of large carnivore conflicts. Current program is in conjunction with the Waterton Biosphere Reserve's Carnivores and Communities Program (CACP).

For other problem wildlife, both under the Act and other, AES Staff will assist or provide;

- Rental of skunk-traps
- Problem bird control traps
- Spread awareness of, inspect for and help eradicate Norway rats
- Provide producers with information on minimizing the effects of Pests and Nuisances as outlined in the Alberta Agricultural Pests Act, as well as beavers, muskrats, badgers, other nuisance birds.

SURVEYS:

AES, in cooperation with the Province and/or Federal Government, will monitor for all Pests and Nuisances (listed in Appendix), in accordance with the Agricultural Pests Act & Pest and Nuisance Control Regulation. Regular Pest and Nuisance surveys done under the Act, both provincially and locally, are; Clubroot, Blackleg and Grasshoppers.

AES Staff assist with annual survey data to Alberta Agriculture and Irrigation (AAI) ~~Forestry (AAF)~~ on pests that are of concern to producers in our municipality and to our ASB, and as much as possible, the province, for example; Cutworms, Bertha Armyworm and Wheat Midge.

AWARENESS & EDUCATION:

Accomplished through direct resident contact in the field, information meetings, the media, web site, newsletter, email distribution list, and by working with other community groups and stakeholders. The ASB, through the Agricultural and Environmental Services (AES) Department, also coordinates with AAI-AAF, Fish and Wildlife, Alberta Environment and Protected Areas Parks and other relevant stakeholders for all of the above.

Rick Lemire
Reeve

Roland Milligan
Chief Administrative Officer

APPENDIX

Part 1

Animals, birds, insects, plants and diseases declared to be Pests throughout Alberta



Africanized bee — *Apis mellifera adansonii*
Bacterial ring rot — *Clavibacter michiganensis* subsp. *sepedonicus*
Blackleg of canola — *Leptosphaeria maculans*
Chalkbrood — *Ascosphaera aggregata*
Clubroot — *Plasmodiophora brassicae*
Columbia River root knot nematode — *Meloidogyne chitwoodi*
Dutch elm disease — *Ophiostoma ulmi* and *Ophiostoma nova-ulmi*
Dwarf bunt — *Tilletia controversa*
Emerald ash borer – *Agrilus planipennis*
European elm bark beetle — *Scolytus multistriatus*
Fireblight and the causal bacterium — *Erwinia amylovora*
Flag smut of cereals — *Urocystis agropyri*
Golden nematode — *Globodera rostochiensis*
Grasshopper (Locustidae)
Gypsy moth — *Lymantria dispar*
Head smut of corn — *Spacelothecia reiliana*
Karnal bunt — *Tilletia indica*
Lesser grain borer — *Rhyzopertha dominica*
Native elm bark beetle — *Hylurgopinus rufipes*
Norway rat and any other rat species or strain derived from the genus *Rattus*
Potato wart — *Synchytrium endobioticum*
Rabies — Rhabdoviruses
Stem and bulb nematode — *Ditylenchus dipsaci*
Warble fly — *Hypoderma*
White rot of onions — *Sclerotium cepivorum*
Wild boar - *Sus scrofa*, excluding and *Sus scrofa domesticus*, including wild boar hybrids

Part 2

Animals, birds, insects, plants and diseases declared to be Nuisances throughout Alberta

Bushy-tailed wood rat — *Neotoma cinerea*
Columbian ground squirrel — *Spermophilus columbianus*
Coyote — *Canis latrans*
Deer mouse — *Peromyscus maniculatus*
English sparrow — *Passer domesticus*
European starling — *Sturnus vulgaris*
Franklin's ground squirrel — *Spermophilus franklinii*
House mouse — *Mus musculus*
Magpie — *Pica pica*
Meadow vole — *Microtus pennsylvanicus*
Northern pocket gopher — *Thomomys talpoides*
Richardson's ground squirrel — *Spermophilus richardsonii*
Rock dove — *Columba livia*
Skunk — *Mephitis mephitis*
Thirteen-lined ground squirrel — *Spermophilus tridecemlineatus*
AR126/2016 s5

Recommendation to Council

TITLE: APPOINTMENT OF AGRICULTURAL FIELDMAN			
PREPARED BY: JESSICA MCCLELLAND		DATE: July 9, 2026	
DEPARTMENT: ADMINISTRATION			
		ATTACHMENTS:	
Department Supervisor	Date		
APPROVALS:			
			
Department Director	Date	CAO	Date
RECOMMENDATION:			
<p>That in order to enforce the Weed Control , Soil Conservation and Agricultural Pests Act, Council appoint Ayla Peacock as Agricultural Fieldman for the MD of Pincher Creek, effective July 14, 2026.</p>			
BACKGROUND:			
<p>At the Agricultural Service Board meeting on July 8, 2026, items were recommended for approval by Council.</p> <p>Ayla Peacock researched what is required by law to appoint her as Assistant Fieldman under the ASB Act. After speaking with the Government of Alberta ASB program manager, the recommendation is that she be appointed as a Fieldman rather than an Assistant Fieldman. The reason for this is that the ASB, Weed Control, Soil Conservation, and Agricultural Pests Act does not mention an <i>Assistant</i> Fieldman; only a fieldman.</p> <p>From a legal standpoint, if someone were to appeal a notice or any of her duties carried out under these Acts, the assistant title will not hold up in court. Additionally, appointing her as a Fieldman ensures continuous appointment and would not require renewal of her Inspector License each year; appointing her as assistant, however, would. This doesn't change anything in our organizational structure; rather, it ensures the appointment aligns with legislation and allows for continuous enforcement coverage during times of the Fieldman's absence.</p>			
<u>FINANCIAL IMPLICATIONS:</u>			

26th Annual Alberta CARE Conference

Please forward registrations & payment to:
ALBERTA C.A.R.E.
Linda McDonald, Executive Director
5212-49 Street
Leduc, AB T9E 7H5
Cell: 1-780-668-6767
Email: executivedirector@albertacare.org
Web: www.albertacare.org

Who Should Attend?

- Municipal Elected Officials
- Waste Management Employees
- Public Works Employees
- Landfill Operators
- Government Waste Management Agencies
- Community Recycling Associations and Non-Profit Groups
- Waste Management Businesses
- Environmental Organizations
- School Boards, Education Facilitators
- Anyone interested in Reusing, Reducing, Recycling and Recovery

Silent Auction

Going once...

Going twice...

Beginning September 2nd
Ending September 3rd at 8pm

26th Annual Alberta CARE Conference

September 2nd-4th

2026

Accommodations

Quality Hotel and Conference Centre
Fort McMurray, AB

Group Reservation "Alberta CARE"



26th Annual Alberta CARE Conference

September 2nd-4th

2026

Quality Hotel and Conference Centre
Fort McMurray, AB



Oil Sands Discovery Centre Museum



Fort McMurray Golf and Country Club

Wednesday, September 2nd

- 9:00 a.m. - 5:00 p.m. Registration and Exhibit Set Up
- 11:00 a.m. - Noon Light Lunch and Refreshments
- 12:30 p.m. TOUR 1
- Wood Buffalo Regional Landfill
 - Composting Site
 - Material Recovery
 - Buffalo Free Roaming Outlook
 - Mining Tire for Pictures
- (Bus Provided for Tour)*
- OR
- TOUR 2 Golfing
- Fort McMurray Golf and Country Club (18 holes) (on your own)
- OR
- TOUR 3
- Jet Boat Tour
Running Bear Adventures
- OR
- TOUR 4
- Oil Sands Discovery Centre
515 MacKenzie Blvd
- 5:00 p.m. Cocktails (Cash Bar)
- 6:15 p.m. Welcoming Remarks from the Mayor of Wood Buffalo
Greetings from the Legislature
- 6:30 p.m. BUFFET BANQUET

Thursday, September 3rd

- 7:00 a.m. Exhibit Viewing & Buffet Breakfast
- 8:15 a.m. Welcome – Chairman, Alberta CARE
- 8:30 a.m. Environmental Strategies and Accomplishments
Deanna Chauvet, Manager, Solid Waste
- 9:15 a.m. Compaction Counts Reselling Air Space like a Pro
Shredder Use for Increase Compaction
Sara Kaut, Solid Waste Operation Manager, Aquatera,
Grande Prairie, AB
- 10:00 a.m. Alberta Recycling Management Authority (ARMA)
Reporting on Phase 11 of EPR for October 1st, 2026
- 11:00 a.m. Alberta Recycling Management Authority Municipal
Awards *(Coffee Side Board)*
- NOON BUFFET LUNCH
- 1:30 p.m. TOUR 5
- Jet Boat Tour
Running Bear Adventures
- OR
- TOUR 6
- Oil Sands Discovery Centre
515 MacKenzie Blvd
- OR
- TOUR 7
- Fort McMurray Golf and Country Club (on your own)
- 5:00 p.m. Cocktails
- 6:30 p.m. BUFFET BANQUET
- 8:00 p.m. Silent Auction Ends
- 9:00 p.m. Hospitality Evening
Hosted by K&K Prairie Recycling

Friday, September 4th

- 7:00 a.m. Exhibit Viewing & Hot Buffet Breakfast
- 8:30 a.m. TBA
- 9:30 a.m. Circular Materials Update October 1st, 2026.
- 10:30 a.m. Closing Remarks - Chairman, Alberta CARE
(Coffee Side Board all morning)



Wood Buffalo Clean Up



RCMP Wood Buffalo



Giant Tire from Mining Truck

This Conference is Alberta Environment approved for 'Continuing Education Units'

\$650.00 Registration Per Person
Register 3 or more Delegates
and receive a....

10% Discount!



Alberta CARE

**Cancellation Deadline
August 21st 2026**

Printed on 100% Post-Consumer Recycled Paper



ALBERTA Coordinated Action for
Recycling Enterprises (CARE)
1-780-980-8089 Office
1-780-668-6767 Cell



August 8th event

From Kootenai Brown Pioneer Village <mail.kbpv@gmail.com>
Date Tue 2026-07-07 12:54
To Jessica McClelland <AdminExecAsst@mdpinchercreek.ab.ca>

Reeve Rick Lemire
and Members of Council

Dear Reeve Rick Lemire and Members of Council,

On behalf of the Pincher Creek & District Historical Society, it is our honour to formally invite you and your spouse/partner to attend a special evening celebration as part of **Fire, Water, Music & Magic – Celebrating 60 Years in the Village**, taking place on **Saturday, August 8, 2026**, at **Kootenai Brown Historical Park**.

We invite you to arrive at approximately **4:00 p.m.** for special debut of the video series, **The Village People** featuring impactful residents of Pincher Creek, and the **official ribbon cutting ceremony for Fire Hall #1 Exhibit**.

Guests will then join us for a **served dinner at 5:00 p.m.** During dinner, we will recognize community partners and volunteers, including the **Community Foundation of Lethbridge and Southwestern Alberta** and **Pincher Creek Emergency Services** for their support and contributions.

As part of the evening program, remarks from distinguished guests will be welcomed. Should you wish to offer remarks, we kindly ask that you indicate this when submitting your RSVP so that we may include you in the program.

Immediately prior to the evening entertainment, guests are invited to join us for the **official ribbon cutting ceremony for the new Chautauqua Stage**, celebrating a new space for gathering, performance, and community connection.

The evening will conclude with a live musical performance beginning at **7:00 p.m.**, featuring **Aly Williams and Friends**, and we sincerely hope you will remain to enjoy the celebration with members of the community.

To assist with planning and catering arrangements, we kindly request your RSVP by **July 24, 2026**, including the number attending. Please RSVP to: Danin Lawrence, Operations Lead at mail.kbpv@gmail.com.

Thank you for your continued support of our community and local heritage. We would be honoured to celebrate this milestone with you.

Danin Lawrence
Kootenai Brown Historical Park Operations Lead
Pincher Creek Visitor Information Center Coordinator
(403) 627-3684
<https://www.kootenaibrown.ca/>



Pancake Breakfast

From Carolina Hunsperger <executiveassistant@pinchercreek.ca>
Date Mon 2026-07-06 10:58
To Jessica McClelland <AdminExecAsst@mdpinchercreek.ab.ca>

Hey!

I wanted to provide you with an update regarding the Pancake Breakfast held prior to the Rodeo Parade.

This year's breakfast will be hosted by the Oldman River Antique Equipment and Threshing Club (Heritage Acres Farm Museum) and will take place in Central Park (behind Town Hall) on Saturday, August 15, 2026.

The organizers have expressed their enthusiasm for having representatives from both Councils attend to help serve breakfast and mingle with residents throughout the morning.

I will forward additional details as the event approaches. In the meantime, if any members of your Council are interested in attending and volunteering, please let me know.

Thank you!



Carolina Hunsperger
Executive Assistant

email: executiveassistant@pinchercreek.ca

main line: (403) 627-3156 | direct line: (403) 904-8096

Town of Pincher Creek, 962 St. John Ave (Box 159) Pincher Creek, AB T0K1W0

www.pinchercreek.ca

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Re: Meeting request with Minister Williams – RMA Fall Convention 2026

From AdminExecAsst@mdpincercreek.ab.ca
To Roland Milligan <AdminCAO@mdpincercreek.ab.ca>

From: Lisa Klemp <Lisa.Klemp@gov.ab.ca> on behalf of MA Engagement Team <ma.engagement@gov.ab.ca>
Sent: June 30, 2026 13:46
To: MA Engagement Team <ma.engagement@gov.ab.ca>
Subject: Meeting request with Minister Williams – RMA Fall Convention 2026

Dear Chief Administrative Officer:

I am writing to inform you of a potential opportunity for municipal councils to meet with the Honourable Dan Williams, Minister of Municipal Affairs, at the 2026 Rural Municipalities of Alberta (RMA) Fall Convention, scheduled to take place at the Edmonton Convention Centre from November 2-5, 2026. These meetings will be in person at the Alberta Legislature, as scheduling permits.

Should your council want to meet with Minister Williams during the convention, please submit a request by email with three potential topics for discussion to ma.engagement@gov.ab.ca no later than **August 10, 2026** (Attachment 1).

We generally receive more requests than can be reasonably accommodated over the course of the convention. Requests meeting the following criteria will be given priority for meetings during the convention:

- Municipalities that identify up to three discussion topics related to policies or issues directly relevant to the Minister of Municipal Affairs and the department.
 - Please ensure details on the discussion topics are provided.
- Priority will be given to requests from municipalities at a distance from Edmonton and to municipalities that Minister Williams has not yet had an opportunity to meet with.

Meeting requests received after the deadline will not be considered for the convention.

Meeting times with the Minister are scheduled for approximately 15 minutes. This allows the Minister to engage with as many councils as possible. All municipalities that submit meeting requests will be notified at least two weeks prior to the convention as to the status of their request.

Municipal Affairs will make every effort to find alternative meeting opportunities throughout the remainder of the year for municipalities the Minister is unable to accommodate during the convention.

Engagement Team
Municipal Services Division
Municipal Affairs

Chief Mountain Gas Co-op Ltd. – Staff Appreciation Golf Day
STARS BALL DROP RAFFLE 50/50

September 17, 2026 – Cardston Lee Creek Valley Golf Course – 10:00am

September 24– Backup Day if weather is bad.

The cost for this event is \$85.00 for 18 Holes of golf, cart, and Steak Supper - per person.

Best Ball Format! There will be Hole Prizes, Long drive, Closest to Pin, etc.

Hole Prize Sponsors welcome!

Back again this year!.....A Beer/beverage Cart!

Free Driving Range before 10:00 Shotgun Start!

Please RSVP by **September 3** if possible! First 84 Golfers accepted.

This event is open to all gas co-ops, managers, and staff, and to selected businesses/dealers who receive this invitation.

Businesses/dealers are encouraged to bring(send) your bling and some door prizes!
Thank You!

This is planned as a fun enjoyable day to network with those in the industry.

Name: _____

Business Name: _____

Address _____ City _____ Postal _____

PhoneNumber _____ Fax _____

Golfers: 1. _____ Handicap if known _____

2. _____

3. _____

4. _____

Handicap used to sort golfers, not used for scoring! Teams will be mixed.

We hope you will try to come to this event and get to know fellow co-op workers and business associates. For Lee Creek Golf Members, this is exclusive of membership benefits. **For 2026 Steak Supper we will be hosting at Cardston Legion following golf.**

Please pay Chief Mountain with registration. Check, Cash, or credit card:

Visa/Mastercard # _____ Exp: _____ CVC _____

Or E-transfer to cmgc_golf@shaw.ca

Thank you and please return ASAP for numbers.

JUL 07 2026

Dear Municipality:

Bill 28 made changes to the *Municipal Government Act* (MGA) so pit registrations under the *Environmental Protection and Enhancement Act* (EPEA) prevail over any statutory plan, land use bylaw, subdivision decision or development decision by a subdivision authority, development authority, subdivision and development appeal board, or the Land and Property Rights Tribunal. Municipalities are now required to approve a pit application to the extent that it complies with the registration.

Environment and Protected Areas is updating the Code of Practice for Pits to implement the changes to the MGA resulting from Bill 28 and the Sand and Gravel Task Force recommendations. Implementing MGA changes will involve adding additional environmental conditions to the Code of Practice, which the provincial government uses to regulate sand and gravel pits under EPEA.

We would like to hear from rural municipalities about the environmental conditions that are typically included in pit operator development permits, so Environment and Protected Areas can consider whether to include those conditions in provincial sand and gravel registrations and application requirements. We plan to hold a kick-off webinar with interested municipalities the afternoon of July 21 to provide details about the Code update and continue meeting remotely for 2-3 sessions later in July and August.

If you are interested in participating, please send an email to Brian Brassard, Manager, Reclamation Policy, at Brian.Brassard@gov.ab.ca by July 15, 2026.

We look forward to learning from you and working together.

Sincerely,



Andrew Horton
Assistant Deputy Minister



Thank You & Template Letter of Support – Bringing Hearts Home

From Faith Johnson <Faith.Johnson@albertahealthservices.ca>
on behalf of
Crystal Elliott <Crystal.Elliott2@albertahealthservices.ca>
Date Thu 2026-07-09 08:44
To MDInfo <MDInfo@mdpincercreek.ab.ca>
Cc Crystal Elliott <Crystal.Elliott2@albertahealthservices.ca>; Faith Johnson
<Faith.Johnson@albertahealthservices.ca>

 1 attachment (24 KB)

Letter of support for BHH - MD of Pincher Creek.docx;

Good morning,

Thank you again for the opportunity to present to the MD of Pincher Creek Council regarding the *Bringing Hearts Home* initiative and the advancement of cardiac care in Southern Alberta.

We are deeply grateful for the MD of Pincher Creek's financial contribution and for your support of bringing care closer to home for residents across our region. Your commitment helps strengthen access to cardiac care for families in Pincher Creek and across Southern Alberta.

As discussed, please find attached a template letter of support that Council may adapt and send to your MLA regarding continued support and prioritization of cardiac care in Southern Alberta.

The letter acknowledges the Government of Alberta's commitment of \$59 million over the next three years toward the broader \$445 million project, while respectfully asking for continued advocacy to ensure this work remains a priority in future planning and investment decisions.

Thank you again for your generosity, leadership, and continued support of this important regional priority.

Warmly,
Crystal



Faith Johnson

Executive Assistant

Chinook Regional
Hospital Foundation



crhfoundation.ca

403-388-6001 Ext. 1773 | 403-635-7046

faith.johnson@ahs.ca

960-19 St S, Lethbridge, AB, T1J1W5

[Date]

[MLA Name]

Member of the Legislative Assembly for MD of Pincher Creek

Dear **[MLA Name]**,

Re: Continued Support for Bringing Hearts Home and Cardiac Care in Southern Alberta

On behalf of **MD of Pincher Creek Council**, we are writing to express our strong support for the *Bringing Hearts Home* initiative and the continued advancement of cardiac care in Southern Alberta.

MD of Pincher Creek residents rely on Chinook Regional Hospital as our regional referral centre. For patients experiencing cardiac concerns, access to timely care closer to home is critical. Travelling to Calgary or other major centres places a significant burden on rural patients and families, particularly during urgent or life-threatening health events.

We are grateful for the Government of Alberta's commitment of **\$59 million over the next three years** toward advancing cardiac care in Southern Alberta as part of the broader **\$445 million project**. This is an important and encouraging step forward.

We respectfully ask for your continued advocacy to ensure this project remains a priority in future capital planning and investment decisions. Continued support for cardiac diagnostics, intervention, critical care, prevention, rehabilitation, and regional service capacity will help ensure that Southern Albertans receive the right care, at the right time, closer to home.

The MD of Pincher Creek Council strongly supports *Bringing Hearts Home* and the full advancement of cardiac care services for Southern Alberta.


Sincerely,

[Mayor's Name]

Mayor, **MD of Pincher Creek**

On behalf of **MD of Pincher Creek Council**.

[Contact Information]



Use our **interactive gift calculator** to personalize your charitable goals and **see your impact**

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This message and any attached documents are only for the use of the intended recipient(s), are confidential and may contain privileged information. Any unauthorized review, use, retransmission, or other disclosure is strictly prohibited. If you have received this message in error, please notify the sender immediately, and then delete the original message. Thank you.



TOWN OF PINCHER CREEK PUBLIC HEARING NOTICE

PROPOSED BYLAW NO. 1639-25-C Amendment to the Land Use Bylaw

Amending Schedule 3 'Manufactured/Mobile Home – R2' to change RVs as Residential Dwellings from Prohibited to Permitted or Discretionary Use

Council of the Town of Pincher Creek has been requested by a land owner to consider an amendment to Land Use Bylaw No. 1639-25, amending Schedule 3, 'Manufactured/Mobile Home – R2' land use district, of Bylaw No. 1639-25, and change "RVs as Residential Dwellings" from being a prohibited land use and prescribe the use as either a permitted or discretionary use in the land use district. As a current prohibited land use, recreational vehicles (RVs) are not allowed to be lived in year-round as fulltime residential dwelling human occupancy.

The intended purpose of the proposed amendment made by the applicant is to request Council add "RVs as Residential Dwellings" as a use that may be allowed in order to formalize existing informal RV occupancy that is occurring and not in compliance with the Bylaw.

A public hearing is to be held before Council on **July 27, 2026, at 6:00 p.m.** as the municipality must provide for the Bylaw application amendment's consideration at a public hearing. A copy of the proposed complete bylaw may be inspected at the Town of Pincher Creek office during normal business hours.

How to Submit Comments

If you require further information or would like to submit comments on the proposed land use redesignations please email reception@pinchercreek.ca or call 403-627-3156, during normal business hours.

Please forward written submissions on or before **July 21, 2026**, at 4:00 PM.

Notice Dated this 1st day of July 2026

How to Attend the Public Hearing

A public hearing to consider the proposed disposal will be held in person in Council Chambers at the Town office **6:00 p.m. on July 27, 2026..**

If you would like to speak at the public hearing or listen in, please contact the Town office at reception@pinchercreek.ca **by 4:00 p.m. on July 21, 2026.**

Anyone wishing to participate in the public hearing by electronic means is required to register in advance on or before **4:00 p.m., July 21, 2026.**



(403) 627-3156
Town Office



reception@pinchercreek.ca
www.pinchercreek.ca



962 St John Ave (Box 159)
Pincher Creek AB T0K1W0

**TOWN OF PINCHER CREEK
DESIGNATED R2 -
MANUFACTURED/MOBILE
HOME PROPERTIES**



**SPRUCE VILLA
MOBILE HOME PARK**

**SLEEPY HOLLOW
CAMPGROUND &
MOBILE HOME PARK**

**CLELAND MOBILE
HOME PARK**

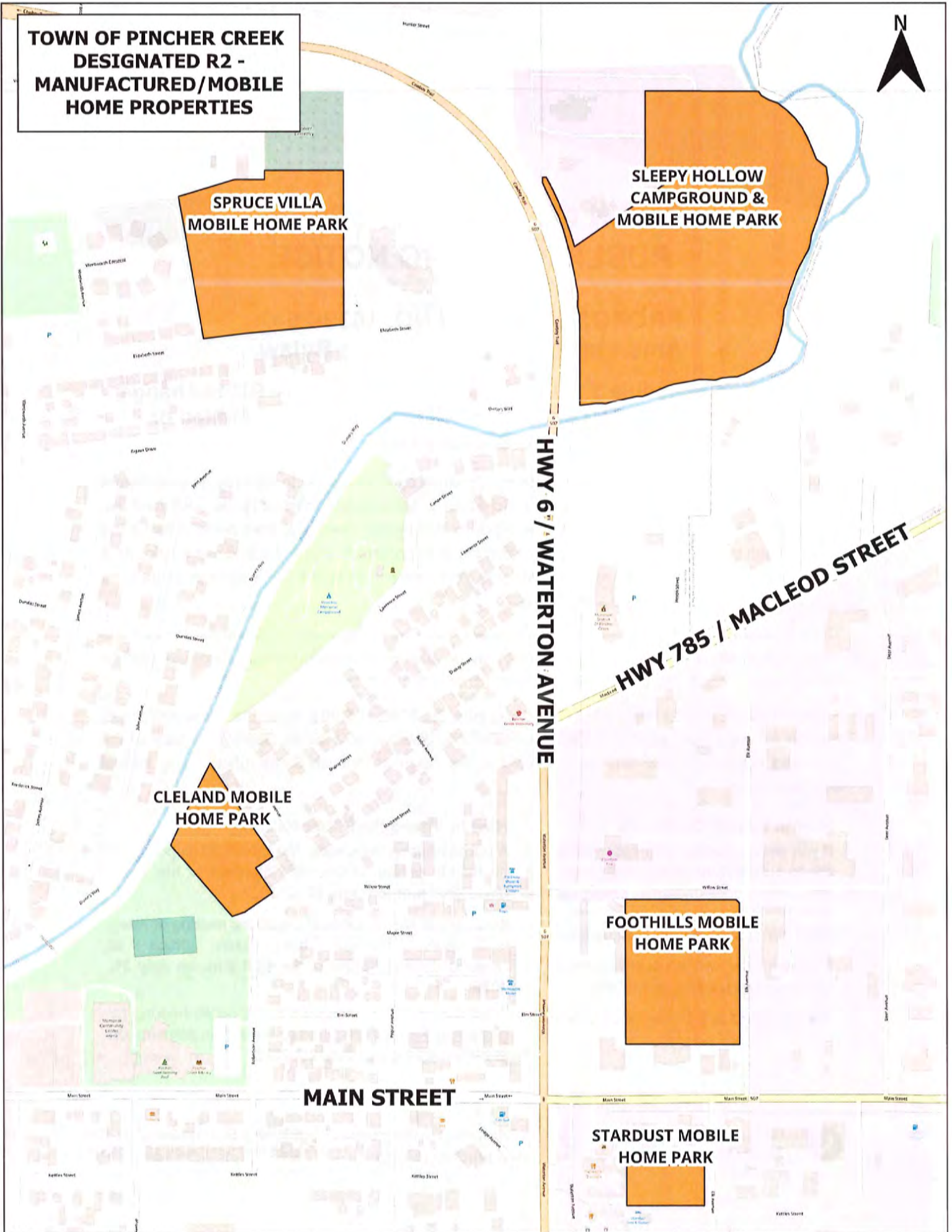
**FOOTHILLS MOBILE
HOME PARK**

MAIN STREET

**STARDUST MOBILE
HOME PARK**

HWY 6 / WATERTON AVENUE

HWY 785 / MACLEOD STREET





Old Town Showdown, at Kootenai Brown - July 18, 2026.

From Kootenai Brown Ed Coordinator <edcoordinator.kbpv@gmail.com>

Date Fri 2026-07-03 11:52

To Jessica McClelland <AdminExecAsst@mdpincercreek.ab.ca>

Cc Danin Lawrence <mail.kbpv@gmail.com>

Reeve Rick Lemire and MD of Pincher Creek Council

Kootenai Brown Historic Park is organizing an event known as Old Town Showdown, on Saturday July 18, 11 am - 5 pm

This will be an event of historical reenactment, special displays, live music, and heritage crafts. Volunteers, Staff, and special guest presenters from other areas of the province will grace us with special displays of surprising and rare artifacts from visiting collections, and artisan crafts in demonstration. All will be decked out in period dress from the 1880s-1910s, and visitors are encouraged to join the fun and be similarly attired. Features will include a firefighter skill demonstrations, and dramatic and comedic encounters with the Guns of the Golden West troupe.

Special food and drink menus will be presented and music will waft the air. All of this will be a surprise to the Caravan Tour visitors from the US, who will arrive around 4 pm and be given "the key" to the Old Town, as it is!

On behalf of Kootenai Brown Historical Park, I am inviting the Reeve, Council, their families and Staff to help bring life to the Old Town, and perhaps for the Reeve and the Mayor to par



ticipate at some point in the festivities, and perhaps to greet the Caravan Bus with the Key to the Town.

Please let us know if it will be possible for Reeve Lemire to attend!

Regards,
Gord Tolton
Collections & Outreach Historian
Kootenai Brown Historical Park
Pincher Creek, Alberta Canada
403-627-3684
edcoordinator.kbpv@gmail.com



"This is what I have seen in my dreams. This is the country for me."

We recognize the traditional lands of our First Nations neighbors of the Blackfoot Confederacy and Treaty Number Seven – the Piikani, the Apapikuni, the Kainai, the Siksika, the T'su T'inna, the Nakoda, and also the Metis and Knutaxi-Kootenay.



ORRSC

OLDMAN RIVER REGIONAL SERVICES COMMISSION

PLANNING & GIS FOR STRONG COMMUNITIES

June 24, 2026

File:30A-96

ORRSC Member Municipalities
CAO's & Council's

Dear Chief Administrative Officer's and Council's:

RE: ORRSC ORGANIZATIONAL UPDATE AND STRATEGIC DIRECTION

Many of you may have seen the recent announcements regarding the decisions by Lethbridge County and the Town of Coalhurst to withdraw from ORRSC membership.

Our notice of these decisions came only shortly before the announcements became public. While we were surprised by the timing, particularly given Lethbridge County's history as one of ORRSC's founding members and Coalhurst's longstanding participation as a valued member municipality, we respect the decisions of both municipalities and remain committed to working collaboratively throughout the transition process over the coming year.

As we look ahead, I wanted to take the opportunity to share some positive news about ORRSC and the direction of the organization.

Over the past several months, we have made significant progress across a number of fronts. Most notably, we are now fully staffed and have assembled an exceptional team of planning, GIS, and administrative professionals. Following several years of recruitment challenges that have been experienced across much of the municipal sector, ORRSC is in one of the strongest staffing positions it has seen in recent years.

We have also recently completed a draft Strategic Plan, which will be presented to the Board for final consideration this September. The plan was developed through discussions with staff, member municipalities, and the Executive Committee, and is focused on ensuring ORRSC remains a strong, sustainable, and valuable partner for our membership well into the future.

Some of the key themes include:

- Focusing on the services that provide the greatest value to our members
- Improving efficiency and service delivery
- Building organizational capacity and long-term sustainability
- Modernizing systems, technology, and infrastructure
- Strengthening relationships, communication, and member engagement
- Ensuring ORRSC continues to evolve in response to the changing needs of municipalities



(403)-329-1344
1-844-279-8760



3105 16 Avenue North
Lethbridge, AB T1H 5E8



info@orrsc.com
www.orrsc.com



ORRSC

OLDMAN RIVER REGIONAL SERVICES COMMISSION

PLANNING & GIS FOR STRONG COMMUNITIES

Throughout this work, one message has remained clear: ORRSC's strength has always been its people, its regional perspective, and its ability to provide professional services that individual municipalities may not otherwise be able to access on their own. Through professional, impartial, and member-focused planning and GIS services, ORRSC supports municipalities in achieving their goals while respecting the independence, authority, and unique character of each community.

After more than 70 years of service, that foundation remains as strong as ever. We are excited about the future, confident in our team, and focused on continuing to enhance the value we provide to our member municipalities.

Thank you for your continued support, partnership, and trust. We look forward to continuing to work with you and your communities in the years ahead.

Sincerely,

Tracy Thomas
Chief Administrative Officer

TT/rk

Cc: ORRSC Board of Directors



(403)-329-1344
1-844-279-8760



3105 16 Avenue North
Lethbridge, AB T1H 5E8



info@orrsc.com
www.orrsc.com

Alberta Electric System Operator

3000, 240 4 Avenue SW

Calgary, AB • T2P 4H4

aeso.ca

June 10, 2026

To Whom It May Concern,

Re: Subject: Alberta–British Columbia Intertie Restoration Project (AIR Project) Overview

The Alberta Electric System Operator (AESO) is writing to provide you with the enclosed overview of the AIR Project.

If there are any occupants or residents living on or using the subject lands who should also receive notification regarding this project, please notify AiM Land Services at your earliest convenience so that appropriate project notifications can be issued in accordance with Alberta Utilities Commission's Rule 007: Facility Applications requirements. Please forward the occupant/resident name and contact information to **AESO_Notifications@aimland.ca**.

Should you have questions related to this project, please contact **1-888-866-2959** or email **stakeholder.relations@aeso.ca**.

Sincerely,

Ata Rehman

Ata Rehman

Director, Grid Planning & Operations Engineering



The transmission system in your area needs improvement



THE ALBERTA-BRITISH COLUMBIA (AB-BC) INTERTIE RESTORATION (AIR) PROJECT IS NEEDED TO INCREASE THE AMOUNT OF ELECTRICITY THAT CAN BE IMPORTED INTO ALBERTA FROM BRITISH COLUMBIA.

WHAT IS BEING PROPOSED?

The AB-BC intertie is a critical piece of electricity infrastructure that enables the transfer of electricity between Alberta and British Columbia. The intertie is comprised of the existing 500 kV transmission line and can currently import up to 800 megawatts (MW) from British Columbia.

The AIR Project aims to increase the intertie's import transfer capability from 800 MW to approximately 950 MW, consistent with provincial policy direction and legislative requirements. In particular, the Government of Alberta has directed the AESO to advance this project, and Alberta's *Transmission Regulation* requires the restoration of interties to, or near, their original path ratings where feasible.

IMPROVING CAPACITY

To achieve an increase in the usable import capacity, the AIR Project will include targeted upgrades to existing electricity infrastructure. The AESO's preferred technical solution includes:

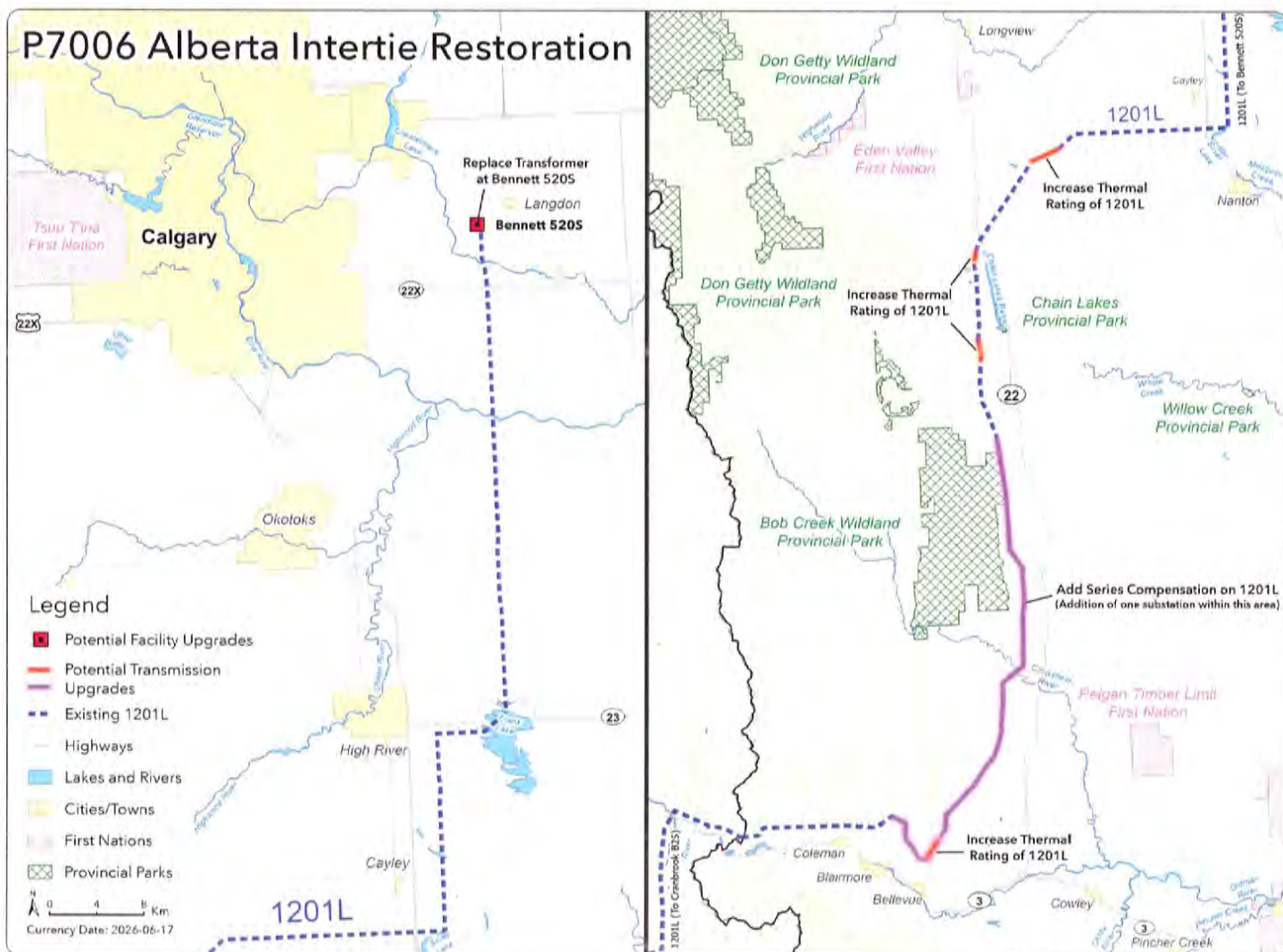
- Adding series compensation on 1201L
 - Adding a substation with a series capacitor, located approximately halfway between the Bennett 520S and Cranbrook substations and near the existing 1201L
 - Connecting the new substation to the existing 500 kV transmission line 1201L
- Increasing the thermal rating of 1201L
- Replacing the 500/240 kV transformer at the Bennett 520S substation with a higher capacity transformer

Together, these upgrades would increase the intertie's import capability from about 800 MW to approximately 950 MW.

Who is the AESO?

The Alberta Electric System Operator (AESO) plans and operates Alberta's electric transmission system. We study the transmission system to determine what future upgrades and expansions will be needed to continue to serve the province's growing power demands, and enable access to generators and other qualified customers.

The AESO is regulated by, and must apply to, the Alberta Utilities Commission (AUC) for approval of our Needs Identification Document (NID) Applications, in which we must demonstrate the need for expansion or enhancement of the transmission system, and propose a transmission solution to meet that need.



AESO AND TFO ROLES

The AESO plans and operates the provincial transmission system so that all Albertans can count on safe and reliable electricity to power our homes and businesses each and every day. We carefully plan transmission upgrades and expansions to keep up with Alberta's growing demand for power.

Transmission facility owners (TFOs) are companies that build, operate and maintain the transmission system in our province. While the AESO is responsible for identifying the need for transmission development and proposed transmission development to meet that need, TFOs are responsible for detailed siting and routing, constructing, operating and maintaining the associated transmission facilities within their service territories.

For this area, AltaLink is the TFO that owns and operates the transmission infrastructure and will be responsible for applying to the AUC for approval of the transmission line upgrades and substations.

NEXT STEPS

- The AESO will engage with potentially affected stakeholders, Indigenous communities, municipalities, and other interested parties throughout June and July 2026 about the need for the project.
- The AESO plans to submit a NID for this project to the AUC by December 2026, as directed by the Government of Alberta.
- Once applications are filed, additional opportunities for public participation will be provided through the AUC review process.

Detailed and up to date project information will be shared on the AESO website as it becomes available www.aeso.ca/AIR

Will you be affected?

If you are receiving this information, you live, own land or operate your business in an area where existing transmission facilities may be modified, or new transmission facilities may be located.



HAVE QUESTIONS OR WANT TO PROVIDE INPUT?

If you have any questions or comments, please contact stakeholder.relations@aeso.ca or 1-888-866-2959