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**AGENDA**  
**COUNCIL MEETING**  
**MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9**  
**Tuesday, June 23, 2026**  
**3:00 pm**  
**Council Chambers**

A. ADOPTION OF AGENDA

B. DELEGATIONS

C. MINUTES/NOTES

1. Council Committee Minutes
  - June 9, 2026
2. Council Meeting Minutes
  - June 9, 2026
3. Coffee with Council – Division 4
  - June 16, 2026
4. Special Council Meeting Minutes
  - June 17, 2026

D. UNFINISHED BUSINESS

E. BUSINESS ARISING FROM THE MINUTES

- a) Pincher Creek Curling Club Update (handout from June 17, 2026 Special Meeting)

F. COMMITTEE REPORTS / DIVISIONAL CONCERNS

1. Councillor Tony Bruder – Division 1
2. Reeve Rick Lemire – Division 2
3. Councillor Dave Cox – Division 3
4. Councillor Jim Welsch - Division 4
5. Councillor John MacGarva – Division 5

G. ADMINISTRATION REPORTS

1. Operations

- a) Public Works Department Report
  - Report from Public Works dated June 17, 2026
  - Schedule A – Shop/Fleet Report

2. Finance

- a) Public Auction - Conditions & Reserve Bids
  - Report from Corporate Services, dated June 17, 2026

3. Planning and Community Services

- a) Bylaw No. 1372-26 (Technical Error Correction-Agricultural Reservoirs & Dugouts)
  - Report from Planning, dated June 16, 2026

4. Municipal

- a) CAO Report
  - Report from Administration, dated June 17, 2026

H. CORRESPONDENCE

1) For Action

- a) Pincher Creek Humane Society SPCA
  - Request for Gravel for Agility Dog Run Project

2) For Information

- a) Beaver Mines Resident – Everts
  - Letter of Thanks
- b) Alberta Transportation and Economic Corridors
  - Response to MD Letter on Pine Ridge Litter Turnout
- c) Alberta Municipal Affairs
  - Funding Allocations for 2026
- d) Alberta Environment and Protected Areas
  - Response to MD Letter on Regulatory Process to Access Raw Water

I. NEW BUSINESS

J. CLOSED MEETING SESSION

- a) Stars of Alberta Award Nomination Letter – ATIA Sec. 19.1

K. ADJOURNMENT

MINUTES  
REGULAR COUNCIL COMMITTEE MEETING  
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9  
Tuesday, June 9, 2026,  
11:00 am  
Council Chambers

Present: Reeve Rick Lemire, Councillors Tony Bruder, John MacGarva, Jim Welsch, and Dave Cox.

Staff: CAO Roland Milligan, Public Works Manager Alan McRae, Acting Director of Corporate Services Brendan Schlossberger, and Executive Assistant Jessica McClelland.

Reeve Rick Lemire called the meeting to order, the time being 11:00 am.

1. Approval of Agenda

Councillor Dave Cox

Moved that the agenda for June 9, 2026, be approved as presented.

Carried

Pincher Creek Curling Club President Carrie Kinnihan, Westco Construction members Jan Hanus and Colin Prather, and other members of the curling club attended the meeting at this time.

2. Delegations

3. Closed Session

Councillor Jim Welsch

Moved that Council, and the members of the Pincher Creek Curling Club, move into closed session to discuss the following, the time being 11:00 am.

- a) Pincher Creek Curling Club Discussion – ATIA 19.1

Members of the Pincher Creek Curling Club left the meeting at 12:20 pm.

- b) Rental of Road Allowance – ATIA 29.1

Carried

Councillor John MacGarva

Moved that Council move out of closed session, the time being 1:10 pm.

Carried

4. Health and Safety Update

Health and Safety Specialist Michelle Stuart attended the meeting to present the Health and Safety Update for Council.

REGULAR COUNCIL COMMITTEE MEETING  
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9  
TUESDAY JUNE 9, 2026

The report included:

- 2026 OHS Municipal Inspection Initiative.
- Public Works inspection included a documentation review and a walk-through of the shop and yard.
  - Five orders were identified, three of which are organization-wide and 2 specific to Public Works.
- Agricultural Environmental Services inspection included both a document review and a walkthrough of the shop.
- Water/Waste Water Treatment Plant inspection included both a document review and a walkthrough of the water treatment facility.
- Year-to-date, the MD has received eight incident reports, three near miss reports, and one formal hazard identification report.
- One of our key priorities for 2026 is preparing for the upcoming external COR audit, which is scheduled for late September, early October.
- COR is an important assessment of the MD's health and safety management system and provides an opportunity to demonstrate the effectiveness of our programs and processes.

Michelle Stuart left the meeting at 1:20 pm.

5. Round Table

- Spring clean-up at Twin Butte.
  - Request for gravel at the Twin Butte Hall parking lot – letter to be sent to Council.
- New private roads washing out onto MD roads, causing safety concerns.
- Potential changes to Coffee with Council for next year – include BBQ in one division per year.
- Vandalism to residence's water pumping equipment.
- Dam users meeting – being scheduled.
- Concern from a Beaver Mines resident on users of the walking path, the resident was informed that the path is public property and there are no issues with it being used.

5. Adjournment

Councillor Tony Bruder

Moved that the committee meeting adjourn at 1:42 pm.

Carried

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REEVE

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CHIEF ADMINISTRATIVE OFFICER

**MINUTES**  
**MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9**  
**REGULAR COUNCIL MEETING**  
**JUNE 9, 2026**

10122

The Regular Meeting of Council of the Municipal District of Pincher Creek No. 9 was held on Tuesday, June 9, 2026, in the Council Chambers of the Municipal District Administration Building, Pincher Creek, Alberta.

**PRESENT** Reeve Rick Lemire and Councillors Tony Bruder, Dave Cox, John MacGarva and Jim Welsch.

**STAFF** CAO Roland Milligan, Public Works Manager Alan McRae, Development Officer Laura McKinnon, Interim Director of Corporate Services Brendan Schlossberger, and Executive Assistant Jessica McClelland.

Reeve Rick Lemire called the meeting to order at 3:00 pm.

**A. ADOPTION OF AGENDA**

Councillor John MacGarva 26/260

Moved that the agenda for June 9, 2026, be amended to include:

Correspondence:

Action:

- f) Twin Butte Community Hall – Request for Gravel
- g) Pincher Creek Emergency Services – Invitation to Open House

AND THAT the agenda be approved as amended.

Carried

**B. DELEGATION**

**C. MINUTES**

- 1) Council Committee Meeting Minutes – May 26, 2026

Councillor Dave Cox 26/261

Moved that the minutes of the Council Committee Meeting of May 26, 2026, be approved as presented.

Carried

- 2) Council Meeting Minutes – May 26, 2026

Councillor Jim Welsch 26/262

Moved that the minutes of the Council Meeting of May 26, 2026, be approved as presented.

Carried

**D. UNFINISHED BUSINESS**

**E. BUSINESS ARISING FROM THE MINUTES**

Delegations from May 26, 2026:

- a) Northback Holdings Corporation

Councillor Tony Bruder 26/263

Moved that the presentation from Northback Holdings Corporation, from May 26, 2026, be received as information.

Carried

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 Council Meeting  
 Municipal District of Pincher Creek No. 9  
 June 9, 2026

F. COMMITTEE REPORTS / DIVISIONAL CONCERNS

1. Councillor Tony Bruder – Division 1
  - Waterton Biosphere Newsletter
2. Reeve Rick Lemire – Division 2
  - Alberta SouthWest AGM
  - Pincher Creek Emergency Services Commission
  - Update on Rural Crime Watch
3. Councillor Dave Cox– Division 3
  - Pincher Creek Foundation
  - Alberta SouthWest AGM
4. Councillor Jim Welsch - Division 4
  - Alberta SouthWest AGM
  - Oldman River Regional Services Commission
  - Pincher Creek Emergency Services Commission
5. Councillor John MacGarva – Division 5

Councillor Dave Cox 26/264

Moved to accept the Committee Reports as information.

Carried

G. ADMINISTRATION REPORTS

1. Operations

a) Public Works Operations Report

Councillor John MacGarva 26/265

Moved that Council receive the Public Works Operations Report, including Schedule A – Shop/Fleet Report, for the period May 18, 2026, to May 31, 2026, as information.

Carried

b) Utilities & Infrastructure Report

Councillor Tony Bruder 26/266

Moved that Council receive the Utilities & Infrastructure report for May 20, 2026, to June 4, 2026, as information.

Carried

c) Lundbreck Train Whistling Cessation Applications

Councillor Tony Bruder 26/267

Moved that Council table the discussion on the Lundbreck Train Whistling Cessation Application, pending further information on the MD's liability.

Carried

2. Finance

3. Development and Community Services

4. Municipal

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a) CAO Report

Councillor Jim Welsch 26/268

Moved that Council receive the CAO Report for the period May 25, 2026, to June 5, 2026, as information.

Carried

H. CORRESPONDENCE

A. For Action

a) Pincher Creek and District Community Food Centre - Invitation to the Annual General Meeting (AGM)

Councillor Dave Cox 26/269

Moved that administration advise the Pincher Creek and District Community Food Centre that, as their AGM is on a Council day, they regrettably can't attend.

Carried

b) Fishburn Marr United Church - Invitation to Cemetery Restoration Project

Councillor John MacGarva 26/270

Moved that any interested Councillor be authorized to attend the Fishburn Marr United Church Cemetery Restoration Project Celebration on Saturday July 25, 2026.

Carried

c) Alberta Development Officers Association - Proclamation of Development Officer Week

Councillor Dave Cox 26/271

WHEREAS, A Development Officer is a current planning and development specialist with knowledge in current legislation, policy and bylaws, systems and technical requirements for physical development within communities in the Province of Alberta. A Development Officer enforces and administers land use regulations and policies on behalf of a municipality and is designated to the position of Development Authority by the municipality as defined by the Municipal Government Act, RSA 2000, Chapter M-26.

WHEREAS the Alberta Development Officers Association, representing professional Development Officers in Alberta, endorses Alberta Development Officers Week to recognize sound development and planning practices and the contribution made by Development Officers to the quality of development within our communities and environment; and,

WHEREAS Alberta Development Officers Week helps us to publicly recognize the work of our municipal colleagues in planning and development for the improvement of Municipality,

WHEREAS we recognize Development Officers and their commitment to public service; and, NOW, THEREFORE, do hereby proclaim the week of September 14th to September 18th, 2026, to be designated as Alberta Development Officers Week in the Municipal District of Pincher Creek No. 9.

Carried

d) Pincher Creek Municipal Library - Invitation to Indigenous People's Day

Councillor Tony Bruder 26/272

Moved that Reeve Rick Lemire attend the Pincher Creek Municipal Library Indigenous People's Day on Friday, June 19, 2026.

Carried

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- e) Pincher Creek Emergency Services Commission - Castle Mountain Fire Guard Project  
CFP 24-11

Councillor Dave Cox 26/273

Moved the MD of Pincher Creek Council support the Pincher Creek Emergency Services Commission in moving to the construction phase of the Castle Mountain Fire Guard Project CFP 24-11.

Carried

- f) Twin Butte Community Hall – Request for Gravel

Councillor Tony Bruder 26/274

Moved that Council authorize a donation of 3 loads of gravel, plus delivery, to the Twin Butte Community Hall.

Carried

- g) Pincher Creek Emergency Services – Invitation to Open House

Councillor Jim Welsch 26/275

Moved that Councillors Cox, Welsch and MacGarva be authorized to attend the Pincher Creek Emergency Services Open House on June 25, 2026.

Carried

B. For Information

I. NEW BUSINESS

J. CLOSED SESSION

K. ADJOURNMENT

Councillor John MacGarva 26/276

Moved that Council adjourn the meeting, the time being 4:05 pm.

Carried

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REEVE  
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CHIEF ADMINISTRATIVE OFFICER

Coffee with Council  
 Tuesday, June 16, 2026  
 6:00 pm  
 Division 4 – Summerview Hall

Attendees:

Reeve Rick Lemire, Deputy Reeve Tony Bruder, Councillor Dave Cox, Jim Welsch and John MacGarva, CAO Roland Milligan, Public Works Manager Alan McRae, and Executive Assistant Jessica McClelland.

Also In Attendance:

Rural Crime Watch Members Blanche Lemire and Barb Boyer, Fire Chief Pat Neumann

Audience:

Ten (10) residents were in attendance.

Councillor Jim Welsch opened the meeting and welcomed everyone.

Council introduced themselves and the staff who were in attendance.

Councillor Jim Welsch reminded residents that there was no set agenda for the meeting, requested that people keep it civil, and opened the floor to questions.

New Fire Hall

- September 12 will be the ribbon-cutting and community event to tour the new facility.
  - Sleeping accommodations are part of the renovation; currently, Pincher Creek Emergency Services rents an apartment for overnight ambulance staff.
  - Old Fire Hall is for sale.
- Fire Chief overviewed how the ambulance is contracted with the Province, negotiations beginning again this fall.
- A combined ambulance and Fire service means they all work together for the safety of the community.
- Most staff are local residents.

Burn Permits

- Resident asked when burn permits will be available online – this is currently available through the website and has been for a few years.
- Discussion took place on a new system to ensure fires are properly put out after a burn permit is issued. Last fall, there were a few flare-ups.

Community Connect

- Pincher Creek Emergency Services is rolling out a self registration program to allow people to input information specifically for their house/farm.
  - Mobility issues,
  - Safety concerns,
  - Special information on accessing the property.
- Link will include google image map of the property.
- Information will only be able to be viewed by emergency personnel at the moment of a call.
- Reminder to residents when calling 911:
  - Do not use the dash (-) when stating the range road.
    - Example, Range Road 29-2 is Range Road 292.
  - Ensure you state you are in the MD of Pincher Creek, not “North of Cowley”
- Fire Chief overviewed how 911 dispatches calls.

- Fire hazard is low at the moment, but winds and dry weather could change that.
- Reeve discussed how other communities are building new Fire Halls as well. A BC community's Fire Hall cost of \$12 million; Pincher Creek's renovation came in at just over \$2 million.

### Rural Crime Watch

- Rural Crime Watch has been reorganized and is taking some time to get operational; paperwork and such needed to be refiled for the society.
- New executives include President Val Dennis, Vice President Aaron Young, Secretary Dana Connolly, Treasurer Rose Skirka.
- Actively recruiting new members. Membership is at 62.
- Currently looking for a representative from Divisions 1, 3 and 5.
  - Representatives will be a contact for that division to assist with Rural Crime Watch information.
- 'Signal' and 'RAVE' Apps were explained.
- Plans include signage at all entrances to the MD.
  - Currently looking at funding opportunities to allow for these signs, posts and installation.

Heritage Acres thanked the MD for their support and donations over the past year.

### Eco Centre

- Residents still happy with the Eco Centre and enjoy the staff.
- Changes will take place this fall with Circular Materials taking over recycling in Alberta.
  - MD is unsure what some changes will look like; more information to come.
  - Anyone who has curbside garbage pickup will have curbside recycling.
  - More materials will be able to be collected (glass and plastic bags).

### Wildlife Fencing on Highway 3

- Residents voiced concerns about the province's new wildlife fencing along Highway 3, noting that wildlife is now trapped.
- Plans are in place from the Province to do the Cowley to Pincher Station section, as well as South on Highway 6.

### Deadstock Bins

- Council overviewed the history of the Waterton Biosphere Deadstock Bin Program and emphasized the importance of continuing this.
- MD tried to find a location within the Division, but no one was willing to place on their property and take on the responsibility.
- Current location at the airport is for this year; Council is hopeful to find a resident in Division 3 for next year.
- Bins will stay in place year-round and be locked in the summer.
- Biogas in Lethbridge used to be able to take animals of all kinds, but they shut down as well.
- Council met with the Minister on the concerns for the disposal of wildlife.
  - Volker used to be able to take carcasses to the forestry, but isn't allowed to do this any longer.
  - They now have to bring to the Lethbridge landfill as the closest disposal site.

### Agricultural Service Board

- Rental equipment was discussed.

### Drought Conditions

- Residents questioned if MD was ever paid back from the Province for the \$1.2 million in costs to haul water to residents.

- No, the MD was not successful in receiving funding, they appealed on two different occasions.

### Roads

- Calls of concern on roads are way down from previous years.
- Department has made some strides, but it will take time.
- Service and communication have improved.
- Stronger policies and direction from the Council have assisted.
- Dust control program was discussed:
  - Bumped up the dates for application, but at the mercy of the weather and the contractor's schedule.
- Mowing will start early this year.
- Weed Control has started for this season.
- Gravel pit spraying is more a priority.
- MD is actively searching for gravel to purchase, but gets outbid by other companies.
  - Rules for creating new gravel pits have moved from Local Government to Provincial Government rules.

### Referendum Question – Where do Councillors land on this subject?

- Municipal politics are different from federal.
- The cost will be \$130 million to hold the referendum.
- Opinions are one thing, but that isn't a local government issue.
- MD Council works with RMA (Rural Municipalities of Alberta) to have a larger voice, but urban centers have more population and voting power.

### Curling Club Discussion

- Council reviewed the history of the project and that a public information session was being held in the MD Office on Wednesday, June 17, at 6 pm.
- Curling club is short on finishing the project and looking to the Town and MD to provide bridge funding to get the project completed.
  - MD has the option of denying it (and the building sits unfinished), gift the money, or lend them the remaining funds with a legal opinion and agreement on how to pay it back.

### Rumoured AI Plant – Anything new to report?

- The project is no further along than it was three years ago.
- MD has no application for any such project.

Residents thanked Council for hosting the Coffee with Council meetings – they see value in them.

Meeting closed at 8:02 pm.

**MINUTES  
SPECIAL COUNCIL MEETING  
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9  
WEDNESDAY, JUNE 17, 2026**

The Special Meeting of Council of the Municipal District of Pincher Creek No. 9 was held on Wednesday, June 17, 2026, in the MD of Pincher Creek Council Chambers. Notice of this Special Council Meeting was posted on the MD website and social media.

**PRESENT** Reeve Rick Lemire, Deputy Reeve Tony Bruder, Councillors Dave Cox, Jim Welsch and John MacGarva.

**STAFF** CAO Roland Milligan, Acting Director of Corporate Services Brendan Schlossberger, and Executive Assistant Jessica McClelland.

**ALSO** Town of Pincher Creek: Mayor Wayne Oliver, Councillors Mark Barber, Bernice Cyr, Gord McMullen, Sahra Nodge, and Valerie Wynder, CAO Konrad Dunbar, Director of Corporate Services Wendy Catonio, Director of Operations and Infrastructure Kyle Ross, Manager of Human Resources & Health and Safety Officer Brian Millis, and Executive Assistant Carolina Hunsperger.

Approximately 130 (plus or minus) residents from both Town and MD were in the audience.

Reeve Rick Lemire called the meeting to order at 6:00 pm.

**A. ADOPTION OF AGENDA**

Councillor Dave Cox 26/277

Moved that the agenda for the Special Meeting of June 17, 2026, be approved as presented.

Carried

**B. PUBLIC INPUT SESSION ON PINCHER CREEK CURLING CLUB**

Reeve Rick Lemire read the following to the audience members:

Among other topics, tonight's meeting is for Councillors to receive public input on potential additional funding for the Pincher Creek Curling Club building. Both written and verbal presentations may be made tonight. To keep the meeting orderly, we have the following general rules of conduct:

- Members of the public will be invited to speak on the subject matter. I will ask members of the public who wish to speak to state their name and whether they are Town or MD residents, for the record.
- The speaking time limit is 2 minutes per speaker. If you have previously submitted a written response, unless you have new information to present, be assured that Council has read your letter. Please do not come to the podium to read your submitted response.
- As this is not a situation for debate, speakers may come up one time only.
- We ask you to remain respectful and to keep comments to the topic at hand. If you are not respectful, you will be asked to leave immediately.

Reeve Rick Lemire asked if anyone in the audience wished to come up and speak:

Director of Club Development – Atina Ford Johnson and Manager of Club Development – Cori Morris

- Work with curling clubs to assist them in running efficiently
- Speaking in support
- Provided letters of support from Doctors and University's
- Curling is a sport for life
- Open to all ages, physical abilities
- Asset to Pincher Creek community
- Curling Alberta will support Pincher Creek Curling Club as it evolves
- Curling clubs are community spaces

Minutes  
 Special Council Meeting  
 Municipal District of Pincher Creek No. 9  
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Diane Reed, Life-long MD resident

- Former school teacher
- Long time community volunteer
- The curling club has needed a new rink for at least 10 years
- The current building is in poor condition
- The community needs young people
- Needs a wide range of activities, such as schools, golfing, swimming pools, etc
- Schools take part with seniors and enjoy curling together
- Very few sports involve a wide range of ages
- Bridging the gap in generations through curling

Ianthe Goodfellow, Town Resident

- Missing the Recreation Advisory Committee – there is history with curling club over the years with the advisory committee
- Concerns about fiscal responsibility

Chuck Nelson, Town Resident

- Reiterates other comments on the benefits of curling
- Concerns about fiscal responsibility
- Town can't afford it; if it could, the taxes wouldn't be increasing
- Residents don't understand how much money is paid to the
- Put money into reserves when you can afford it, and you purchase at that time
- Not good to spend above your means
- Needs to be considered before a purchase is made

Jessie Kilkenny, Past President of Pincher Creek Curling Club

- Equally concerned about taxes
- Recreation as a whole – we all put a lot of money into recreation for the community
- The swimming pool runs a deficit annually
- The curling club would be self-owned, not Town-operated
- A million looks like a lot now, but not long-term

Allan Anderson, Curling Club Executive, Town Resident

- Lived elsewhere for 35 years, came back to Pincher Creek to retire
- Curled as a teen and now again as a retiree
- Runs the school program and has seen a huge increase in participation with young people
- Will lead to hosting bonspiels

Alisha Williams, MD Resident

- Member of the Pincher Creek Curling Club
- The Curling Club has put in countless free hours
- The building isn't extravagant; they are looking at cost-cutting where able

Don Hill, MD Resident

- He was under the impression that the build was going to cost \$3 Million, and no further tax money would be donated
- Now it's an increase of over 50% of the original cost
- Are there going to be more shortages and overage costs?
- People are struggling to pay taxes now
- Older people will be priced out of the Town
- Curling is wonderful, that isn't the issue
- Be fiscally responsible with public funds
- Why aren't members of the curling club – 250 members – putting their names on the line to borrow the money
- More expenditures will be coming
- People can't afford to pay more
- There is no cost guarantee for anything

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Brian Boyce, Town Resident

- Previously spoke to the Town Council and submitted a letter
- Not against curling
- Why was the project not funded before the build started?
- Money should have been held in trust
- MOU states that no further money was going to be given
- Work together to find grants to pay for the rest of the build
- We need to work together – not against each other

Dean Kennedy, MD Resident

- Clarification that the Town assembled a committee to advise on recreation opportunities through the recreation master plan
  - Parks, recreation, bike lanes were #1
  - Refurbishing the hockey rink was #2
  - Curling club was listed as #3
- Curling is a big part of people's winter – why is the curling rink as a priority when, as a community, we need a multiplex (curling/skating/hockey)
- Recreation needed for young people and community growth
- Build a multiplex and build with everyone involved
- “Can’t put the cat back in the bag”, we are here now
- Council pushed it ahead when it shouldn’t have been
- How can residents support the curling rink being built with tax dollars, but we need an arena soon

Meghan Metheral, Town Resident

- Requested clarification of the history of how the project got to where it is? And how it was pushed through
- Municipal Development Subdivision Appeal Board (MDSA) should be at an arms length and represented by the public at large, without bias
- 3 elected Council members were on that board
- The public should have been privy to all information
- If the money wasn’t in place, how did shovels go into the ground?
- More public representation on committees with judicial power

Ernie Olson, MD Resident – Former Town Resident and Mayor

- Curling club has been around for 100 years
- The current building is at the end of its life after 40 to 50 years
- How much money has the Town and MD given to the club?
- How much tax money is spent on recreation annually?

Troy Deet, MD Resident

- How much money will be made from the effort of the curling club? Adds to the town's income through restaurants, hotels, etc.
- Other communities see a positive impact when recreation is increased

David Green, Town Resident

- For many years, this has been discussed
- History of curling rink discussion
  - In March 2024, the Town Council presented reports on the potential curling club build
  - Information has been slow to reach citizens which is causing frustration
  - June 2024 Town Council motioned to draft an MOU to identify roles and responsibilities, which was done
- Who approved the construction contract? Does the contractor know the curling club's shortfall? Is there an assumption that the facility will be used by other community groups?

Shawna Skye Ramano, Town Resident

- Curling as a sport of value isn’t the question
- No one is questioning the positive qualities of curling
- A multi-sport complex could still happen, using the current building

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- There is an autonomy within the curling club – but maybe it needs to change
- Curling rink and ice arena are equally needing upgrades
- Recreation brings communities together
- We need to work together to work on a vision for recreation in this town for the community

Ken Metzler, Town Resident

- Everyone agrees that curling adds to the community
- Economics makes the decision
- Responsible use of tax dollars
- If we lose curling, there isn't anything to do in this community

Carrie Kinnahan, Town Resident

- Business owner, curler, mother
- Curling is an affordable sport for children
- \$5 a child with volunteers
- Multigenerational sport
- Curling club is working very hard to keep it alive and moving forward in Pincher Creek
- Original plan was up at golf club which caused issues for parking, new location will allow for lots of parking so other groups can use the building as well
- Non-profit can't take out a loan, that's why they are asking the Town and MD for the funds

Neil Stevenson, MD Resident

- How did we get to this point?

Judy Legrande, MD Resident

- Agrees that a new curling rink is needed
- Question on how it got to this point?
- Is it only a curling rink? Is it only for Pincher Creek? Is it a multi-use centre?

Hayley Smith, Town Resident

- Past President of Curling Club
- Looking at a year-round community facility for weddings, etc.
- Looking to work with Town and MD for indoor sports courts in the Summer

Reeve Rick Lemire explained the plan going forward that tonight, Councils will finish the meeting, and the decisions will be held with each Council at their subsequent meeting. He thanked everyone for attending. MD Council has heard lots from residents at events and direct contact with Councillors Mayor Wayne Oliver stated that answers to some of the questions will be in an upcoming Town newsletter or addressed individually.

Reeve Rick Lemire explained that Curling club members have been in to speak to both Town and MD Councillors, and residents are encouraged to ask questions. With no further members wishing to present, Reeve Rick Lemire ended the public input session at 7:05 pm.

WRITTEN SUBMISSIONS: (received as of June 17, 2026, to the MD office)

Curling Alberta - Jill Groves	Esther Koop
Alan Anderson	Grace MacMillan
Brian Boyce and Shauna Sky Romano	Carolyn McLaurie
Curling Canada – Nolan Thiessen	Sheila McRae
University of Cape Breton - Simon Barrick	Lucas Pittman
Kevin Crook	Missy Primrose
Jerry and Lisa Dupius	Catherine Sheard
Jim & Lynda Dyck	Sandra Stafford
Marie Everts	Jennifer Thompson
Derek and Lorna Fidler	Michelle Visser
Liana French and James Crowley	University of Waterloo - Heather Mair
Samantha Hoffman	University of Waterloo - Laura Leitch
Ann Kettles and Cindy Porter	Anna Welsch
Carrie Kinahan	Ken Wood

Reeve Rick Lemire called a recess at 7:10 pm and reconvened the meeting at 7:40 pm.

C. ECO-CENTRE UPDATE

CAO Roland Milligan updated Councils on the Eco Centre and what incoming Circular Materials could mean for the centre. In 2025, total operational costs for the Eco Center were \$327,730, with \$125,346 received in compensation from Circular Materials.

Net costs were \$205,810 (excludes MD maintenance).

- \$123,486 paid by MD.
- \$82,324 paid by Town.

Town Council asked whether there was a way to reconfigure the current Eco Centre area when Circular Materials comes in for the fall. Due to where the cement pads are, reconfiguring is difficult, but it can be looked at. Currently traffic bottlenecks at the garbage bins if you are there to recycle.

Question to be asked of the operators about whether there have been any incidents. Administration isn't aware of any, but will look into it, as well as signage for increased safety.

D. CLOSED SESSION

Councillor Dave Cox 26/278

Moved that the Council move into closed session to discuss the following, the time being 7:46 pm.

- a) Early Childhood Learning Centre Update – ATIA Sec. 19.1
- b) Pincher Creek Curling Club Funding – ATIA Sec. 19.1

Councillor Tony Bruder 26/279

Moved that Council move out of closed session, the time being 8:40 pm.

E. ADJOURNMENT

Councillor Jim Welsch 26/280

Moved that Council adjourn the meeting, the time being 8:41 pm.

Carried

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REEVE

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CHIEF ADMINISTRATIVE OFFICER

## **SPECIAL COUNCIL MEETING**

**June 17, 2026**

### **M.D. of Pincher Creek and Town of Pincher Creek Pincher Creek Curling Rink Update**

#### **A Bit of History**

The development of a new curling rink has been an issue in this community for a very long time. In March of 2015, the MD heard from a delegation of Pincher Creek Curling Club (CC) members asking the MD to consider matching the Town of Pincher Creek's financial support. The projected total at that time was \$3 million based on a 2011 estimate. At that time the CC stated that the existing curling rink had an estimated usefulness for 6 years at the most. The MD received the request for funding as information. No commitment from the MD was made regarding funding for a new facility.

In February of 2017, the MD, Town, and Curling Club (via Grant) contributed 1/3 of the cost for a new ice plant for the curling rink. All parties involved shared the cost of the new ice plant. It was a condition of funding, that the plant be portable to allow for utilization in a new facility when required.

In January of 2018 the CC requested that the MD match a proposed Town contribution of \$1.25 million. The CC stated that they had applied for a grant for a new facility. The MD did not at this time commit to any funding.

In November of 2019, the Golf Club and Curling Club attended a Council meeting to discuss the state of both facilities.

In May of 2022, the Town directed their administration to move forward with an RFP for a design/build of a new curling rink.

In December of 2022, the Town established a Curling Rink Task Force. In February of 2023 the task force was dissolved, and the Town postponed indefinitely the curling rink facility.

At the following meeting in February 2023, the Town approved a proposal to construct a new Town owned curling rink facility on the golf course lands.

The proposed new facility would be owned by the Town, and a \$4 million borrowing bylaw was approved in February of 2023. As the Town went through the process of preparing and finalizing the borrowing bylaw, they received a sizeable petition in opposition to the bylaw that the proposed bylaw was not adopted.

In June of 2023, the Town signed a Memorandum of Understanding that would allow the CC to develop the new rink on a portion of Town land occupied by the Golf Course.

From June of 2023 to January of 2025, the Town and the Curling Club made efforts to have the new Curling Rink constructed at the Golf Course Location. On January 27, 2025, the Town defeated a motion to submit the Development Permit for the Golf Course site.

At the next Town Council meeting of February 10, 2025, Town Council directed administration to draft a lease agreement for the current location. In July of 2025 the Town proceeded with submission of the Development Permit for the site on Chief Mountain Avenue.

Construction of the new rink started in October of 2025.

In November 2025, the CC received notice that they were unsuccessful in receiving the ACI grant after they had broken ground. At the November 25, 2025, MD Council meeting, the MD increased their funding from \$868,637 to \$1 million.

In April of 2026, the CC met with the Reeve and CAO of the MD to inform them of the need of further funding as they foresaw the upcoming shortfalls as the funds available were being depleted. They stated that they were reapplying for the ACI grant once again. The CC was asking if the MD would consider supplying bridge funding to complete the project, with CC paying back the MD and the Town if they were successful in their reapplication for the ACI grant (\$1.5 million) or other grants they are applying for.

Bridge funding has been requested from both Councils.

## Current Construction Timeline

Broke ground at the current location on October 18, 2025. Original completion date was to be August 31, 2026. This has been extended to end of September 2026.

## Original Budget

\$5,475,261

## Current Budget

\$5,230,000

## Completed to Date

- Project planning and design completed.
- Required approvals obtained.
- Initial funding secured.
- Construction commenced (October 18, 2025).
  - 50%-60% complete
- Ongoing fundraising efforts continue to support project completion.
  - Application submitted to Active Communities Initiative Alberta for \$1,500,000

## FAQ

**Tax Increases** – The MD will not see an increase in property taxes because of this project, even if the Active Communities Initiative Grant is not awarded. Should additional funding be approved, it can be provided through existing reserves and unrestricted surplus funds without increasing property taxes.

**Demolition Costs of Old Site** – Some initial environmental work has been done to assess the situation and provide a rough estimate. These costs are not included in the current budget for the new rink.

**Ice Plant Move** – Planned to have transportation costs donated, installation is part of construction contract, with potential for small changes to be required when on site.

**Project Shut Down Costs** – No firm penalty is in the contract, however materials ordered and demobilization would be payable. Rough estimate of 80% of contract, (\$4,000,000) already committed with work completed and materials ordered. Additional site security costs of \$2,000/month.

**CFEP Grant Status** – Extension has been submitted and approval is pending. Curling Club is required to maintain control of the operation of the facility and original completion date was August 31, 2026.




CFEP Grant requires the CC to run/control the facility for 5 years.

CC will continue to cover all insurance, maintenance, utilities, and upgrading of equipment as required.

### **Curling Club Project**

<b>Funding To Date</b>	
Community Facility Enhancement Program	1,000,000
Town of Pincher Creek	1,250,000
Municipal District of Pincher Creek	1,000,000
Community Donations	202,000
Corporate Donations	67,000
<b>Total Funding Secured</b>	<b>3,519,000</b>
<b>Project Costs</b>	
Site Preparation	173,000
Building Construction	5,057,000
<b>Total Project Cost</b>	<b>5,230,000</b>
<b>Funding Shortfall</b>	<b>(1,710,000)</b>
<b>Request (Up to a Maximum)</b>	<b>1,800,000</b>

## Recommendation to Council

<b>TITLE:</b> PUBLIC WORKS DEPARTMENT REPORT	
<b>PREPARED BY:</b> Jeremy Cartwright	<b>DATE:</b> June 16, 2026
<b>DEPARTMENT:</b> Public Works	
<b>ATTACHMENTS:</b>	
1.Shop/Fleet Report	
<b>APPROVALS:</b>	
	
<u>June 16, 2026</u>	<u>2026/06/18</u>
<b>Public Works Manager</b>	<b>CAO</b>
<b>Date</b>	<b>Date</b>

**RECOMMENDATION:**

**That Council accepts the Public Works Department Report for the period of June 1 to June 14, 2026 as information.**

**Gravel road maintenance-** Continuing Gravel program in Division 2 & 5.

**Gravel road maintenance-** Pack Lewis Road with sheep’s foot packer after rainstorm. Road blew out due to recent removal of hard surface, rain event, and farmers hauling heavy loads across it.

**Gravel road maintenance –** Pre-staking for Dust Control in Division 1,2 and 4.

**Gravel pit maintenance –** Scraping floor, pushing gravel into pile in Heritage pit for donation for Heritage Acres new road.

**Brushing-** Trimming of trees in Lowland Heights.

**Brushing-** Cutting / falling dead standing trees on Maycroft.

**Hard surface maintenance –** Sweeping highways in prep for line painting.

**Hard surface maintenance –** Pothole patching Lundbreck Falls and Gladstone.

**Hamlet maintenance-** Sweeping of roads in Lundbreck and Beaver Mines.

**Facilities maintenance-** Swept Admin parking lot in prep for line painting.

**AES operations-** Hauled water to airport terminal and AES shop.

**Sign maintenance-** Straightening of signs and updating MRF in Division 1, Repairs of bridge signs in Division 2,3,4 and 5.

**Park maintenance –** Repair of horseshoe pits backstops and pulled weeds, trimming of trees and installation of chain link fence north end of the east ball diamond.

**Texas gate maintenance –** Replaced outrigger post on Texas gate DO3-03 west end of Carbondale Road.

**Texas gate maintenance-** Minor crack repairs in Division 4.

## **Recommendation to Council**

**Culvert maintenance-** Trim culvert ends and unplug culvert in Division 3.

**Culvert maintenance-** Dig back shoulder and unplug culvert at Toney Drive and Christie Mines intersection.  
Clean out of culverts on Grumpy's Road.

**Yard maintenance-**Weed trimming in PW yard

**Bridge maintenance-** Assess strip deck and super structure on Waterton Colony Bridge-Asset ES\_73608.

**Training-** In-house training on water truck.

### **EVENTS**

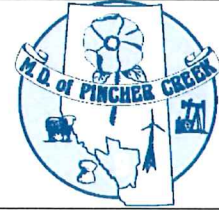
**PW Safety Meeting** – June 3, 2026

### **FINANCIAL IMPLICATIONS:**

**NONE**

# PUBLIC WORKS REPORT SCHEDULE "A"

## SHOP/FLEET OPERATIONAL REPORT



PREPARED BY: **Brett Ackerman**

DATE: **June 15, 2026**

DEPARTMENT: **PUBLIC WORKS**

ATTACHMENTS: **N/A**

### SHOP/FLEET OPERATIONS SUMMARY: June 01, 2026 – June 14, 2026

#### Graders

*Unit # 65 (160)* – Broken fender mount bolt R&R, tow hitch installed, flat repair.

*Unit # 026 (140G)* – Mower unit serviced, new blades, 2-way radio inspect function.

#### Heavy Trucks/Trailers/Equipment

*Unit #046 (X700 Mower)* – Clean cooling screen, causing overheating.

*Unit # 435 (Water)* – A/C system repairs, new starter, coolant hose R&R.

*Unit # 020 (Trailer)* – CVIP. Repair tire air leak.

*Unit # 023 (Trailer)* – CVIP. Brake shoes and backing plate R&R, load tarp repaired, wheel bearing serviced, new wheel nuts, R&R trailer plug.

*Unit # 036 (Skid Steer)* – Hydraulic lockout solenoid R&R.

*Unit # 082 (Trailer)* – Lighting repair, new bulbs.

*Unit # 032 (Packer)* – Install sheep foot drum.

*Unit # 434 (Water)* – Repair air leak.

*Unit # 421 (Hwy Tractor.)* – Inspect and diagnose trailer wiring issue.

*Unit # 402 (5500)* – R&R coolant level sensor.

*Unit # 420 (Hwy Tractor.)* – Diagnose check engine light.

#### Light Duty and Light Trailers

*Unit # 670 (3/4-Ton)* – Install new WIFI MRF module for AES. Installed new RR passenger window glass.

*Unit # 503 (3/4\_ton)* – Diagnose no start, bad battery connection.



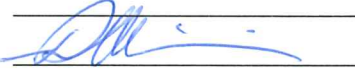
*Unit # 505 (3/4-Ton)* – R&R fuel tank shield.

*Unit # 495 (1/2-Ton)* – Replace taillight assembly on both sides.

*Unit # 600 (3/4-Ton)* – New tires. R&R failed u-joints.

*Unit # 415 (1-Ton)* – Fan hub/water pump failure. R&R install new tensioner, idlers, belt, temp. sensor coolant hose.

## Recommendation to Council

<b>TITLE: Public Auction – Conditions &amp; Reserve Bids</b>			
<b>PREPARED BY: Sara-Lynn Warren</b>		<b>DATE: June 17, 2026</b>	
<b>DEPARTMENT: Corporate Services</b>			
		<b>ATTACHMENTS:</b>	
<b>Department Supervisor</b>	<b>Date</b>	<ol style="list-style-type: none"> <li>1. Public Auction - Terms &amp; Conditions</li> <li>2. Opinion of Value - From MD Assessor</li> </ol>	
<b>APPROVALS:</b>			
	<u>June 17, 2026</u>		<u>2026/06/17</u>
<b>Department Director</b>	<b>Date</b>	<b>CAO</b>	<b>Date</b>

**RECOMMENDATION:**

That Council approve the Terms and Conditions for the 2026 Public Auction as presented; and further,

That Council set Monday, November 16, 2026, at 2:00 PM as the public auction date; and further,

That Council establish the following reserve bids for the properties currently being offered for sale at the 2026 Public Auction:

Roll Number – 5248.200  
 Legal Description – S.W.-01-09-03-W5  
 Reserve Bid - \$49,500.00

**BACKGROUND:**

As required by the Municipal Government Act, a municipality must annually prepare a tax arrears list showing the parcels of land on which there are tax arrears for more than one year as of March 31<sup>st</sup>. Any parcel of land that is shown on the 2025 tax arrears list, which remains in arrears as of March 31, 2026, must be offered for sale at public auction. When there is a need for a public auction, Council is required to set an auction date and a minimum sale price for the properties.

Currently, there is one property on the MD's 2025 tax arrears list. The property owner has up until the property is declared sold to pay the tax arrears and avoid the auction.

## **Recommendation to Council**

Administration would like to schedule the auction date for November 16, 2026, at 2:00 PM in the Administration Building - Council Chambers, which will be advertised as per the MGA. Council must set a minimum bid price. An opinion of value on the property has been provided by our Assessor.

### **FINANCIAL IMPLICATIONS:**

# Memorandum

To: Sara-Lynn Warren, Financial Services Clerk

From: Doug Jensen, Property Assessor

Date: April 28, 2026

Subject: Opinion of value on a portion of land, required for potential recovery sale.

Legal Description: Portion of the South West  $\frac{1}{4}$  of Section 1, TWP. 9, Range 3 West of the 5<sup>th</sup> Meridian. Containing 8.25 Acres more or less.

This valuation is based on the value per acre of recent quarter section sales in the area.

The average value per acre in the area is \$6,000.00 per acre.

$8.25 \text{ acres} \times 6,000.00 = \$49,500.00$

Doug Jensen

Please contact me if you need any further information.

M.D. Of Pincher Creek No.9 Assessor

## 2026 - Public Auction – Terms and Conditions

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1. Any parcel of land offered for sale may be redeemed by payment of all arrears, penalties and costs by guaranteed funds at any time until the property is declared sold.
2. Each parcel of land offered for sale will be subject to a reserve bid and title will be subject to the reservations and conditions contained in the existing certificate of title.
3. The lands are being offered for sale on an “as is, where is” basis, and the municipality makes no representation and gives no warranty whatsoever as to the state of the parcel nor its suitability for any intended use by the successful bidder.
4. The auctioneer, councillors, the chief administrative officer and the designated officers and employees of the municipality must not bid or buy any parcel of land offered for sale, unless directed by the municipality to do so on behalf of the municipality.
5. The purchaser of the property will be responsible for property taxes and utilities for the current year. There will be no adjustment to the date of sale.
6. The purchaser will be required to execute a sale agreement in form and substance provided by the municipality.
7. The successful purchaser must, at the time of sale, make payment in cash, certified cheque or bank draft payable to the municipality as follows:
  - a. The full purchase price if it is \$10,000 or less; OR
  - b. If the purchase price is greater than \$10,000, the purchaser must provide a non-refundable deposit in the amount of \$10,000 and the balance of the purchase price must be paid within 20 days of the sale.  
(if the certified cheque or bank draft exceeds the final purchase price, the excess will be refunded within a reasonable time)
8. GST will be collected on all properties subject to GST.
9. The risk of the property lies with the purchaser immediately following the auction.
10. The purchaser is responsible for obtaining vacant possession.
11. The purchaser will be responsible for registration of the transfer including registration fees.
12. If no offer is received on a property or if the reserve bid is not met, the property cannot be sold at the public auction.
13. The municipality may, after the public auction, become the owner of any parcel of land that is not sold at the public auction.
14. Once the property is declared sold at public auction, the previous owner has no further right to pay the tax arrears.



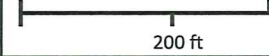
# Aerial



All information depicted is subject to change, therefore the Municipal District Of Pincher Creek assumes no responsibility for discrepancies at time of use. Please note, average accuracy of the displayed data is: +/- 10m.

1:4513

100 m



200 ft

SW1 9-3-5


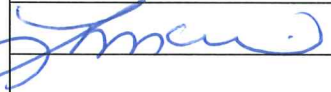

SE1 9-3-5

TR90A

831 0216

# Recommendation to Council

G3a

<b>TITLE:</b> <b>BYLAW No. 1372-26 (Technical Error Correction- Agricultural Reservoirs &amp; Dugouts)</b>			
<b>PREPARED BY:</b> <b>Laura McKinnon</b>		<b>DATE:</b> <b>June 16, 2026</b>	
<b>DEPARTMENT:</b> <b>Planning and Development</b>			
 <b>Department Supervisor</b>		2026/06/16  <b>Date</b>	<b>ATTACHMENTS:</b> 1. Bylaw No. 1372-26
<b>APPROVALS:</b>			
_____  <b>Department Director</b>		  <b>CAO</b>	2026/06/16  <b>Date</b>

**RECOMMENDATION:**

**THAT Council give first, second, and third (final) reading to Bylaw No. 1372-26, being the Land Use Bylaw Technical Error Correction (Agricultural Reservoirs & Dugouts).**

**BACKGROUND:**

Administration identified a clerical error in Bylaw No. 1369-26 (Agricultural Reservoirs & Dugouts), which should replace 2,500 cubic metres (88,287 cubic ft.) with 7,500 cubic metres (264,860 cubic ft.) in Part VIII, Section 64.5. Bylaw No. 1372-26 has been drafted to correct this clerical error (*Attachment No. 1*).

Section 692(6) of the Municipal Government Act provides that a bylaw under Section 692(1) may be amended without giving notice or holding a public hearing if the amendment corrects clerical, technical, grammatical, or typographical errors and does not materially affect the bylaw in principle or substance.

**FINANCIAL IMPLICATIONS:**

None.

**MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9  
BYLAW NO. 1372-26**

Being a bylaw of the Municipal District of Pincher Creek No. 9 in the Province of Alberta, to correct a technical error in Bylaw No. 1349-23, being the Land Use Bylaw.

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**WHEREAS** Section 63(1) and Section 63(2)(g)(i) of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26, as amended, provides that a council may by bylaw authorize the revision of a bylaw to make changes, without materially affecting the bylaw in principle or substance, to correct clerical, technical, grammatical or typographical errors in the bylaw; and

**WHEREAS** Section 692(6) of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26, as amended, provides that a bylaw under Section 692(1), Planning bylaws, may be amended without giving notice or holding a public hearing if the amendment corrects clerical, technical, grammatical or typographical errors and does not materially affect the bylaw in principle or substance; and

**WHEREAS** A technical error has been identified in Bylaw No. 1372-26 being the Municipal District of Pincher Creek Land Use Bylaw, whereby the Section 64.1 sets out the volume of water at less than 7,500 cubic metres (264,860 cubic ft.) and Section 64.5 was to be greater than that value. Instead, a value of greater than 2,500 cubic metres (88,287 cubic ft.) was adopted; and

**WHEREAS** The Council of the Municipal District of Pincher Creek deems it proper and expedient to correct the technical error and deems that the correction does not materially affect the bylaw in principle or substance;

**NOW THEREFORE**, under the authority and subject to the provisions of the *Municipal Government Act*, Revised Statutes of Alberta 2000, Chapter M-26, as amended, the Council of the Municipal District of Pincher Creek No. 9, in the Province of Alberta, duly assembled does hereby enact the following:

1. This bylaw shall be cited as “Land Use Bylaw Amendment No. 1372-26”.
2. That Part VIII Section 64.5 replace 2,500 cubic metres (88,287 cubic ft.) with 7,500 cubic metres (264,860 cubic ft.).
3. Bylaw No. 1349-23 is hereby revised and a consolidated version of Bylaw No. 1349-23 reflecting the revisions is authorized to be prepared.
4. This bylaw shall come into force and effect upon third and final passing thereof.

READ a first time this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

READ a second time this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

READ a third time and finally PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

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*Reeve*  
*Rick Lemire*

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*Chief Administrative Officer*  
*Roland Milligan*

## CHIEF ADMINISTRATIVE OFFICER'S REPORT

June 8, 2026, to June 19, 2026

### **Discussion:**

Jun 9	Council Committee and Regular Council Meetings
Jun 11	Mobile Worksite Safety Inspection
Jun 11	PCREMO EAC Meeting
Jun 13	Reuse/Recycle Fair
Jun 16	Coffee with Council - Div 4, Summerview Hall
Jun 17	Special Joint Meeting with the Town

\*\* note: MD will be hosting a grant through Community Foundation of Lethbridge and Southwestern Alberta – for South West Alberta Rural Crime Watch.

### **Upcoming:**

Jun 23	Council Committee and Regular Council Meetings
Jun 25	PCEC Friends and Family BBQ

### **RECOMMENDATION:**

That Council receives for information the Chief Administrative Officer's report for the period June 8, 2026, to June 19, 2026.

Prepared by: Roland Milligan, CAO

Date: June 18, 2026

Respectfully presented to: Council

Date: June 23, 2026

## **ADMINISTRATIVE SUPPORT ACTIVITY**

June 5, 2026 to June 18, 2026

### **Correspondence from the Last Council:**

- Twin Butte Hall – Donation of gravel
- Northback Holdings – Thank you for attending
- Pincher Creek Emergency Services Commission – Letter of Support
- Pincher Creek Food Centre – Council unable to attend AGM

### **Advertising/Social:**

- Special Council Meeting – Joint Meeting with Town
- PSA – Mowing and large equipment on roads
- Coffee with Council -Division 4
- Courtesy post – Stats Canada
- Dust control program starting
- PSA – Range road 2-3A closed for road work
- Range road 2-0 closed due to emergency
- Thank you community – ReUse Fair
- South West Alberta Rural Crime AGM
- Weed Wednesday – Blueweed
- PSA – Range road 29-3 closed for road dug out filling

### **Other Activities:**

- ReUse Fair
- Coffee with Council – Division 4
- Special Council Meeting
- Donation to Father's Day car show (Food Bank event)

### **Invites to Council:**

### **Upcoming Dates of Importance:**

- Regular Committee, Council – June 23, 2026
- Canada Day Stat and Fireworks – July 1, 2026
- Agricultural Service Board – July 8, 2026
- Regular Committee, Council – July 14, 2026
- Summer Break in Meetings
- Regular Committee, Council – August 25, 2026



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**Pincher Creek Humane Society SPCA-Special project request for Gravel**

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**From** Joyce Forget <>

**Date** Thu 2026-06-11 22:59

**To** MDInfo <MDInfo@mdpincercreek.ab.ca>; staffpchs2023@gmail.com <staffpchs2023@gmail.com>; Kelly  
Lepine <>

**FROM:**

Pincher Creek Humane Society SPCA  
1086 Kettle Street  
Pincher Creek, AB,  
T0K1W0  
(403-627-5191) [staffpchs2023@gmail.com]

June 11th, 2026

**TO:**

Municipal District of  
Pincher Creek No. 9  
1037 Herron Avenue,  
P.O. Box 279  
Pincher Creek, AB  
T0K 1W0

**Subject:**

Material Request for Pincher Creek Humane Society SPCA Agility Dog Run Project

Dear Reeve and Council Members,

I am writing on behalf of the Pincher Creek Humane Society as secretary and board of directors, to respectfully request a donation or acquire 65 yards of small-sized gravel to support our upcoming Agility Dog Run Project.

The Pincher Creek Humane Society strives to improve the welfare and adoptability of the animals in our care from our town and surrounding areas. This new agility dog run is a vital initiative customized to provide necessary physical exercise, mental stimulation, and behavioral training for our shelter dogs. Having a high-quality, well-drained surface area is crucial for the safety of both the animals and our volunteers. We have chosen small-sized gravel as the necessary material to make sure there is proper drainage, minimal mud, and sustain a durable surface for our new agility equipment.

As a non-profit organization, we rely on community partnerships to bring infrastructure improvements like this to a much-needed development. An allocation of 65 yards of gravel from the M.D. of Pincher Creek will directly help with the success of this project and significantly improve the daily lives of shelter animals while they're awaiting their forever homes. Also, our big picture is to have the dog run project accessible for everyone to enjoy with their furry companions.

We would be deeply grateful for your support. If required, we are happy to provide details regarding the project layout, timeline, or to discuss delivery and logistics at your convenience. Thank you for your time, and ongoing support with our community initiatives within the M.D of Pincher Creek. Looking forward to your response.

Sincerely,

Joyce Forget- Secretary  
Pincher Creek Humane Society SPCA

Get [Outlook for Android](#)



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Thanks!

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From Marie Everts

Date Mon 2026-06-15 10:50

To Jessica McClelland <AdminExecAsst@mdpincercreek.ab.ca>

Reeve, Council, and Administration,

I would like to extend my sincere thanks to the MD of Pincher Creek for continuing to support the Beaver Mines Annual Spring Clean-Up and Reuse Fair.

Spring Clean up plays an important role in helping to keep our community FireSmart, safe, and tidy. I know organizing and carrying out the clean-up requires a significant amount of work from administration and the on-the-ground crews, and I want you to know that those efforts are noticed and greatly appreciated.

I would also like to thank the MD for its ongoing support of the Reuse Fair. Providing the space, resources, and assistance needed to make this event happen each year is invaluable. It's always so great to see so many team members and Council at the event. The Reuse Fair is a wonderful opportunity to reduce waste, encourage reuse and support multiple community organizations.

It is great to see Council and Administration continuing to support these impactful community initiatives. Thank you for your commitment to helping make these events a success year after year.

With appreciation,

Marie Everts

Beaver Mines Resident



Outlook

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**Re: Pine Ridge Litter Turnout and Viewpoint - Hwy 6**

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**From** AdminExecAsst@mdpincercreek.ab.ca  
**Draft saved** Thu 2026-06-18 10:48  
**To** Roland Milligan <AdminCAO@mdpincercreek.ab.ca>

**From:** Darren Davidson <darren.davidson@gov.ab.ca>  
**Sent:** June 16, 2026 08:53  
**To:** Roland Milligan <AdminCAO@mdpincercreek.ab.ca>  
**Cc:** Kenneth Mulhall <Kenneth.Mulhall@gov.ab.ca>  
**Subject:** FW: Pine Ridge Litter Turnout and Viewpoint - Hwy 6

Good afternoon Roland,  
My apologies for not responding previously. In discussion with the Operations group I can provide the following.

By this time or soon there should be "no overnight camping" signage installed at the pull out. Then it will be an enforcement issue through the appropriate authorities, MD bylaw staff, Sheriffs, or RCMP.

The bins at the site are supposed to be cleaned out on Monday and Thursday mornings. If there is other times where public or MD staff notice that the garbage is piling up then they can call the 1-888 number. This number is tracked and logged for review by department staff on a regular basis.

Let me know if you wish to discuss further.  
Thanks  
Darren

Darren Davidson  
Regional Director, Southern Region  
Transportation and Economic Corridors  
(403) 381-5533

Classification: Protected A

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**From:** Roland Milligan <AdminCAO@mdpincercreek.ab.ca>  
**Sent:** Wednesday, June 10, 2026 4:36 PM  
**To:** Darren Davidson <darren.davidson@gov.ab.ca>  
**Subject:** Pine Ridge Litter Turnout and Viewpoint - Hwy 6

**CAUTION:** This email has been sent from an external source. Treat hyperlinks and attachments in this email with care.

Hey Darren,  
I understand you are a very busy guy, however, my council has directed me to send you this letter once again. We have not received any indication that any signage will be installed, and perhaps more regular garbage pick ups, as piles grow around full garbage cans and get blown in the wind.  
Regards,

**Roland Milligan**

Chief Administrative Officer

M.D. of Pincher Creek No. 9

Box 279

1037 Herron Avenue

Pincher Creek, AB T0K1W0

Phone: 403-627-3130

Email: [AdminCAO@mdpincercreek.ab.ca](mailto:AdminCAO@mdpincercreek.ab.ca)

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ALBERTA

MUNICIPAL AFFAIRS

*Office of the Minister**MLA, Peace River*

AR122590

June 17, 2026

Reeve Rick Lemire  
Municipal District of Pincher Creek  
PO Box 279  
Pincher Creek AB T0K 1W0

Dear Reeve Lemire:

I am pleased to confirm the 2026 funding allocations for your community.

For the Municipal District of Pincher Creek:

- The 2026 Local Government Fiscal Framework (LGFF) Capital allocation is \$1,146,862.
- The 2026 LGFF Operating allocation is \$107,056.
- The 2026 Build Communities Strong Fund-Community Stream (BCSF-CS) allocation is \$244,929.

LGFF Capital is a legislated program aimed at providing local governments with advanced notice of their future infrastructure funding. As indicated on the program website, in 2027, your community will be eligible for \$1,273,917. Information on 2028 LGFF Capital allocations will be shared with local governments this fall, after changes in provincial revenues between 2024/25 and 2025/26 have been confirmed. I would like to also inform you that work is underway to develop a new allocation formula for the LGFF Operating program, which will be announced later this year.

As you may be aware, in 2025, the Government of Canada launched the BCSF, which included a renaming of the Canada Community-Building Fund to the Community Stream under the BCSF. Please note that no program or funding changes are being made apart from the name change.

LGFF and BCSF-CS funding amounts for all municipalities and Metis Settlements are also posted on the Government of Alberta website at [www.alberta.ca/municipal-affairs-funding-programs](http://www.alberta.ca/municipal-affairs-funding-programs).

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I look forward to working together with you to support your local infrastructure and operating needs, and building strong, vibrant communities across Alberta.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Williams", with a long horizontal flourish extending to the right.

Dan Williams, ECA  
Minister of Municipal Affairs

cc: Roland Milligan, Chief Administrative Officer, Municipal District of Pincher Creek

DRAFT



ALBERTA

ENVIRONMENT AND PROTECTED AREAS

*Office of the Minister*

Mr. Rick Lemire, Reeve  
c/o Ms. Jessica McClelland  
Municipal District of Pincher Creek No. 9  
1037 Herron Avenue  
PO Box 279  
Pincher Creek AB T0K 1W0  
[adminexecasst@mdpincercreek.ab.ca](mailto:adminexecasst@mdpincercreek.ab.ca)

Dear Reeve Lemire:

Thank you for your April 30, 2026, letter regarding the regulatory process to access raw water to fill dugouts for livestock purposes in the Municipal District (MD) of Pincher Creek No. 9. I also appreciated our discussion and the opportunity to gather the region's unique perspectives.

I assure you your concerns have been taken seriously. My office contacted the MD's resident about the temporary diversion licence (TDL) application denied in 2023. The resident was not seeking a specific resolution but provided valuable feedback about how Environment and Protected Areas (EPA) can improve support to livestock owners moving forward.

I acknowledge your request for further support in facilitating water access for your residents' livestock. I understand local EPA staff have been coordinating with your staff to discuss regulatory options for accessing additional water sources. Discussions included the MD applying for TDLs and setting up temporary pumping stations at several different natural water sources when there is a need, as well as making MD reservoir improvements to distribute water through pipelines and increase access to livestock producers. EPA is committed to continuing this support for the MD and its residents related to their essential water needs.

If you have any questions specific to acquiring water for livestock and other needs, please contact Mr. David Hunt, Water Approvals Team Lead, in Lethbridge, at 403-381-5994 (dial 310-0000 for a toll-free connection) or [david.hunt@gov.ab.ca](mailto:david.hunt@gov.ab.ca).

Thank you again for writing.

Sincerely,

Grant Hunter  
Minister of Environment and Protected Areas