

AGENDA
COUNCIL COMMITTEE MEETING
MUNICIPAL DISTRICT OF PINCHER CREEK
June 23, 2026
11:00 am
Council Chambers

- 1) Approval of Agenda
- 2) Delegations:
 - a) 11:00 am – Hunter McMullen – Hometown Award Recipient
 - b) 11:10 am – Bill Thorpe – Fire Billing Concern
- 3) Closed Session
 - a) MD Owned Land Leases Update – ATIA Sec. 29.1
 - b) Alberta SouthWest Regional Aerospace Cluster Memorandum of Understanding (MOU) - ATIA Sec. 29.1
 - c) Review of Pincher Creek Curling Club Financials – ATIA Sec. 19.1
- 4) Round Table
- 5) Adjournment