

**AGENDA**  
**SPECIAL COUNCIL MEETING**  
**MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9**  
**Wednesday, March 18, 2026**  
**6:00 pm**  
**Town Council Chambers 962 St. John Ave.**

A. CALL TO ORDER

B. AGENDA APPROVAL

C. NEW BUSINESS

- a) Community Housing and Economic Development Committee - Film Request
  - Link to Movie Trailer provided by Town of Pincher Creek

D. STANDING DISCUSSION ITEMS

- a) Regional Water Supply Mitigation Strategy
- b) Pincher Creek and District Library Board and Chinook Arch
- c) Recreation Facilities Update

E. CLOSED SESSION

- a) Pincher Creek Emergency Services Commission – Draft Master Agreement ATIA Sec. 28.1

F. ADJOURNMENT

**FW: Film Trailer**

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**From** Carolina Hunsperger <executiveassistant@pinchercreek.ca>  
**Date** Tue 2026-03-10 14:38  
**To** Jessica McClelland <AdminExecAsst@mdpinchercreek.ab.ca>

Hey!! This is the link to the film trailer for the Joint Council Meeting!!



*Carolina Hunsperger*  
**Executive Assistant**

email: [executiveassistant@pinchercreek.ca](mailto:executiveassistant@pinchercreek.ca)  
main line: (403) 627-3156 | direct line: (403) 904-8096

Town of Pincher Creek, 962 St. John Ave (Box 159) Pincher Creek, AB T0K1W0

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[www.pinchercreek.ca](http://www.pinchercreek.ca)

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**From:** FCSS <fcss@pinchercreek.ca>  
**Sent:** Tuesday, March 10, 2026 11:40 AM  
**To:** Carolina Hunsperger <executiveassistant@pinchercreek.ca>  
**Subject:** RE: Film Trailer

Hello,

Housing Film Trailer - <https://www.housingfilm.ca/trailer>

Film Cost \$500 plus HST  
Speaker Fee \$200 plus HST

Available Interview dates Dr. Doucet is available to discuss the film (so likely a date the viewing should be if Council's agree)

Monday 6 April  
Wednesday 8 April  
Thursday 9 April  
Friday 10 April  
Monday 20 April  
Tuesday 21 April  
Wednesday 22 April

Thursday 23 April

Let me know if you need anything else.

**Lindsey Johnson**

Coordinator, Pincher Creek & District  
Family and Community Support Services

E: [fcss@pinchercreek.ca](mailto:fcss@pinchercreek.ca)

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Direct: (403) 627-4406



I acknowledge that we are on Treaty 7 territory, the traditional territories of the Blackfoot Nation, including Siksika, Piikani, Kainai, the Tsuut'ina Nation and the Stoney Nakoda First Nations. I acknowledge all the many First Nations, M?tis and Inuit whose footsteps have marked these lands for centuries.