
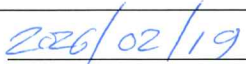


AGENDA
COUNCIL COMMITTEE MEETING
MUNICIPAL DISTRICT OF PINCHER CREEK
February 24, 2026
11:00 am
Council Chambers

- 1) Approval of Agenda
- 2) Delegations:
- 3) Closed Session
 - a) Continuing Care Concerns – ATIA Sec. 29.1
 - b) Public Works Call Log – ATIA Sec. 29.1
- 4) 2026 Pincher Creek & District Trade Show
- 5) Round Table
- 6) Adjournment

Administration Guidance Request

TITLE: 2026 Pincher Creek & District Trade Show			
PREPARED BY: JESSICA MCCLELLAND		DATE: February 18, 2026	
DEPARTMENT: ADMINISTRATION			
		ATTACHMENTS:	
Department Supervisor	Date		
APPROVALS:			
			
Department Director	Date	CAO	Date

REQUEST:

That Council determines if the MD of Pincher Creek take part in the Pincher Creek and Chamber District of Commerce Trade Show on April 25 and 26, 2026,

AND IF SO:

- **Council decides on a schedule for who will be in attendance.**
- **Does MD want giveaways for the booth? Swag? Or draw for a larger item?**
- **Last year, Council shared the booth with ALUS?**

BACKGROUND:

Council participates in the annual trade show in April of each year, previous years a schedule was set up so the MD had at least 2 people at the booth – hours are as follows:

- **Friday, April 24, 3 pm to 8 pm**
- **Saturday, April 25, 10 am to 4 pm**

FINANCIAL IMPLICATIONS:

\$250 for trade show booth rental, more if giveaways are requested.