AGENDA COUNCIL COMMITTEE MEETING MUNICIPAL DISTRICT OF PINCHER CREEK

October 14, 2025 11:00 am Council Chambers

- 1) Approval of Agenda
- 2) Delegation:
- 3) Closed Session
 - a) 11:00 am Tourism and Sport ATIA Sec. 19.1
 - b) Draft Capital Budget ATIA Sec. 28.1
- 4) Round Table
- 5) Adjournment