

AGENDA
COUNCIL COMMITTEE MEETING
MUNICIPAL DISTRICT OF PINCHER CREEK
July 8, 2025
11:00 am
Council Chambers

- 1) Approval of Agenda
- 2) Delegations
 - a) 11:00 am – Pincher Creek Water Co-op
- 3) Informal Introduction of Community Peace Officer
- 4) Closed Session
 - a) Public Works Call Log – ATIA Sec. 24.1
 - b) Restricted vs Unrestricted – ATIA Sec. 24.1
- 5) Round Table
- 6) Adjournment