Meeting Minutes of the

Agricultural Service Board – Municipal District of Pincher Creek No. 9 February 2, 2022 – via GoToMeeting

Present:

Chair Frank Welsch, Councillor Harold Hollingshead, Councillor Tony

Bruder, as well as Members Anna Welsch, David Robbins, and Martin

Puch.

Also Present:

CAO Troy MacCulloch, Director of Development and Community

Services Roland Milligan, Agricultural Fieldman Shane Poulson, and

Executive Assistant Jessica McClelland.

Chair Frank Welsch opened the meeting at 1:30 pm.

A. ADOPTION OF AGENDA

Councillor Harold Hollingshead

22/011

Moved that agenda for February 2, 2022 be approved as presented.

Carried

B. DELEGATION

C. MINUTES

Martin Puch

22/012

Moved that the minutes of January 12, 2022 be approved as presented.

Carried

D. BUSINESS ARISING FROM THE MINUTES

a) Letter from Chair of ASB – Vaccine Mandate in Transportation Industry

Councillor Tony Bruder

22/013

Moved to receive as information the letter written by the Chair of the ASB regarding Vaccine Mandate in Transportation Industry

Carried

E. UNFINISHED BUSINESS

F. 2022 AES DEPARTMENT REPORT

Councillor Tony Bruder

22/014

Moved to accept the departmental reports from the Agricultural Fieldman for February 2022.

Carried

Shane Poulson advised ASB that he has been in contact with Cardston County, Lethbridge County, Waterton Biosphere regarding having a composting workshop in March. The board requested that the various forms of legislation on farm composting be available during this workshop. Shane will provide more information at the ASB meeting in March.

G. CORRESPONDENCE

1. For Action

a) Elk Forage Depredation

David Robins

22/015

Moved that as the MD of Pincher Creek faces a similar concern, administration draft a letter to the Minister of Agriculture, Forestry and Rural Economic Development in support of the Municipal District of Greenview's concern on Elk forage depredation,

AND THAT this letter be cc'd to the Municipal District of Greenview, and the Association of Alberta Agricultural Fieldmen, Clearwater County, Yellowhead County, Big Lakes County, County of Grande Prairie, Brazeau County, Mountain View County, Bighorn County, MD of Ranchland, and Municipality of the Crowsnest Pass.

Carried

b) Greenview Grizzly Populations

David Robins

22/016

Moved that as the MD of Pincher Creek faces a similar concern, administration draft a letter to the Minister of Environment and Parks in support of the Municipal District of Greenview's concern on Grizzly Populations,

AND THAT this letter be cc'd to the Municipal District of Greenview, and the Association of Alberta Agricultural Fieldmen, Clearwater County, Yellowhead County, Big Lakes County, County of Grande Prairie, Brazeau County, Mountain View County, Bighorn County, MD of Ranchland, and Municipality of the Crowsnest Pass.

Carried

c) Join the Western 2BTree Coalition

Councillor Harold Hollingshead

22/017

Moved that ASB join the Western 2BTree Coalition and that ASB suggest to Council the idea of looking at using shelterbelt trees as permanent snow fencing.

Carried

2. For Information

a) Happy New Year – Cows and Fish Newsletter

Councillor Harold Hollingshead

22/018

Moved to receive the Cows and Fish Newsletter as information.

Carried

b) Alberta Invasive Species Council (AISC) Conference and AGM 2022

Councillor Tony Bruder

22/019

Moved that administration register ASB for the Alberta Invasive Species Council Conference and AGM on March 14, 2022 through March 18, 2022,

AND THAT administration arrange for the Council chambers at the MD office be made available for those that want to attend.

Carried

c) Synthetic Fertilizer Emissions

Martin Puch

22/020

Moved that ASB send a letter supporting other municipalities concerns regarding the Federal Government's emissions target for synthetic fertilizer.

Carried

H. NEW BUSINESS

I. CLOSED SESSION

J. NEXT MEETING - March 2, 2022

K. ADJOURNMENT

Councillor Harold Hollingshead

22/021

Carried

Moved to adjourn the meeting, the time being 2:38 pm.

ASB Chairperson

ASB Secretary